

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Jessica Colvin, Chief Financial Officer
Bob Leek, Chief Information Officer

Recommendation:

Approve an Amendment to the Contract with Carahsoft Technology Corporation, for CBE No. 606874-23, for Multi Agency Mass Casualty Incident and VSRC Case Management Blueprint Strategy Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	4380.000	Fund Name:	Information Technology Capital Projects
Fund Center:	1100761000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$758,444.80		
Description:	Multi Agency Mass Casualty Incident and Regional Recovery Organization Case Management Blueprint Strategy Services		
Additional Comments:	The initial Contract amount was \$961,994.66, Amendment No. 1 will increase the Contract amount by \$758,444.80, for a new total Contract amount of \$1,720,439.46.		

BACKGROUND:

On November 13, 2023, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Finance, Purchasing and Contracts Division approved the award of CBE No. 606874-23 to Carahsoft Technology Corporation (LBE) in the amount not to exceed \$961,994.66 for services that will provide a multi-agency mass casualty incident data sharing solution.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from September 29, 2023, through June 30, 2024, and included the option to renew for 2, one-year periods. There are 2 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for additional enhancements to the case management system and a change to the title of the project. The attached Amendment No. 1 document details the modifications and costs involved.

Carahsoft Technology Corporation currently holds a Clark County Business License.

Cleared for Agenda

03/19/2024

File ID#

24-265