

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|                                                                                   |                                      |                                                    |                                                 |                                        |                                                  |                                |
|-----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                                   |                                      |                                                    |                                                 |                                        |                                                  |                                |
| <input type="checkbox"/> Sole Proprietorship                                      | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Trust         | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b>                  |                                      |                                                    |                                                 |                                        |                                                  |                                |
| <input type="checkbox"/> MBE                                                      | <input type="checkbox"/> WBE         | <input checked="" type="checkbox"/> SBE            | <input type="checkbox"/> PBE                    | <input type="checkbox"/> VET           | <input type="checkbox"/> DVET                    | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                                      | Women-Owned Business Enterprise      | Small Business Enterprise                          | Physically Challenged Business Enterprise       | Veteran Owned Business                 | Disabled Veteran Owned Business                  | Emerging Small Business        |
|                                                                                   |                                      |                                                    |                                                 |                                        |                                                  |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>                          |                                      |                                                    |                                                 | 5                                      |                                                  |                                |
| <b>Corporate/Business Entity Name:</b> Dominion Environmental Consultants NV, Inc |                                      |                                                    |                                                 |                                        |                                                  |                                |
| <b>(Include d.b.a., if applicable)</b>                                            |                                      |                                                    |                                                 |                                        |                                                  |                                |
| <b>Street Address:</b>                                                            |                                      | 150 North Durango Drive, Suite 190                 |                                                 | <b>Website:</b> www.dominion-env.com   |                                                  |                                |
| <b>City, State and Zip Code:</b>                                                  |                                      | Las Vegas, NV 89145                                |                                                 | <b>POC Name:</b> Benjamin Bojda        |                                                  |                                |
|                                                                                   |                                      |                                                    |                                                 | <b>Email:</b> bbojda@dominion-env.com  |                                                  |                                |
| <b>Telephone No:</b>                                                              |                                      | 702-368-2700                                       |                                                 | <b>Fax No:</b> 623-516-0017            |                                                  |                                |
| <b>Nevada Local Street Address:</b>                                               |                                      |                                                    |                                                 | <b>Website:</b> www.dominion-env.com   |                                                  |                                |
| <b>(If different from above)</b>                                                  |                                      |                                                    |                                                 |                                        |                                                  |                                |
| <b>City, State and Zip Code:</b>                                                  |                                      |                                                    |                                                 | <b>Local Fax No:</b> 623-516-0017      |                                                  |                                |
| <b>Local Telephone No:</b>                                                        |                                      |                                                    |                                                 | <b>Local POC Name:</b> Ashlee Calero   |                                                  |                                |
|                                                                                   |                                      |                                                    |                                                 | <b>Email:</b> acalero@dominion-env.com |                                                  |                                |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name      | Title                                         | % Owned<br>(Not required for Publicly Traded Corporations/Non-profit organizations) |
|----------------|-----------------------------------------------|-------------------------------------------------------------------------------------|
| Basilio Marcos | President                                     | 50%                                                                                 |
| Ryan Kuhn      | Vice President                                | 25%                                                                                 |
| Benjamin Bojda | Vice President, Director of Nevada Operations | 25%                                                                                 |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

|                                                                                                                                                            |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <br>Signature<br>Vice President, Director of Nevada Operations<br>Title | Benjamin Bojda<br>Print Name<br>2/17/20<br>Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|

