### 06/17/25 PC AGENDA SHEET

### PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

# PA-25-700023-GTL PROPERTIES LLLP:

<u>PLAN AMENDMENT</u> to redesignate the existing land use category from Corridor Mixed-Use (CM) to Compact Neighborhood (CN) on a 6.38 acre portion of 16.73 acres.

Generally located on the northeast corner of Burnham Avenue and Karen Avenue within Winchester. TS/rk (For possible action)

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## **RELATED INFORMATION:**

## APN:

162-11-503-001 ptn

### **EXISTING LAND USE PLAN:**

WINCHESTER/PARADISE - CORRIDOR MIXED-USE

## PROPOSED LAND USE PLAN:

WINCHESTER/PARADISE - COMPACT NEIGHBORHOOD (UP TO 18 DU/AC)

# **BACKGROUND:**

# **Project Description**

**General Summary** 

• Site Address: 2121 E. Sahara Avenue

• Site Acreage: 6.38

• Existing Land Use: Automobile body shop and vehicle repair facility

# Applicant's Justification

The applicant is requesting a Master Plan Amendment on the southerly portion of the property from Corridor Mixed-Use (CM) to Compact Neighborhood (CN). More specifically, the site is proposed for development of a 56 lot compact single-family residential project with a density of 8.78 dwelling units per acre. The applicant is requesting a zone change on 6.38 acres from a CG to RS2. This zone change requires a Master Plan Amendment to the Compact Neighborhood (CN) land use category. According to the applicant, upgrading the land use to Compact Neighborhood (CN) promotes economic development by taking an underdeveloped parcel that consists of asphalt and an unused building and turning it into a neighborhood of attainable housing.

**Prior Land Use Requests** 

Application Number	Request	Action	Date
UC-22-0085	Vehicle/body shop and repair with waivers of distance separation from residential use in conjunction with existing building	Approved by BCC	April 2022
UC-0683-14	Recreational facility (indoor batting cages) - expired	Approved by PC	October 2014
UC-0519-12 (ET-0016-13)	First extension of time to commence and review for a vehicle paint and body shop and vehicle repair in conjunction with vehicle sales - expired	Approved by PC	April 2013
UC-0078-13	Outdoor swap meet on the southern 250 feet of the parcel	Denied by PC	April 2013
UC-0519-12	Vehicle paint and body shop and vehicle repair in conjunction with vehicle sales	Approved by PC	October 2012
ZC-138-77	Reclassified the subject property to C-2 zoning for a new and used automobile facility	Approved by BCC	September 1977

**Surrounding Land Use** 

	Planned Land Use Category	<b>Zoning District</b>	<b>Existing Land Use</b>
	Trainied Land Ose Category	(Overlay)	Existing Land Osc
North	Corridor Mixed-Use	CG	Vehicle sales
South	Public Use	PF	School
East	Corridor Mixed-Use	CG	Shopping center
West	Urban Neighborhood (greater than	RM32	Multi-family residential
	18 du/ac)		development

**Related Applications** 

Application	Request
Number	
ZC-25-0319	A zone change to reclassify a portion of the site from CG to RS2 is a
	companion item on this agenda.
WS-25-0321	Waivers of development standards with a design review for a single-family
	residential development is a companion item on this agenda
VS-25-0320	A vacation and abandonment for portions of right-of-way is a companion
	item on this agenda.
TM-25-500081	A 56 lot single-family residential subdivision is a companion item on this
	agenda.

# STANDARDS FOR ADOPTION:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

# **Analysis**

# **Comprehensive Planning**

The applicant shall establish the request is consistent with the overall intent of the Master Plan by demonstrating the proposed amendment 1) is based on changed conditions or further studies; 2) is compatible with the surrounding area; 3) will not have a negative effect on adjacent properties or on transportation services and facilities; 4) will have a minimal effect on service provision or is compatible with existing and planned service provision and future development of the area; 5) will not cause a detriment to the public health, safety, and general welfare of the people of Clark County; and 6) adherence to the current goals and policies of the Master Plan would result in a situation neither intended by nor in keeping with other core values, goals, and policies.

The applicant requests a change from Corridor Mixed-Use (CM) to Compact Neighborhood (CN) which allows up to 18 du/ac. The Master Plan's intended primary land uses in the Compact Neighborhood land use category include single-family attached and detached homes, duplexes, triplexes, fourplexes, and townhomes. Supporting land uses include accessory dwelling units, multi-family dwellings, and neighborhood serving public facilities such as parks, trails, open space, places of assembly, schools, libraries, and other complementary uses.

Staff finds the request for the Compact Neighborhood (CN) land use designation appropriate for this location. Compact Neighborhood would be an appropriate transition between the CG (Commercial General) Zone businesses to the north along Sahara Avenue and the PF zoned high school to the south. The request complies with several County policies in the Master Plan which encourages reinvestment and revitalization of older neighborhoods that are compatible with existing development. The request also complies with Policy 1.1.1 of the Master Plan which encourages the provision of diverse housing types at varied densities and in numerous locations to expand housing options that are less prevalent such as duplexes, townhomes, and smaller lot compact single family residential subdivisions. For these reasons, staff finds the request for the Compact Neighborhood (CN) land use category is appropriate for this location.

## **Staff Recommendation**

Adopt and direct the Chair to sign a resolution adopting the amendment. This item will be forwarded to the Board of County Commissioners' meeting for final action on July 16, 2025 at 9:00 a.m., unless otherwise announced.

If this request is adopted, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

## **STAFF ADVISORIES:**

# **Clark County Water Reclamation District (CCWRD)**

• No comment.

**TAB/CAC:** Winchester - approval.

APPROVALS: PROTEST:

**APPLICANT:** KB HOME

CONTACT: KB HOME, 5795 W. BADURA AVENUE, SUITE 180, LAS VEGAS, NV

89118

# RESOLUTION OF THE CLARK COUNTY PLANNING COMMISSION

# ADOPTING AN AMENDMENT TO THE WINCHESTER/PARADISE LAND USE PLAN MAP OF THE

# CLARK COUNTY MASTER PLAN

**WHEREAS**, pursuant to NRS 278, the Clark County Planning Commission adopted the Clark County Master Plan on November 16, 2021, and forwarded a copy to the Clark County Board of Commissioners for their consideration; and

**WHEREAS**, pursuant to NRS 278, the Clark County Board of County Commissioners adopted the Clark County Master Plan on November 17, 2021; and

**WHEREAS**, the Clark County Planning Commission (hereafter referred to as the Planning Commission) is charged with the preparation and adoption of a long-term master plan for the physical development of all unincorporated portions of Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

**WHEREAS**, from time to time the Clark County Master Plan may need to be amended to facilitate local land use patterns; and

**WHEREAS**, on June 17, 2025, a public hearing was held by the Planning Commission in accordance with Nevada Revised Statute 278.220 regarding an amendment to the Clark County Master Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Planning Commission does adopt and amend the Winchester/Paradise Land Use Plan Map by:

PA-25-700023 - Amending the Winchester/Paradise Land Use Plan Map of the Clark County Master Plan on a portion of APN 162-11-503-001 from Corridor Mixed-Use (CM) to Compact Neighborhood (CN). Generally located on the northeast corner of Burnham Avenue and Karen Avenue.

PASSED, APPROVED, AND ADOPTED this 17th day of June, 2025.

	CLARK COUNTY PLANNING COMMISSION		
	By:		
	VIVIAN KILARSKI, CHAIR		
ATTEST:			
SAMI REAL			
EXECUTIVE SECRETARY			