

AGENDA

JOINT MEETING OF THE

CLARK COUNTY BOARD OF COMMISSIONERS

MOAPA VALLEY FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS

MOUNT CHARLESTON FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS

CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES

UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES

9:00 AM

TUESDAY, DECEMBER 19, 2023

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Present a proclamation to Harry Reid International Airport in recognition of its 75th Anniversary.
2. Present a proclamation to Laura "Jeannie" Penrod in recognition of becoming the 2024 Nevada Teacher of the Year.
3. Present a proclamation to Jackie Wallin in recognition of her years of service to the Laughlin Chamber of Commerce.
4. County Manager recognition of newly hired Clark County employees.

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

5. Public Comment

SEC. 4. AGENDA

6. Approval of Minutes of the Regular Meeting on November 21, 2023. (For possible action)
(Available in the County Clerk's Office, Commission Division)
7. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.
(For possible action)

SEC. 5. CONSENT AGENDA: Items No. 8 through No. 61

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

Purchasing & Contracts

8. Ratify and approve an Amendment to the Contract with Raise the Future, for CBE No. 605396-19, for Adoption Recruitment Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
9. Ratify and approve an Amendment to the Contract with Hansen Enterprises, for Bid No. 604990-18, for Annual Requirements Contract for Trap and Skeet Clay Targets - Package No. 1; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
10. Approve the award of Bid No. 606810-23, for Annual Requirements Contract for Firefighting PPE, to the low responsive and responsible bidders. Staff recommends award to L.N. Curtis & Sons for Packages 1, 2, 3, 5, 7, 8, Allstar Fire Equipment for Package 4, and Sea-Western, Inc. for Package 9, no bids received for Package 6; or take other action as appropriate. (Also sitting as Moapa Valley Fire Protection District Board of Fire Commissioners and Mount Charleston Fire Protection District Board of Fire Commissioners) (For possible action)
11. Approve an Amendment to the Contract with New Hope Placement, LLC dba Well Care Living, for CBE No. 606695-23, for Housing Crisis Stabilization Navigation Center; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
12. Ratify and approve the Contract with United Labor Agency of Nevada Inc., for CBE No. 606881-23, for AB396 Rental Assistance Program, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
13. Authorize the Chair to sign the Interlocal Agreement with State of Nevada, for CBE No. 606900-23, for NCJIS User Access; or take other action as appropriate. (For possible action)
14. Ratify and approve the Contract with Hopelink of Southern Nevada, for CBE No. 606880-23, for AB396 Rental Assistance Program, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
15. Approve an Amendment to the Contract with SAP Public Services, Inc, for RFP No. 5459-03, for Enterprise Resource Planning System; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. Previous Amendments and original Contract are available for public viewing at the County Clerk's Office, Commission Division (For possible action)
16. Ratify and authorize the Chair to sign the Interlocal Agreement with Southern Nevada Health District, for CBE No. 606840-23, for Thrive by Zero to Three Prevention Services; or take other action as appropriate. (For possible action)

17. Approve the Contract with Zayo Group, LLC, for CBE No. 606740-23, for Telecommunication Construction and Services Agreement, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
18. Approve the selection of AEC Management LLC, for RFP No. 606759-23, for Operation and Management of Horseman's Park; and authorize the Chief Financial Officer or her designee to negotiate a Contract; or take other action as appropriate. (For possible action)
19. Approve an Amendment to the Master Contract for CBE No. 606187-22, for Adult Group Care Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
20. Approve an Amendment to the Master Contract for RFQ No. 605291-19, for Homemaker Health Aide Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

Town Services

21. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - October 11, 2023 and November 15, 2023; Goodsprings CAC - September 26, 2023; Lone Mountain CAC - October 10, 2023 and November 14, 2023; Moapa Valley TAB - November 1, 2023; Mt. Charleston TAB - March 30, 2023; Paradise TAB - November 14, 2023; Sunrise Manor TAB - November 16, 2023; and Winchester TAB - November 14, 2023.