## DISCLOSURE OF RELATIONSHIP

List any disclosures below: N/A  
(Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|----------------------------------|-------------------------------------------------|-------------------------------------------|------------------------------------------|
| N/A                              | N/A                                             | N/A                                       | N/A                                      |
|                                  |                                                 |                                           |                                          |
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\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|                                                                         |                                      |                                                               |                                           |                                                             |                                                  |                                |
|-------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                         |                                      |                                                               |                                           |                                                             |                                                  |                                |
| <input type="checkbox"/> Sole Proprietorship                            | <input type="checkbox"/> Partnership | <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Corporation      | <input type="checkbox"/> Trust                              | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b>        |                                      |                                                               |                                           |                                                             |                                                  |                                |
| <input type="checkbox"/> MBE                                            | <input type="checkbox"/> WBE         | <input type="checkbox"/> SBE                                  | <input type="checkbox"/> PBE              | <input type="checkbox"/> VET                                | <input type="checkbox"/> DVET                    | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                            | Women-Owned Business Enterprise      | Small Business Enterprise                                     | Physically Challenged Business Enterprise | Veteran Owned Business                                      | Disabled Veteran Owned Business                  | Emerging Small Business        |
|                                                                         |                                      |                                                               |                                           |                                                             |                                                  |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>                |                                      |                                                               |                                           | 160                                                         |                                                  |                                |
|                                                                         |                                      |                                                               |                                           |                                                             |                                                  |                                |
| <b>Corporate/Business Entity Name:</b>                                  |                                      | Nova Geotechnical and Inspection Services, LLC                |                                           |                                                             |                                                  |                                |
| <b>(Include d.b.a., if applicable)</b>                                  |                                      | Universal Engineering Sciences                                |                                           |                                                             |                                                  |                                |
| <b>Street Address:</b>                                                  |                                      | 4480 W. Hacienda Avenue, Suite 104                            |                                           | <b>Website:</b> teamues.com                                 |                                                  |                                |
| <b>City, State and Zip Code:</b>                                        |                                      | Las Vegas, NV 89118                                           |                                           | <b>POC Name:</b> Fintan Gaffney, Director of Major Projects |                                                  |                                |
|                                                                         |                                      |                                                               |                                           | <b>Email:</b> fgaffney@teamues.com                          |                                                  |                                |
| <b>Telephone No:</b>                                                    |                                      | (702) 873-3478                                                |                                           | <b>Fax No:</b> (702) 873-2199                               |                                                  |                                |
| <b>Nevada Local Street Address:</b><br><b>(If different from above)</b> |                                      |                                                               |                                           | <b>Website:</b>                                             |                                                  |                                |
| <b>City, State and Zip Code:</b>                                        |                                      |                                                               |                                           | <b>Local Fax No:</b>                                        |                                                  |                                |
| <b>Local Telephone No:</b>                                              |                                      |                                                               |                                           | <b>Local POC Name:</b>                                      |                                                  |                                |
|                                                                         |                                      |                                                               |                                           | <b>Email:</b>                                               |                                                  |                                |

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Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name                                                          | Title                    | % Owned<br>(Not required for Publicly Traded Corporations/Non-profit organizations) |
|--------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| Obsidian Group Acquisitions, Inc.                                  | Owner                    | 100%                                                                                |
| <b>Corporate officers:</b> David Witskin - Chief Executive Officer | Gary Elzweig - President | Michael Dear - Treasurer                                                            |
| Benjamin Butterfield - Secretary                                   |                          |                                                                                     |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

|                                                                                                           |                                          |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|
| <br>_____<br>Signature | James Bristow, PE<br>_____<br>Print Name |
| Managing Partner<br>_____<br>Title                                                                        | 02/09/2023<br>_____<br>Date              |

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL | NAME OF COUNTY*<br>EMPLOYEE/OFFICIAL<br>AND JOB TITLE | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL | COUNTY*<br>EMPLOYEE'S/OFFICIAL'S<br>DEPARTMENT |
|-------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
| N/A                                 |                                                       |                                                 |                                                |
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|                                     |                                                       |                                                 |                                                |

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

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- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

## Geraldine Cruz

---

**From:** Ben Butterfield <butterfield@teamues.com>  
**Sent:** Monday, April 3, 2023 12:25 PM  
**To:** Geraldine Cruz  
**Cc:** Kristi Auxier  
**Subject:** Nova/Obsidian

Geraldine,

It was a pleasure speaking with you. This is our corporate structure:

1. Nova Geotechnical and Inspection Services, LLC, a Nevada limited liability company ("**Nova**")  
Nova's officers are the following:
  - a. Trent Anderson – President
  - b. James Bristow – Vice President
  - c. Michael Dear – Treasurer
  - d. Benjamin Butterfield – Secretary and General Counsel
2. **Nova's sole member/owner** is Obsidian Group Acquisitions, Inc., a Delaware corporation ("**Obsidian**").  
**Obsidian's sole stockholder** is Obsidian Group Holdings, LLC, a Delaware limited liability company.  
Obsidian's officers are the following:
  - a. David Witsken – Chief Executive Officer
  - b. Gary Elzweig – President
  - c. Michael Dear – Treasurer
  - d. Benjamin Butterfield – Secretary and General Counsel

None of our entities is a publicly traded entity.

