Seat #	Current Board Members	3-Year Term Expires June	Bargaining Unit Representative	DJJS/DFS/D CFS (Not more than 3)	General Public
1	Dr. Tiffany Tyler-Garner	6/30/2027			x
2	David Doyle	6/30/2026			x
3	Sarah Lucas	6/30/2027			x
5	Kirstin Carl	6/30/2027			x
6	Dominika Washington	6/30/2026			x
10	Christina Vela	6/30/2027			x
11	Jody Lupo-Masden	6/30/2026	x		
	Incumbents and Vacancies				
4	Patrick Schreiber	6/30/2025			X
7	Amet Landry	6/30/2025			X
8	Zachary Billot	6/30/2025			x
9	Sharifa Wahab	6/30/2025			x
	Vacancy Applicants				
	Patrick Schreiber				х
	Amet Landry				x
	Sharifa Wahab				x
	Claudia Rockmaker				x

Board, Commission or Committee Application



General Information

Name of Board, Commission or Committee: Juvenile Justice Services Citizens Advisory Committee Applicant Name: Amet Landry Home Address: City Zip Mailing Address: same Home Phone: NA_ Cell Phone: Work Phone: NA Email Address: Employer: Southern Nevada Officials Association, National Youth Sports Occupation: Referee & Score/Timer, Site Director Availability Wednesdays Relevant Affiliations Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and the term of appointment. If you were appointed by an individual and not by a local jurisdiction please include that information. Harbor Executive Steering Committee Skills and Experience Please provide a brief description of your qualifications; include any special skills, interests, experience or training which you possess that would benefit the work of this Board, Commission or Council: As the parent of a child who has gone through the Harbor program, as well as being a citizen of the metropolitan area that is being served, I offer valuable insight into the thoughts, feelings, and motivations of the average person. I understand their concerns as well as what would be most effective in our community. Please attach a required resume/letter of interest. I certify that the information provided is true and accurate to the bet of my knowledge. Amet Landry 4/1/25 Signature

You may deliver this application to the Clark County Administrative Services Department, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, or mail to the following address:

Board, Commission or Committee Application



General Information Name of Board, Commission or Committee:	DIIS Citzaus Advisory Come Hee
Applicant Name: Patrick Sc	hreiber
Home Address:	City Henderson Zip 89014
Mailing Address:	CityZip
Home Phone:	Cell Phone:
Work Phone:	Fax:
Email Address:	
Employer: Retived	Occupation:
Availability Please provide the times you are available to serve	ve on this Board/Commission/Council.
	currently serving on. Please list, if applicable, the jurisdiction and the term lividual and not by a local jurisdiction please include that information.
you possess that would benefit the work of this E	cations; include any special skills, interests, experience or training which Board, Commission or Council: > And Child welfare waker with
Please attac	ch a <u>required</u> resume/letter of interest.
I certify that the information provided is	true and accurate to the bet of my knowledge.
1 minter SIO	6/3/25
Signature	Date

You may deliver this application to the Clark County Administrative Services Department, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, or mail to the following address:

Administrative Services Department – 6th Floor Attn: Agenda Coordinator

Administrative Services Department – 6th Floor Attn: Agenda Coordinator P. O. Box 551712, Las Vegas – NV 89155-1712 (This document becomes a public record once it has been received by Clark County.)

Board, Commission or Committee Application



General Information Name of Board, Commission or Committee: DJJS CAC Applicant Name: Sharifa Wahab ______ City______ Zi **Home Address:** ______City_____Zip_____ Mailing Address: Home Phone: _____Cell Phone: Fax: Work Phone: **Email Address:** Employer: __1st Las Vegas Health Care_____ Occupation: _Administration_____ Please provide the times you are available to serve on this Board/Commission/Council. **Relevant Affiliations** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and the term of appointment. If you were appointed by an individual and not by a local jurisdiction please include that information. Skills and Experience Please provide a brief description of your qualifications; include any special skills, interests, experience or training which you possess that would benefit the work of this Board, Commission or Council:

Please attach a **required** resume/letter of interest.

I certify that the information provided is true and accurate to the bet of my knowledge. Signature

You may deliver this application to the Clark County Administrative Services Department, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, or mail to the following address:

Board, Commission or Committee



		Application		Ne
General Inform	nation_			
Name of Board	d, Commission or Committee:_	_CCJJS CAC		
Applicant Nam	e:			
Home Address:		City		I
Zip_89031	Mailing Address:	same	City	
Zip	Home Phone: _	Cell Phone:		
	Work	Phone:		_ Fax:
		Email Address:		
Employer: _		Occupation: _		
Availability Please provide the Available first V	he times you are available to ser Vednesdays	ve on this Board/Comm	ission/Council.	
	ations v any other committees you are of the ment. If you were appointed by a			
NA				
	erience a brief description of your qualifi a would benefit the work of this l			experience or training which
I am a Licensed Mental Health F	Clinical Social Worker, certified First Aid Trainer.	d school social work spe	ecialist, certified fami	ly therapist, and Youth
	outh succeed and stay out of the assist youth find meaningful res			CSD can better partner and
	Please atta	ch a <u>required</u> resume/le	etter of interest.	
I certify that the	e information provided is true a	nd accurate to the bet o	f my knowledge.	

Date Signature You may deliver this application to the Clark County Administrative Services Department, 6th Floor, Clark

6/4/25

Claudia Rockmaker

County Government Center, 500 South Grand Central Parkway, or mail to the following address:

Administrative Services Department – 6th Floor Attn: Agenda Coordinator