Business License

22. Approve the application for an Importer/Wholesaler Liquor License change of location for MADANA INC., located at 4510 W Diablo Dr, Suite 109, Las Vegas, NV 89118, in accordance with Nevada Revised Statute 369. Commission District: A (For possible action)

Environment and Sustainability

23. Approve a budget adjustment for the Desert Conservation Program's 2023-2025 Implementation Plan and Budget Report from \$16,530,362 to \$18,189,026 to account for final cost estimates for three projects to be funded under Round 20 of the Southern Nevada Public Land Management Act: 1) Tule Springs Fossil Beds National Monument Desert Tortoise Fencing from \$1,300,000 to \$2,500,000; 2) Boulder City Conservation Easement Translocation Plan Update from \$550,000 to \$650,000; and 3) Desert Tortoise Connectivity Management Plan Implementation from \$590,000 to \$948,664. (For possible action)

24. Ratify the submission of three nomination packages to the Bureau of Land Management for funding under Round 20 of the Southern Nevada Public Land Management Act for: Tule Springs Enhancement and Wildlife Protection in the amount of \$2,500,000, Boulder City Conservation Easement Translocation Plan Update in the amount of \$650,000, and Desert Tortoise Connectivity Management Plan Implementation in the amount of \$948,664, for a five-year period from date of award; approve and authorize acceptance of funds, if awarded; and authorize the Director or her designee to execute any necessary documents related thereto. (For possible action)

Parks & Recreation

25. Accept the monetary donation of \$2,000 from the Tiberti Family Foundation to the Clark County Department of Parks and Recreation. (For possible action)

Aviation

26. Approve the award of Project 3057 Fire Alarm Panel and Audio Amplifier Upgrade (Project) and authorize the Director of Aviation to sign the contract contingent upon the contractor providing both labor and material bond and a performance bond as required by the contract documents; staff recommends award to Benchmark Contracting Inc dba Cobblestone Construction (Benden Parker, President), the lowest responsive and responsible bidder; or take other action as appropriate. (For possible action)
27. Authorize the Director of Aviation to sign a contract (CBE-1279) between Clark County and Baggage Airline Guest Services, Inc. dba Bags of Nevada, LLC (Bob Miles, President) for Remote Check-In Services for Airline Passengers & Baggage; or take other action as appropriate. (For possible action)
28. Authorize the Director of Aviation to sign a contract (CBE-1280) between Clark County and Honeywell International, Inc. (Vik Chutani, Regional General Manger) for Building Automation and Fire Alarm Systems; or take other action as appropriate. (For possible action)
29. Approve the award of Bid No. 24-100065 ARC for Fire Sprinkler, Fire Suppression & Fire Hydrant Services, to the lowest responsive and responsible bidder; staff recommends award to Johnson Controls US Holding Inc. dba Johnson Controls Fire Protection LP (Robert Bartosh, Fire Service Manager); or take other action as appropriate. (For possible action)

Public Works

30. Approve and authorize the County Manager or his designee to sign a dedication in fee for two portions of Clark County-owned (Public Works) property pertaining to Assessor's Parcel Numbers 177-05-205-021 and 177-05-206-021 as public rights-of-way for the Southern Clark County 215 Bruce Woodbury Beltway, west of Polaris Avenue. (For possible action)

31. Approve and authorize the County Manager or his designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and WSP USA Solutions, Inc. (Syndi Dudley, P.E., Senior Vice President) to extend the contract term for the Harmon Avenue between Audrie Street and Koval Lane project. (For possible action)
32. Approve and authorize the County Manager or his designee to sign Supplemental No. 1 to the professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, P.E., President) to extend the contract term for the Bellagio Pedestrian Bridge project. (For possible action)
33. Approve a Memorandum of Understanding (MOU) between Clark County and Nye County for the purpose of supporting a high accuracy surveying network and authorize the County Surveyor to sign MOU and any amendments thereto; or take other action as appropriate. (For possible action)
34. Approve the rankings of professional service providers; and accept recommendations for selection of firms pre-qualified to perform professional services on Clark County projects administered by the Department of Public Works beginning on January 1, 2024, through December 31, 2025. (For possible action)
35. Approve and authorize the County Manager or his designee to sign Supplemental No. 9 to the professional engineering services contract between Clark County and WSP USA Solutions, Inc. (Syndi Dudley, P.E., Senior Vice President) for additional engineering services and to extend the contract term for the Paradise Road - Phase 3B between Harmon Avenue and Desert Inn Road project. (For possible action)
36. Approve and authorize the County Manager or his designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and WSP USA Inc. (Syndi Dudley, P.E., Senior Vice President) for additional engineering services for the Hollywood Boulevard Extension between Vegas Valley Drive and Galleria Drive project. (For possible action)
37. Approve and authorize the Chair to sign a Resolution accepting the Resorts World Las Vegas proposal for a public-private partnership for a pedestrian bridge over Las Vegas Boulevard, finding the pedestrian bridge serves a public purpose and authorize the Director of Public Works to negotiate an agreement; or take other action as appropriate. (For possible action)

