#### **AMENDMENT NO. #1**

## **CLARK COUNTY FAIR, INC. AGREEMENT**

THIS AMENDMENT is made and entered into this 17th day of December, 2024, by and between CLARK COUNTY, NEVADA and CLARK COUNTY FAIR, INC.

#### WITNESSETH:

WHEREAS, the parties entered into an agreement on April 2, 2024 and,

WHEREAS, the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. Section III, Item J, Page 7, First Paragraph.

# Original:

Subject to annual budgetary approval by the Board of County Commissioners, County shall provide funding to CCF in the amount of \$25,000 for the first year of this agreement. Funding for the second year of the agreement shall increase to \$40,000. For the remaining years of this agreement, a Consumer Price Index shall be used to increase the annual payment. The Western Region of the Western Consumer Price Index Card will be used to calculate economic increases.

### Revised:

Subject to annual budgetary approval by the Board of County Commissioners, County shall provide funding to CCF in the amount of \$25,000 for the first year of this agreement. Funding for the remaining years of the agreement shall increase to \$40,000 annually.

This Amendment No. 1 does not represent an increase as the total amount allocated for the term of this agreement remains \$185,000.00.

OWNER:
COUNTY OF CLARK, NEVADA

By:
JESSICA COLVIN

APPROVED AS TO FORM: STEVEN B. WOLFSON, District Attorney

**Chief Financial Officer** 

Nichole Kazimirovicz Deputy District Attorney

Ву:

CCF:

CLARK COUNTY FAIR, INC.

By: AATT STANKOWY

Chair