

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>						0
<b>Corporate/Business Entity Name:</b> Nearmap US, Inc.						
<b>(Include d.b.a., if applicable)</b> Nearmap						
<b>Street Address:</b> 1850 W Ashton Blvd, Suite 500			<b>Website:</b> www.nearmap.com			
<b>City, State and Zip Code:</b> Lehi, UT 84043			<b>POC Name:</b> Ryan McCulloch			
			<b>Email:</b> ryan.mcculloch@nearmap.com			
<b>Telephone No:</b> (503)422-5406			<b>Fax No:</b> N/A			
<b>Nevada Local Street Address:</b> <b>(If different from above)</b> N/A			<b>Website:</b> N/A			
<b>City, State and Zip Code:</b> N/A			<b>Local Fax No:</b> N/A			
<b>Local Telephone No:</b> N/A			<b>Local POC Name:</b> N/A			
			<b>Email:</b> N/A			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
<del>N/A</del> Atlas US Finco, Inc.	N/A	<del>N/A</del> 100%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   
 Yes  No (if yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   
 Yes  No (if yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature	Paul Gilmour Print Name
Senior Director, Revenue Operations Title	July 25, 2023 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

### DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				0		
<b>Corporate/Business Entity Name:</b>		Atlas US Finco, Inc.				
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		C/O Nearmap, 1850 W Ashton Blvd, #500		<b>Website:</b> N/A		
<b>City, State and Zip Code:</b>		Lehi, UT 84043		<b>POC Name:</b> Ryan McCulloch		
				<b>Email:</b> ryan.mcculloch@nearmap.com		
<b>Telephone No:</b>		(503) 422-5406		<b>Fax No:</b> N/A		
<b>Nevada Local Street Address:</b>		N/A		<b>Website:</b> N/A		
<i>(If different from above)</i>						
<b>City, State and Zip Code:</b>		N/A		<b>Local Fax No:</b> N/A		
<b>Local Telephone No:</b>		N/A		<b>Local POC Name:</b> N/A		
				<b>Email:</b> N/A		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

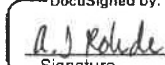
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
<del>N/A</del> Atlas Intermediate Holdco, Inc.	N/A	<del>N/A</del> 100%
_____	_____	_____
_____	_____	_____

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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DocuSigned by:  
  
 Signature \_\_\_\_\_  
 A. J. Rohde  
 Print Name \_\_\_\_\_  
 President \_\_\_\_\_  
 Title \_\_\_\_\_  
 7/25/2023  
 Date \_\_\_\_\_

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**List any disclosures below:**  
 (Mark N/A, if not applicable.)

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N/A	N/A	N/A	N/A

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b> <span style="float: right;">0</span>						
<b>Corporate/Business Entity Name:</b> Atlas Intermediate Holdco, Inc.						
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		C/O Nearmap, 1850 W Ashton Blvd, #500		<b>Website:</b> N/A		
<b>City, State and Zip Code:</b>		Lehi, UT 84043		<b>POC Name:</b> Ryan McCulloch		
				<b>Email:</b> ryan.mcculloch@nearmap.com		
<b>Telephone No:</b>		(503) 422-5406		<b>Fax No:</b> N/A		
<b>Nevada Local Street Address: (If different from above)</b>		N/A		<b>Website:</b> N/A		
<b>City, State and Zip Code:</b>		N/A		<b>Local Fax No:</b> N/A		
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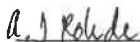
Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A Atlas Parent, LP	N/A	N/A 100%

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DocuSigned by:



Signature  
47A02DF30DD4D5...

A. J. Rohde

Print Name

President

Title

7/25/2023

Date

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<b>Telephone No:</b> (503) 422-5406			<b>Fax No:</b> N/A			
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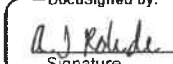
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A	N/A	<del>N/A</del> No individuals own more than 5%

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DocuSigned by:  
  
 Signature  
 4A1042D730DD4D5...  
 A. J. Rohde  
 Print Name  
 President  
 Title  
 7/25/2023  
 Date

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