

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Conduct a public hearing to hear any and all complaints, protests or objections with respect to the assessment roll for Special Improvement District No. 162B - Laughlin Lagoon Waterfront project in the unincorporated township of Laughlin, Nevada; approve, adopt, and authorize the Chair to sign a resolution confirming the assessment roll and resolving all related protests; introduce an ordinance levying assessments; and set a public hearing to consider the ordinance for Tuesday, June 4, 2024, at 10:00 a.m., for Special Improvement District No. 162B. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2490.004	Fund Name:	Special Assessment Maintenance
Fund Center:	1260110000	Funded PGM/Grant:	PW.SID162B
Amount:	\$70,965.13		
Description:	Laughlin Lagoon Project		
Additional Comments:	N/A		

**BACKGROUND:**

This project provides for the maintenance of the dredged work in the Laughlin Lagoon Waterfront located along and adjacent to the Colorado River. The cost for this maintenance is paid for by special assessments levied against benefitted lots. This year's necessary incidental expenses are \$70,965.13 and \$0.00 is available from other sources and \$70,965.13 is to be assessed upon the benefitted lots, tracts and parcels of land in SID No. 162B.

Nevada Revised Statute (NRS) 271.385 requires the Board of County Commissioners conduct a public hearing to hear and determine written complaints, protests or objections to the proposed, actual assessment roll for SID No. 162B. Following the public hearing, the Board may proceed to adopt, pursuant to NRS 271.390, a resolution that confirms the actual assessment roll and resolves any related protests. Following the consideration and adoption of the resolution described above, the Board may proceed to introduce an ordinance levying the actual assessment for this SID, and set a public hearing to consider the adoption of the ordinance for Tuesday, June 4, 2024, at 10:00 a.m., in the Clark County Commission Chambers.

The District Attorney's Office has reviewed and approved the resolutions as to form.

Cleared for Agenda

**05/21/2024**

File ID#

**24-652**