

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Jessica Colvin, Chief Financial Officer
Abigail Frierson, Deputy Director of Clark County Family Services

Recommendation:

Approve, ratify and authorize the Chair to sign an Amendment to the Interlocal Agreement with University of Utah School of Medicine, Department of Pediatrics, for CBE No. 606367-22, for Pediatric and Adolescent Medical Consultations, Medical Records Review, Legal Testimony, Training, and Support for Clark County Family Services; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|---|-------------------|--|
| Fund #: | 2300.920 | Fund Name: | Department of Family Services Title IV-E |
| Fund Center: | 1250812000 | Funded PGM/Grant: | N/A |
| Amount: | No fiscal impact | | |
| Description: | Pediatric and Adolescent Medical Consultations, Medical Records Review, Legal Testimony, Training, and Support for the Clark County Department of Family Services | | |
| Additional Comments: | Amendment No. 1 will have no fiscal impact. The total Contract amount is not to exceed \$1,500,000 | | |

BACKGROUND:

On February 7, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606397-22 for Pediatric and Adolescent Medical Consultations, Medical Records Review, Legal Testimony, Training, and Support for Clark County Family Services to University of Utah School of Medicine, Department of Pediatrics (LBE) in the amount not to exceed \$1,500,000 for Pediatric and Adolescent Medical Consultations, Medical Records Review, Legal Testimony, Training, and Support for Clark County Family Services.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through December 31, 2023 and included the option to renew for 2, one-year periods. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for 2 additional one-year renewal options. The attached Amendment No. 1 document details the modifications involved.

The recommendation of award is in accordance with NRS 277.180. The parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

03/03/2026

File ID#

26-1263