Budget & Finance

38. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A. " (For possible action)
39. Approve and authorize the obligation and subawards of up to \$1,000,000 in Clark County District B Economic Development Funds to Green Our Planet; and authorize the County Manager or his designee to execute the required grant resolutions and related agreements per NRS 244.1505; or take other action deemed appropriate. (For possible action)

40. Approve and authorize the obligation of up to \$16,000,000 in Clark County Recovery Funds to the Las Vegas Metropolitan Police Department (LVMPD); or take other action deemed appropriate. (For possible action)
41. Approve and authorize the obligation of up to \$7,000,000 in Clark County Recovery Funds to the Mixed-Use Microbusiness Park Project for the construction of commercial retail space to enhance economic development co-located with affordable residential housing units; or take other action deemed appropriate. (For possible action)
42. Approve and authorize the obligation and grant of up to \$140,000 to Children Advocacy Center Foundation to support a program for victims of sexual abuse/exploitation; and authorize the County Manager or his designee to execute the required grant resolution per NRS 244.1505; or take other action deemed appropriate. (For possible action)

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

43. Approve and authorize the District General Manager or his designee to sign a grant of public drainage easement to Clark County for the Las Vegas Wash and Monson Channel, located on Assessor's Parcel Numbers 161-14-401-001, 161-23-101-001, 161-21-602-002, and 161-22-101-001 (collectively "public drainage easements"), for the maintenance of regional flood control facilities; approve and authorize Clark County Public Works to accept grant of public drainage easements to Clark County (Also sitting as the Clark County Board of County Commissioners). (For possible action)
44. Receive and accept the Annual Comprehensive Financial Report (ACFR) prepared by the accounting firm of BDO USA, LLP for the audit of the financial statements of the Clark County Water Reclamation District for fiscal year 2023; or take other action as appropriate. (For possible action)
45. Approve and authorize the General Manager to utilize the Omnia Partners Cooperative/Texas Region 14 Education Service Center Purchasing Agreement No. 01-143, competitively solicited and awarded to Dell Marketing, L.P., for Dell Technology Solutions, Products and Services; and issue purchase orders to Dell Marketing, L.P. (Deepshikha Chakraborty, Advisor, Sales Operations), to purchase Dell computer equipment, peripherals and related services, District CFN No. 240019; or take other action as appropriate. (For possible action)
46. Approve the award of District ITB No. 240015, Custodian Services, to the lowest responsive and responsible bidder, contingent upon submission of required insurance. Staff recommends award to Kingdom Janitorial Services (Abraham Lazcano, President); or take other action as appropriate. (For possible action)

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Hospital Board of Trustees)

47. Reappoint Mary Lynn Palenik (Current Member), Dr. Donald Mackay (Current Member) and Jeff Ellis (Current Member), whose terms expire on December 31, 2023, for a (3) year term ending December 31, 2026, to the University Medical Center of Southern Nevada (UMC) Governing Board; and take any action deemed appropriate. (For possible action)

General Administration

48. Approve and authorize the Chair to sign the correction of the 2020-2021 thru 2023-2024 Secured and the 2020-2021 thru 2023-2024 Unsecured Assessment Roll AR-1219-23-23 and order the corrections to be made. (For possible action)
49. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.
50. Approve, adopt, and authorize the Chair to sign a non-binding affordable mortgage lending letter of intent and related term sheet between the County and One Nevada Credit Union to provide home mortgages to income-eligible individuals in their purchase of homes under the County's Welcome Home Community Land Trust. (For possible action)
51. Approve and authorize the Chair to grant the petition to designate as uncollectible the taxes on personal property on the attached list. (For possible action)
52. Approve and authorize the Chair to sign a resolution setting compensation at \$125 per day, for members of the Board of Equalization who are not elected public officials, for their work in responding to public concerns regarding property assessment disputes. (For possible action)
53. Ratify the grant application submitted to the Substance Abuse and Mental Health Services Administration (SAMHSA) under the Consolidated Appropriation Act, 2023 [P.L. 117-328] in the amount of \$3,100,000 to fund a contract with a provider to provide trauma informed treatment and residential services for commercially sexually exploited children (CSEC) youth in Clark County; accept funding and authorize the Director to sign any additional grant documents related thereto. (For possible action)
54. Ratify the acceptance of the subgrant award in the amount of \$1,970,568 from the State of Nevada Department of Health and Human Services - Grants Management Unit for the period of July 1, 2023 through June 30, 2024 to fund therapeutic mental health services for children and families being assisted by the Department of Family Services and authorize the Administrator to sign any additional grant documents related thereto. (For possible action)
55. Ratify the acceptance of the subaward grant in the amount of \$186,015 from the State of Nevada Department of Health and Human Services to promote the safety, permanence, and well-being of children in foster care and adoptive families effective July 1, 2023 through June 30, 2024 and authorize the Administrator to sign grant documents related thereto. (For possible action)