Kind Regards,

Ben

Benjamin Butterfield  
General Counsel  
4205 Vineland Road, Suite L1  
Orlando, Florida 32811  
Direct Line: (407) 472-7978  
Mobile: (321) 391-9874  
Email: [bbutterfield@TeamUES.com](mailto:bbutterfield@TeamUES.com)



CONFIDENTIALITY NOTICE

## Geraldine Cruz

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**From:** Kristi Auxier <kauxier@teamues.com>  
**Sent:** Thursday, March 30, 2023 1:44 PM  
**To:** Geraldine Cruz  
**Subject:** RE: SOQ 606391-22 Professional Engineering Services for On-Demand Quality Assurance Agency Third-Party Construction Inspection Services - Post Submittal

Hi Geraldine,

Here are my responses to your questions:

On the disclosure of ownership, Obsidian Group Acquisitions, inc. is listed as the full owner. Is Obsidian Group Acquisitions, Inc. a publicly traded corporation? No, it is not publicly traded. Could you submit another disclosure of ownership form for Obsidian Group Acquisitions, Inc.? I've sent this to our corporate team for completion and signature.

Also, the corporate officers: David Witskin, Gary Elzweig, Michael Dear and Benjamin Butterfield, are they officers for Obsidian Group Acquisitions Inc or Nova Geotechnical and Inspections Services LLC? They are officers of Obsidian Group Acquisitions, Inc.

I'll follow up with the additional disclosure of ownership form when it's available.

Thanks.

Kristi Auxier  
Marketing & Communications Director  
Western Region

4480 W. Hacienda Avenue, Suite 104  
Las Vegas, NV 89118  
c. 702-283-6884



**From:** Geraldine Cruz <Geraldine.Cruz@ClarkCountyNV.gov>  
**Sent:** Thursday, March 30, 2023 11:38 AM  
**To:** Kristi Auxier <kauxier@teamues.com>  
**Subject:** FW: SOQ 606391-22 Professional Engineering Services for On-Demand Quality Assurance Agency Third-Party Construction Inspection Services - Post Submittal

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### This Message Is From an External Sender

This message came from outside your organization.

Apologies for not following up sooner.

On the disclosure of ownership, Obsidian Group Acquisitions, inc. is listed as the full owner. Is Obsidian Group Acquisitions, Inc. a publicly traded corporation? Could you submit another disclosure of ownership form for Obsidian Group Acquisitions, Inc.?

Also, the corporate officers: David Witskin, Gary Elzweig, Michael Dear and Benjamin Butterfield, are they officers for Obsidian Group Acquisitions Inc or Nova Geotechnical and Inspections Services LLC?

**From:** Geraldine Cruz

**Sent:** Monday, March 6, 2023 12:04 PM

**To:** [kauxier@teamues.com](mailto:kauxier@teamues.com)

**Subject:** RE: SOQ 606391-22 Professional Engineering Services for On-Demand Quality Assurance Agency Third-Party Construction Inspection Services - Post Submittal

Krisiti

Attached is the copy of the clark county business license that was uploaded at the time of the SOQ opening.

The business license reads: Nova Geotechnical and Inspection Services, PLLC.

The disclosure attached, lists the firm name as Nova Geotechnical and Inspection Services LLC.

Which is correct?

