

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign a professional engineering services contract between Clark County and CA Group, Inc. (James Caviola, P.E., PTOE, President) for engineering services for the Hiko Springs Detention Basin Expansion project. (For possible action)

FISCAL IMPACT:

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.FLAU02D
Amount:	\$330,756		
Description:	Hiko Springs Wash Detention Basin Expansion		
Additional Comments:	N/A		

BACKGROUND:

On December 21, 2021, the Board of County Commissioners approved a pre-qualification list to be used to select professional service providers for the period of January 1, 2022 through December 31, 2023. CA Group, Inc. (Corporation) was selected from the pre-qualification list category, [Services] Hydraulic/Hydrology (Detention/ Retention and Storm Drain Conveyance), to provide engineering services for Hiko Springs Detention Basin Expansion project.

County staff negotiated the attached professional engineering services contract with CA Group, Inc. The contract describes the services to be provided and the stipulated terms. The time of performance is effective to December 31, 2023, unless time extensions are granted. The engineering services consist of a pre-design report of the Hiko Springs Detention Basin Expansion. The report will include an alternative analysis of the four proposed Master Planned facilities in the area, along with a recommendations for which alternative should be considered for final design.

CA Group, Inc. currently holds a Clark County Business License.

Pursuant to the Nevada Revised Statute 332.115(1)(b), contracts for professional services are not adapted to award by competitive bidding and, therefore, are exempt from the bidding requirements.

The District Attorney's Office has reviewed and approved the contract as to form.

Cleared for Agenda

06/21/2022

File ID#

22-0847