

AMENDMENT NO. 1
CBE NO. 606877-23
INTERLOCAL AGREEMENT FOR SEED ECOLOGY OF THREECORNER MILKVETCH

THIS AMENDMENT is made and entered into this _____ day of _____, 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and U.S. GEOLOGICAL SURVEY (hereinafter referred to as "AGENCY").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 606877-23, entitled "Interlocal Agreement for Seed Ecology of Threecorner Milkvetch" dated February 6, 2024 (hereinafter referred to as AGREEMENT); and

WHEREAS, the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. ARTICLE XIV, AGENCY REQUIREMENTS

"ORIGINALLY WRITTEN"

There are no additional requirements of AGENCY that have been agreed upon by COUNTY.

"REVISED TO READ"

AGENCY Point of Contact:
Helen Knepp
3020 State University Drive
Modoc Hall, Suite 4004
Sacramento, California 95819
Email: hknepp@usgs.gov
Phone: 279-782-3589

Included in AGENCY direct costs are common services and facilities related costs. Common services costs are costs that benefit projects and tasks within the center that are collected using an indirect methodology to equitably allocate costs to each project. These include but are not limited to managerial, supervisory, information technology, on and offsite data backup system, budgeting, safety, and publications. Facilities related costs are costs that relate to office or laboratory space that support the mission related work of projects and tasks. AGENCY indirect rate is subject to change.

COUNTY DUNS Number: 88600028

COUNTY Taxpayer Identification Number (TIN)(Non-Federal): 826179926

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

AGENCY:

U.S. GEOLOGICAL SURVEY

By: A. MILES Digitally signed by A. MILES
Date: 2024.02.26 09:29:55
-08'00'
A. KEITH MILES
USGS, WERC Center Director

Date: 2/26/24

COUNTY:

COUNTY OF CLARK, NEVADA

By: _____
TICK SEGERBLOM, CHAIR
Board of County Commissioners

Date: _____

ATTEST:

By: _____
LYNN MARIE GOYA
County Clerk

Date: _____

APPROVED AS TO FORM:

STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*
Jason Patchett (Mar 6, 2024 10:34 PST)
JASON B. PATCHETT
Deputy District Attorney

Date: Mar 6, 2024