DISCLOSURE OF OWNERSHIP/PRINCIPALS

		DIJULO	JUUIN	_ 01 01111	LICOII	I / KINOI AL			
Business Entity Ty	pe (Please select	one)							
Sole Proprietorship	Partnership	Limited Li Company	ability	Corporation	Trust	Non-Profit Organization		Other	
Business Designat	ion Group (Please	select all tha	t apply)						
MBE	□WBE	SBE		PBE		□VET		DVET	□ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Bi Enterpri		Physically Ch Business Ente		Veteran Owned Business	1	sabled Veteran ned Business	Emerging Small Business
Number of Cla	rk County Ne	vada Resi	dents	Employed:			.5		
Corporate/Busines	Nevada Plants								
(Include d.b.a., if a									
Street Address:	,	4626 La Fo	nda Dri	a Drive Website: Https://n			evadaplants.coom		
City, State and Zip Code:		Las Vegas, NV 89121				POC Name: Lisa Ortega			
Telephone No:		702-423-2120				Fax No: na			
Nevada Local Street Address:		4626 La Fonda Dr			Dr '	Website: Https://nevadaplants.com			
(If different from above)		Las Vegas.	Las Vegas,NV 89121			Local Fax No:			
City, State and Zip	702-423-2120			L	Local POC Name: Lisa Ortega lvtreelady@gmail.com				
close corporations, to	Full Name	minica nasiny o	ompanio	,, pararotoripo, inici	Title	hips, and professional co		% Owne	
			-					porations/Non-prof	fit organizations)
Gerrry Miller				resident			0		
Lisa Tilzey				reasurer			0		
William Wolf				ecretary xecutive Directo	or		0		
Lisa Ortega Executive Director This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes ✓ No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes ✓ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)									
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 									
Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on									not take action on
I certify under penalt land-use approvals,	y of perjury, that all contract approvals, I	or the information and sales, leas	on provide es or exch	ed nerein is current hanges without the	completed of	disclosure form.	asiailu l	andt the board will	TO LENG BOUGH OF
376ad346-64dd-4143-8421-cb2	d0c590c2d Digitally signed by 37/ Date: 2025.11.13 18:0	Sad346-64dd-4143-8421-cb2d0cl 6-31-08'00'	590c2d	Alicia Orteg	ja				
Signature				Print Name					
Executive Directo	or			11/13/25					
Title				Date					

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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT	
N/A	N/A	N/A	N/A	
"To the second degree of follows:		candidate's first and second	I degree of blood relatives as	
 Spouse – Registere 	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)	
Brothers/Sisters – F	Half-Brothers/Half-Sisters – Gra	andchildren – Grandparents –	In-laws (second degree)	
For County Use Only:				
If any Disclosure of Relationship is	noted above, please complete the foll	lowing:		
Yes No Is the County en	nployee(s) noted above involved in the	contracting/selection process for this	s particular agenda item?	
Yes No Is the County en	nployee(s) noted above involved in any	y way with the business in performan	ce of the contract?	
Notes/Comments:				
376ad346-64dd-4143-842 Digitally signed by 376ad346-64dd-4143-842 District Signature 2025 11.13 18.0	3421-ch2d0c590c2d 3:15-08'00'			
Signature Alicia Ortega				