**LICENSE PERIOD:** 01/01/2023 - 12/31/2023

**POST IN A CONSPICUOUS PL**

**ISSUED TO:**

Nova Geotechnical and Inspection Services, PLLC  
4480 W Hacienda Ave Ste 104  
Las Vegas, NV 89118

| Number of Clark County Nevada Residents Employed: |                                                |
|---------------------------------------------------|------------------------------------------------|
|                                                   |                                                |
| Corporate/Business Entity Name:                   | Nova Geotechnical and Inspection Services, LLC |
| (Include d.b.a., if applicable)                   | Universal Engineering Sciences                 |

**From:** Geraldine Cruz

**Sent:** Monday, March 6, 2023 10:39 AM

**To:** [kauxier@teamues.com](mailto:kauxier@teamues.com)

**Subject:** RE: SOQ 606391-22 Professional Engineering Services for On-Demand Quality Assurance Agency Third-Party Construction Inspection Services - Post Submittal

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|                                                                  |                                      |                                                    |                                                 |                                                        |                                                  |                                |
|------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                  |                                      |                                                    |                                                 |                                                        |                                                  |                                |
| <input type="checkbox"/> Sole Proprietorship                     | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Trust                         | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b> |                                      |                                                    |                                                 |                                                        |                                                  |                                |
| <input checked="" type="checkbox"/> MBE                          | <input type="checkbox"/> WBE         | <input type="checkbox"/> SBE                       | <input type="checkbox"/> PBE                    | <input type="checkbox"/> VET                           | <input type="checkbox"/> DVET                    | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                     | Women-Owned Business Enterprise      | Small Business Enterprise                          | Physically Challenged Business Enterprise       | Veteran Owned Business                                 | Disabled Veteran Owned Business                  | Emerging Small Business        |
|                                                                  |                                      |                                                    |                                                 |                                                        |                                                  |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>         |                                      |                                                    |                                                 | 16                                                     |                                                  |                                |
|                                                                  |                                      |                                                    |                                                 |                                                        |                                                  |                                |
| <b>Corporate/Business Entity Name:</b>                           |                                      | The Converse Professional Group                    |                                                 |                                                        |                                                  |                                |
| <b>(Include d.b.a., if applicable)</b>                           |                                      | Converse Consultants                               |                                                 |                                                        |                                                  |                                |
| <b>Street Address:</b>                                           |                                      | 717 S. Myrtle Avenue                               |                                                 | <b>Website:</b> www.converseconsultants.com            |                                                  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      | Monrovia, California 91016                         |                                                 | <b>POC Name:</b> Kurt Goebel, Sr. Vice President       |                                                  |                                |
|                                                                  |                                      |                                                    |                                                 | <b>Email:</b> kgoebel@converseconsultants.com          |                                                  |                                |
| <b>Telephone No:</b>                                             |                                      | 626-930-1200                                       |                                                 | <b>Fax No:</b> 626-930-1212                            |                                                  |                                |
| <b>Nevada Local Street Address:</b>                              |                                      | 6610 W. Arby Avenue, Suite 104                     |                                                 | <b>Website:</b> www.converseconsultants.com            |                                                  |                                |
| <b>(If different from above)</b>                                 |                                      |                                                    |                                                 |                                                        |                                                  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      | Las Vegas, Nevada 89118                            |                                                 | <b>Local Fax No:</b> 702-269-8353                      |                                                  |                                |
| <b>Local Telephone No:</b>                                       |                                      | 702-269-8336                                       |                                                 | <b>Local POC Name:</b> Kurt Goebel, Sr. Vice President |                                                  |                                |
|                                                                  |                                      |                                                    |                                                 | <b>Email:</b> kgoebel@converseconsultants.com          |                                                  |                                |

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| Full Name         | Title                   | % Owned<br>(Not required for Publicly Traded<br>Corporations/Non-profit organizations) |
|-------------------|-------------------------|----------------------------------------------------------------------------------------|
| Hashmi Quazi, PHd | President               | 23%                                                                                    |
| Ruben Romero      | Chief Financial Officer | 20%                                                                                    |
| Norman Eke        | Sr. Vice President      | 20%                                                                                    |
| Siva Sivathanan   | Sr. Vice President      | 10%                                                                                    |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

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☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Kurt Goebel  
 Signature  
 Senior Vice President  
 Title

Digitally signed by Kurt Goebel  
 DN: cn=Kurt Goebel, o=Converse Consultants, Inc., email=kgoebel@converseconsultants.com, c=US  
 Date: 2023.02.27 16:12:40 -0800

