

**SUPPLEMENTAL NO. 2 TO THE  
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
TOMPKINS AVENUE FROM KOVAL LANE TO UNIVERSITY CENTER DRIVE**

**THIS Supplemental No. 2** is made and entered into this 21<sup>st</sup> day of April, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and GCW, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER. The COUNTY and the ENGINEER may herein be referred to individually as “Party” or collectively as “Parties.”

**W I T N E S S E T H**

**WHEREAS**, on August 20, 2024, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract (“Contract”) to design roadway improvements on Tompkins Avenue from Koval Lane to University Center Drive;

**WHEREAS**, on October 7, 2025, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract (“Supplemental No. 1”) to provide additional design services to incorporate a detached sidewalk on the south side of Tompkins Avenue and the design of roadway improvements on Koval Lane from north of Tropicana Avenue to north of Harmon Avenue;

**WHEREAS**, this Supplemental No. 2 to the Contract (“Supplemental No. 2”) includes the additional design services to include pavement rehabilitation and drainage improvements on Deckow Lane, and additional coordination with adjacent property owners and utility companies; and

**WHEREAS**, this Supplemental No. 2 increases funding by \$895,000.00 bringing the total Contract amount to \$2,772,000.00.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, the Parties mutually agree to supplement the Contract as follows:

**ARTICLE I: DEFINITIONS**

**Add the following to the definition of the Project:**

The roadway improvements for Deckow Lane from Tompkins Avenue to approximately 1,100 south of Tompkins Avenue, including the following:

- a. Pavement rehabilitation and regrading.
- b. Extension of storm drain system.
- c. Utility adjustments.
- d. Signing & striping.

The design plans, special provisions and cost estimate for the above mentioned improvements will be incorporated with the Contract documents for the Tompkins Avenue from Koval Lane to University Center Drive. Such improvements are to include, at a minimum, hot mix asphaltic

concrete, storm drain facilities, utility adjustments, pavement markings, signage, horizontal and vertical transitions, and other necessary appurtenances required to make a good, complete, and serviceable Project.

## **ARTICLE II: SCOPE OF SERVICES**

### **Add the following to Section 2.02:**

- X.** Revise and update the 90% Plans, Special Provisions, and Cost Estimate for the roadway improvements on Deckow Lane Tompkins to approximately 1,100 feet south of Tompkins Avenue.
- Y.** Provide additional coordination with adjacent property owners and utility companies, including preparation of additional legal description and exhibits for easements required for proposed improvements.
- Z.** Revise the lighting design on the proposed bridge from conventional light poles to lighting fixtures integral with the barrier rail.

### **Add the following to Section 2.03:**

- M.** Prepare preliminary and final design for a roadway bridge and associated approaches on Tompkins Avenue over Paradise Road and University Center Drive.

## **ARTICLE V: PAYMENT FOR SERVICES**

### **Revise the first paragraph in 5.01 as follows:**

#### **5.01 Maximum Amount Payable**

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of One Million Seven Hundred Seventy-Four Thousand and 00/100 Dollars (\$1,774,000.00) for the Basic Service fees, and Nine Hundred Ninety-Eight Thousand and 00/100 Dollars (\$998,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Revise the last paragraph in 5.02 as follows:

**5.02 Basic Services and Special Services Fees**

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
2.02 Basic Services	
Tasks A through W .....	\$1,579,000.00
Tasks X-Z.....	\$195,000.00
2.03 Special Services	
Tasks A through L .....	\$298,000.00
Task M .....	\$700,000.00
Basic Services Subtotal.....	\$1,774,000.00
Special Services Subtotal.....	\$998,000.00
Grand Total Basic and Special Services.....	\$2,772,000.00

Capitalized terms used but not defined in this Supplemental No. 2 will have the meaning(s) ascribed thereto in the Contract.

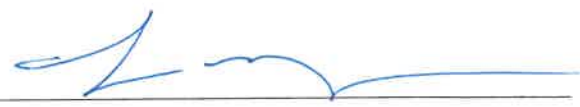
The remainder of the Contract and Supplemental No. 1 remains unchanged.

**IN WITNESS WHEREOF**, the Parties have executed this Supplemental No. 2 as of the date herein above set forth.


CLARK COUNTY, NEVADA

GCW, INC.

\_\_\_\_\_  
Jessica Colvin  
Chief Financial Officer

  
\_\_\_\_\_  
Tim McCoy  
President

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Tyler Smith  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> OVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				150		
<b>Corporate/Business Entity Name:</b> GCW, Inc.						
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		1555 South Rainbow Boulevard		<b>Website:</b> www.gcwengineering.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89146		<b>POC Name:</b> Tim McCoy		
<b>Telephone No:</b>		702.804.2000		<b>Email:</b> tmccoy@gcwengineering.com		
<b>Nevada Local Street Address:</b>				<b>Fax No:</b> 702.804.2299		
<i>(If different from above)</i>				<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b>		
				<b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
GCW Holdings, Inc.	N/A	100%
Employee Stock Ownership Plan	(Not one employee owns 5% or more)	

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Tim McCoy
Signature	Print Name
President	September 9, 2025
Title	Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Joe Cetrulo	Alicia Cetrulo/Family Support Sp II	Spouse	Clark County
Travis DeGroot	James Williams/CM Inspector	Brother-in-law	CCPW-Construction
Erik Denman	Derek Denman/Survey Tech II	Son	CCPW-Survey
Jeanette Rios	Martha Rios/Associate Engineer	Sister	Clark County
Joe Yatson	Margarita Yatson/Mngmt Analyst	Spouse	Clark County Fire Department

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

  
Signature

Denis Coobaburk  
Print Name  
Authorized Department Representative