- 56. Receive the Clark County Fire Department's Quarterly Donation Report for the fourth quarter of 2023. (For possible action)
- 57. Approve and authorize the Chair to sign the Interlocal Contract between Clark County, Clark County School District, City of Las Vegas, City of North Las Vegas, Las Vegas Metropolitan Police Department, and the City of Henderson for the continued operation of multiple Juvenile Assessment Centers, known as The Harbor. (For Possible Action)
- 58. Approve the First Amendment to the Interlocal Agreement with Jurisdictions Regarding Proposed Regional Animal Shelter Campus for continued operation of a regional animal shelter with the City of Las Vegas and the City of North Las Vegas. (For possible action)
- 59. Approve, adopt, and authorize the Chair to sign the First Amendment to the Amended and Restated Animal Care and Shelter Services Agreement. (For possible action)
- 60. Set the minimum compensation for the Clark County Justices of the Peace; or take other action as appropriate. (For possible action)
- 61. Accept donations from community partners to produce the 70th anniversary of the Wedding Capital of the World™. (For Possible Action)

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. PUBLIC HEARINGS - 10 AM

- 62. Conduct a public hearing pursuant to NRS 288.153; and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the Juvenile Justice Supervisors Association (JJSA), effective July 1, 2023 through June 30, 2026; and extend the same salary and benefit changes to non-union employees not covered by the JJSA Collective Bargaining Agreement. (For possible action)

END PUBLIC HEARINGS

SEC. 8. BUSINESS ITEMS

- 63. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
- 64. Reappoint two permanent members: Terence Farr and Patrick Egger; Reappoint three alternate members: Luke Adamo, Timothy Albert, Glenn Anderson to the Clark County Board of Equalization for 4-year term ending December 31, 2027. (For possible action)
- 65. Reappoint James Green to the Board of Trustees of the Henderson District Public Libraries for a second four-year term ending January 1, 2028. (For possible action)

66. Appoint three qualified individuals to serve as members of the Clark County Advisory Board to Manage Wildlife for a three-year term from November 20, 2023, to November 21, 2026, from the list of incumbents: Jacob Thompson, Dave Talaga, and Chair Paul Dixon. (For possible action)
67. Approve, adopt and authorize the Chair to sign a resolution approving a project waiver request with HRHH PropCo, LLC for C-PACE financing on a property located at 4455 Paradise Rd, Las Vegas, NV 89169. (For possible action)
68. Discuss the process for appointments to vacancies in the Office of Justice of Peace, including a waiver of the Board's Resolution creating a Justice of the Peace Nominating Committee to Recommend Qualified Nominees to the Board of County Commissioners for Appointments to Vacant Justice of the Peace for a vacancy in Henderson Justice Court. (For possible action)
69. Receive a report from the Clark County School District regarding their reorganization. (For possible action)
70. Receive and accept the audit report for the fiscal year 2023, prepared by Crowe LLP pertaining to the Clark County Department of Aviation Airport System. (For possible action)
71. Receive a presentation from the Clark County Department of Aviation (DOA) on the Southern Nevada Supplemental Airport (SNSA) project and strategic updates on the Clark County Airport System including Harry Reid International (LAS). (For possible action)
72. Receive a presentation from the Las Vegas Super Bowl Host Committee. (For possible action)
73. Receive a presentation from the Las Vegas-Clark County Library District about their various programs and services. (For possible action)
74. Review the performance of the County Manager Kevin Schiller for the period covering November 2022 through December 2023; and take any action deemed appropriate. (For possible action)
75. Go into closed session, pursuant to NRS 241.015(3)(b)(2), to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

ZONING AND SUBDIVISIONS Wednesday, December 20, 2023, 9:00 a.m.

Separate Agenda

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://CLARKCOUNTYNV.GOV/CCTV4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.