Kurt Goebel  
 Print Name

February 27, 2023  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL | NAME OF COUNTY*<br>EMPLOYEE/OFFICIAL<br>AND JOB TITLE | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL | COUNTY*<br>EMPLOYEE'S/OFFICIAL'S<br>DEPARTMENT |
|-------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
| N/A                                 |                                                       |                                                 |                                                |
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|                                     |                                                       |                                                 |                                                |

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☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

**Disclosure of Ownership/Principals (continued)**

| <b>Full Name</b> | <b>Title</b>       | <b>% Owned</b> |
|------------------|--------------------|----------------|
| Kurt Goebel      | Sr. Vice President | 8%             |

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|                                                                  |                                      |                                                         |                                                 |                                          |                                                  |                                |
|------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------|--------------------------------------------------|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                  |                                      |                                                         |                                                 |                                          |                                                  |                                |
| <input type="checkbox"/> Sole Proprietorship                     | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company      | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Trust           | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b> |                                      |                                                         |                                                 |                                          |                                                  |                                |
| <input type="checkbox"/> MBE                                     | <input type="checkbox"/> WBE         | <input type="checkbox"/> SBE                            | <input type="checkbox"/> PBE                    | <input type="checkbox"/> VET             | <input type="checkbox"/> DVET                    | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                     | Women-Owned Business Enterprise      | Small Business Enterprise                               | Physically Challenged Business Enterprise       | Veteran Owned Business                   | Disabled Veteran Owned Business                  | Emerging Small Business        |
|                                                                  |                                      |                                                         |                                                 |                                          |                                                  |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>         |                                      |                                                         |                                                 | 9                                        |                                                  |                                |
|                                                                  |                                      |                                                         |                                                 |                                          |                                                  |                                |
| <b>Corporate/Business Entity Name:</b>                           |                                      | Stearns, Conrad and Schmidt, Consulting Engineers, Inc. |                                                 |                                          |                                                  |                                |
| <b>(Include d.b.a., if applicable)</b>                           |                                      | SCS Engineers                                           |                                                 |                                          |                                                  |                                |
| <b>Street Address:</b>                                           |                                      | 3900 Kilroy Airport Way, Ste.100                        |                                                 | <b>Website:</b> www.scsengineers.com     |                                                  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      | Long Beach, CA 90806                                    |                                                 | <b>POC Name:</b> Ashley Hutchens         |                                                  |                                |
|                                                                  |                                      |                                                         |                                                 | <b>Email:</b> ahutchens@scsengineers.com |                                                  |                                |
| <b>Telephone No:</b>                                             |                                      | 800-326-9544                                            |                                                 | <b>Fax No:</b>                           |                                                  |                                |
| <b>Nevada Local Street Address:</b>                              |                                      | 6 Sunset Way, Suite 101                                 |                                                 | <b>Website:</b> www.scsengineers.com     |                                                  |                                |
| <b>(If different from above)</b>                                 |                                      |                                                         |                                                 |                                          |                                                  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      | Henderson, NV 89014                                     |                                                 | <b>Local Fax No:</b> 562-427-0805        |                                                  |                                |
| <b>Local Telephone No:</b>                                       |                                      | 702-645-1521                                            |                                                 | <b>Local POC Name:</b> Rani Romero       |                                                  |                                |
|                                                                  |                                      |                                                         |                                                 | <b>Email:</b> rromero@scsengineers.com   |                                                  |                                |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name                                        | Title | % Owned<br>(Not required for Publicly Traded Corporations/Non-profit organizations) |
|--------------------------------------------------|-------|-------------------------------------------------------------------------------------|
| No individual stockholder owns 5% or more of SCS |       | N/A                                                                                 |
|                                                  |       |                                                                                     |
|                                                  |       |                                                                                     |
|                                                  |       |                                                                                     |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Ashley Hutchens  
 Digitally signed by Ashley Hutchens  
 Date: 2023.02.24 15:12:25 -08'00'  
 Signature

Ashley Hutchens  
 Print Name

Vice President  
 Title

February 24, 2023  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL | NAME OF COUNTY*<br>EMPLOYEE/OFFICIAL<br>AND JOB TITLE | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL | COUNTY*<br>EMPLOYEE'S/OFFICIAL'S<br>DEPARTMENT |
|-------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
| N/A                                 |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative