EXHIBIT VII – DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM SOLICITATION NO.: ITB-240013

Business Entit	y Type (Please s	elect one)							T		
Sole Proprietorship	□Partnership		Limited Liability mpany	×	Corporation	☐ Tru:	st	☐ Non-Profit Organization		☐ Other		
Business Desi	gnation Group (F	lease se	lect all that apply)							_	
☐ MBE	□ WBE		☐ SBE		☐ PBE			☐ VET		DVET	□ESB	
Minority Business Women-Owned Enterprise Business Enterp			Small Business Enterprise	Physically Challenged Business Enterprise			Veteran Owned Business			Emerging Small Business		
Number of Clark County Nevada Residents Employed:												
Corporate/Business Entity Name:			Pencco, Inc.									
(Include d.b.a., if applicable)												
Street Address:			1 Bartlett Rd			Wel	Website: www.pencco.com					
City, State and Zip Code:		Se	Sealy, Texas 77474					POC Name: Sarah Duffy Email: Sarah@pencco.com				
Telephone No:		97	979.885.0005					Fax No: 979.885.3208				
Nevada Local S	treet Address:							Website:				
(If different fron	n above)											
City, State and	Zip Code:							Local Fax No:				
Local Tolonbon	o No:							Local POC Name:				
Local Telephon	e No:							Email:				
All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.												
Full Name			Title						% Owned (Not required for Publicly Traded rporations/Non-profit organizations)			
RL Horne			President / Owner					51%			organizations)	
Aline Horne			Secretary					49%				
				50XIII								
This section is	not required for p	blicly-tra	ded corporations.	Are	e you a publicl	y-traded	corpo	ration?	V	No No		
Are any inc Center or 0	 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
☐ Yes	Yes Vo (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)								essional service			
 Do any individual members, partners, owners, or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form. Sarah Duffy Print Name												
Bid Sec. 2/13/2024												
Title					2/13/2024 Date	r						

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List any disclosures below: (Mark N/A, if not applicable.)

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Reclamation District. "Consanguinity" is a relation "To the second degree of co	ship by blood. "Affinity" is a rel	ationship by marriage.	on Center, or Clark County Water ee of blood relatives as follows:
Spouse – Registere	d Domestic Partners – Childrei	n – Parents – In-laws (tirst deg	ree)
Brothers/Sisters – H	lalf-Brothers/Half-Sisters – Gra	ndchildren – Grandparents – I	n-laws (second degree)
For County Use Only:			
If any Disclosure of Relationship is	noted above, please complete the follo	owing:	
☐ Yes ☐ No Is the County em	ployee(s) noted above involved in the	contracting/selection process for this	particular agenda item?
☐ Yes ☐ No Is the County em	ployee(s) noted above involved in any	way with the business in performance	e of the contract?
Notes/Comments:			
Signature			
Dist Name			