



## Searchlight Town Advisory Board

February 9, 2022

### MINUTES

Board Members: Bradley Longtin – Chair  
 Patricia Mayne – Vice Chair  
 Terry Irons – excused absence  
 Kyle Myers  
 Nancy Whitney

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Bradley Longtin at 6:00 p.m. The Pledge of Allegiance led by Bradley Longtin.
- II. Public Comment: None
- III. Approval of Minutes for January 12, 2022. (For possible action)  
  
 Moved by: Kyle Myers  
 Action: Approved as written  
 Vote: 5-0
- IV. Approval of the Agenda for February 9, 2022, and hold, combine or delete any items. (For possible action)  
  
 Moved by: Kyle Myers  
 Action: Approved  
 Vote: 5-0
- V. Informational Items
  - 1. Recognize Fire Station 75 for being named the 2021 Rural Division Fire Station of the Year. (For discussion only)

Fire Station 75 in Searchlight was awarded a Certificate of Appreciation and named the 2021 Rural Division Fire Station of the Year by the Clark County Fire Department. Commissioner Naft and

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
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 YOLANDA T. KING, County Manager

South County Liaison Mark Moskowitz would like to honor and recognize the volunteers of station 75 who has over 25 volunteers with a Proclamation for their commitment and dedication to the community. In attendance today to accept is:

Bradley Longtin- Currant Chair on the Searchlight TAB

Jimmy Buie

Kim Colton

Jeff Hill

Michael Hill

Richard Marshall

Teresa Marshall

2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz provided information regarding Republic Trash Service. The trash service in Laughlin, Palm Garden and Cal-Nev-Ari will be changed from a Friday pick-up to a Wednesday pick-up starting March 2<sup>nd</sup>. Searchlight will not be effected with this change.

Mr. Moskowitz announced the Ribbon Cutting for the Southern Nevada Transit Coalition / Silver Rider new hybrid electric 40 ft. bus. To be held at the Laughlin Government Center February 10, 2022 with Commissioner Naft.

On the same day there will be a Ribbon Cutting Dedication Ceremony with Commissioner Naft in Searchlight for the new Bocce Court, located at the Rex Bell Jr. Trail Park. The ceremony will start at 12:45 pm with a BBQ to follow.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Detective K. Lemire provided the report.

Calls for Service: 29

Traffic Citations: 47

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

Detective Lemire provided an in-depth report for Searchlight with a break down for calls for service which included residents' concerns of home and business vandalisms and thefts. What Metro is currently working on and moving forward to eradicate the problems. Det. Lemire made some suggesting's on how to better protect your property with better lighting and record serial numbers on property. He said there are a handful of people who are commenting the se crimes who are opportunist. Another deterrent is cameras, to help identify the thief's. A resident can also ask for extra patrol if going out of town for an extended period of time.

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4. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Calls for Service: 11  
9 – medical  
2 – Auto

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan provided the report.

January 2022, the town of Searchlight used 4.10 million gallons of water.

There are no other issues or items to report.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kyle Myers read the report in Will Smith's absence.

January 2022 Statistics:

January 2022: Treated an average of 41,000 gallons per day  
January 2021: Treated an average of 30,000 gallons per day  
Flow increased by 11,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call Before You Dig Tickets: 1 tickets received for January 2022.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the January's report.

**Statistics:** January 2022 – 4 programs – 1 Rental – 47 visits.

**Updates:**

Searchlight Egg Hunt will be held April 17<sup>th</sup>. Ages 3 – 12. More information will be determined at a later date.

Kyle Myers asked about updates regarding the lights at the restroom at the park and the splash pad. A'Lonn said she will check on the lights and the splash pad is not in the design process yet but will provide updates when available with-in the next month or two.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant  
Searchlight Office: (702) 297-1682  
Office hours: Monday - Thursday 8:30 am to 1:30 pm.  
Laughlin Office: (702) 298-3413

8. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)

Caroline Adams provided the report.

Statistics January 2022:

Kids Programs: 19 with 116 in attendance

Adult Programs: 2 with 14 in attendance

February Programs for adults will include:

Book Club

Painting Club

Sewing Club

For Kids:

Painting Club

Craft Class

Video Game Club

STEM programs

Additional information can be found on Facebook "Searchlight Library News" or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

9. Receive a report from Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

No report

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Reported one down street sign.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Michele Brown stated that AARP along with Commissioner Naft would be attending the Bocce Court Ribbon Cutting being held February 10<sup>th</sup> starting 12:45pm. BBQ to follow the dedication.

## VI. Planning & Zoning:

1. **UC-21-0657-RENEGADES MINES PARTNERS, LLC:**  
**USE PERMIT** for a heliport.  
**WAIVER OF DEVELOPMENT STANDARDS** for landscaping and screening.

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**DESIGN REVIEWS** for the following: 1) a heliport; and 2) final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight. To the PC 01/18/2022 and to the BCC 02/02/2022

**NO FINAL ACTION AT THE TIME OF THE POSTING.**

VII. General Business: None

VIII. Public Comment:

Diane Kendall commented on her concerns with the lack of responses she receives from Clark County and feels Clark County is not addressing the problems in Searchlight.

Judy Bundorf provided information on the Walking Box Ranch. Ms. Bundorf shared her concerns with the chronic thief's on Grandpas Road.

Kim Colton commented on her appreciation regarding Commissioner Naft's support and the things that have been accomplished in Searchlight to date. She also commented on Detective Lemire and his report tonight.

IX. Next Meeting Date: March 9, 2022

X. Adjournment: 6:47 pm

***These minutes are in draft form and will be formally approved at the March 9, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 13, 2022.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:  
<https://clarkcountynv.gov/SearchlightTAB>

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