

APN's: 162-28-401-002  
162-28-401-019

WHEN RECORDED, RETURN TO:  
Clark County Public Works  
Attention: Dustin Crowther, Survey Division  
500 Grand Central Parkway, Suite 2017  
Las Vegas, Nevada 89106

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## DEDICATION IN FEE

**COUNTY OF CLARK (AVIATION)**, a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway, public utility, and drainage purposes, that tract or parcels of land located in the County of Clark, State of Nevada, described as follows:

**PORTIONS OF FOUR SEASONS DRIVE AND LAS VEGAS BOULEVARD**

Portions of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 28, Township 21 South, Range 61 East, M.D.M., Clark County Nevada.

**THAT PORTION OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

See Legal Description attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 162-28-401-002 and 162-28-401-019

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation require the private entity receiving the vacated land to pay such considerations as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

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162-28-401-019

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

COUNTY OF CLARK (AVIATION), a political subdivision of the **State of Nevada**

\_\_\_\_\_  
**Shauna Bradley, Director of Real Property Management**

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On the \_\_\_\_\_ day of \_\_\_\_\_, 2025, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, Shauna Bradley, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires: \_\_\_\_\_



2727 SOUTH RAINBOW BOULEVARD \* LAS VEGAS, NEVADA 89146-5148  
PHONE 702-873-7550 \* FAX 702-362-2597

W.O. 8343  
October 17, 2024  
BY: TJ  
P.R. BY: KC  
APN: 162-28-401-002  
PAGE 1 OF 3



*[Signature]*  
12/31/2024

**EXPLANATION:**

THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHEASTERLY OF LAS VEGAS BOULEVARD AND FOUR SEASONS DRIVE.

**LEGAL DESCRIPTION  
TRANSFER PARCEL FROM CCDOA TO CCPW**

**PORTION OF APN 162-28-401-002  
DOCUMENT NUMBER: 20211122:00003033**

BEING THE EASTERLY 13.00 FEET OF THE WESTERLY 50.00 FEET OF THE SOUTHERLY 100.00 FEET OF THE NORTHERLY 233.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

CONTAINING 1,300 SQUARE FEET, MORE OR LESS.

**PORTION OF APN 162-28-401-019  
DOCUMENT NUMBER: 20211122:00003033**

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION CONTINUED – TRANSFER PARCELS FROM CCDOA TO CCPW  
W.O. 8343  
October 17, 2024  
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**COMMENCING** AT THE SOUTHWEST SIXTEENTH SECTION CORNER OF SAID SECTION 28, BEING THE CENTERLINE INTERSECTION OF FOUR SEASONS DRIVE AND HAVEN STREET; THENCE SOUTH 89°50'24" WEST ALONG THE CENTERLINE OF SAID FOUR SEASONS DRIVE, 450.49 FEET; THENCE SOUTH 00°09'36" EAST DEPARTING THE CENTERLINE OF SAID FOUR SEASONS DRIVE, 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID FOUR SEASONS DRIVE BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 60.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 88°53'06" EAST BEING THE **POINT OF BEGINNING**;

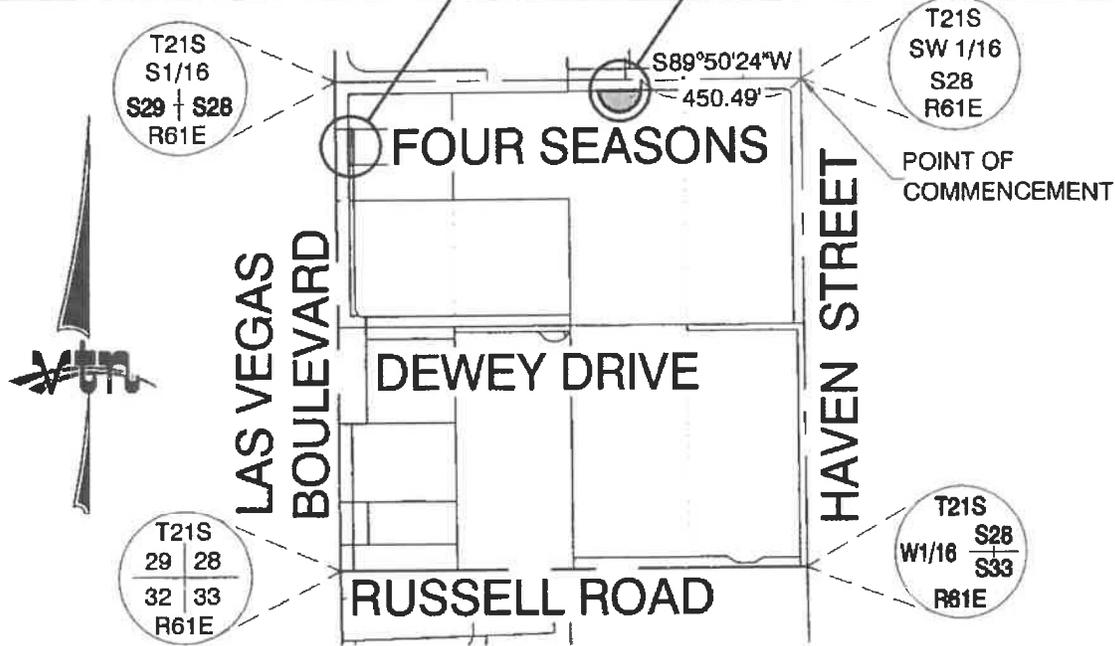
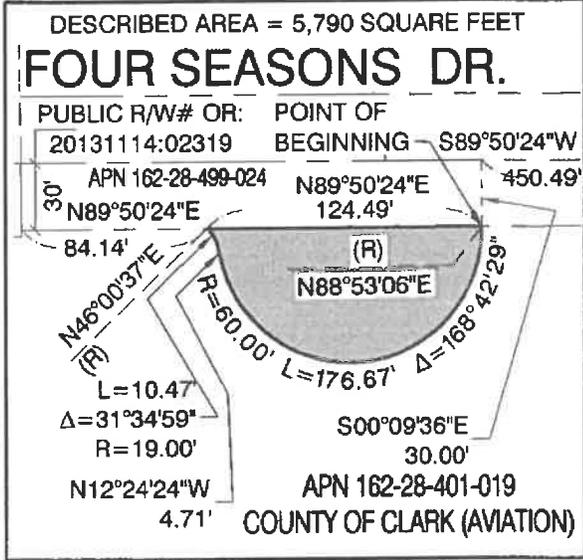
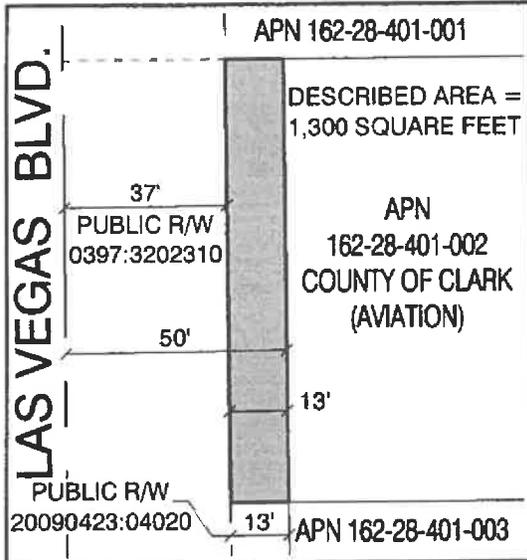
THENCE SOUTHWESTERLY DEPARTING SAID SOUTHERLY RIGHT-OF-WAY, 176.67 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 168°42'29"; THENCE NORTH 12°24'24" WEST, 4.71 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 19.00 FEET; THENCE NORTHWESTERLY, 10.47 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31°34'59" TO THE AFOREMENTIONED SOUTHERLY RIGHT-OF-WAY TO WHICH A RADIAL LINE BEARS NORTH 46°00'37" EAST; THENCE NORTH 89°50'24" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY, 124.49 FEET TO THE **POINT OF BEGINNING**, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

CONTAINING 5,790 SQUARE FEET, MORE OR LESS.

CONTAINING A TOTAL OF 7,090 SQUARE FEET, MORE OR LESS.

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TOTAL DESCRIBED AREA = 7,090 SQUARE FEET



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EXHIBIT TO ACCOMPANY  
LEGAL DESCRIPTION

TRANSFER PARCEL  
FROM CCDOA TO CCPW

SCALE	HORZ.	1" = 500'
	VERT.	
W.O. NO.	8343	
DRAWN BY:	TJ	
DATE:	10/2024	
SHEET	<b>3</b>	OF 3