

APN: 177-11-310-008,
010, 061 and 062

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
Attn:
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for public roadway and utility purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

That portion of Section 11, Township 22 South, Range 61 East, M. D. M., Clark County, Nevada, described as follows:

See Exhibits "A-1", "B-1", "A-2" and "B-2" attached hereto and by this reference made a part hereof.

Assessor's Parcel Nos.: 177-11-310-008, 010, 061 and 062

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving
document: _____
Dept: _____ Date: _____

APN: 177-11-310-008,
011, 061 and 062

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Shauna Bradley, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for said County and State, **Shauna Bradley, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-1"
Legal Description for
APN's 177-11-310-010,
177-11-310-061

Page 1 of 3

Portions of Lots 9 and 10 as shown in that certain amended Plat of Paradise Estates Unit 1, recorded in Book 49, Page 22 of Plats on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 22 South, Range 61 East, M.D.M., Clark County Nevada, more particularly described as follows:

COMMENCING at the northwest corner of said Northwest Quarter (NW 1/4);

Thence South 1°21'20" East, along the west line of said Northwest Quarter (NW 1/4), a distance of 208.90 feet;

Thence North 88°38'40" East, departing said west line, 20.00 feet to the easterly right-of-way line of Maryland Parkway as dedicated and shown on said Plat, also being the westerly right-of-way line of the I-215 Bruce Woodbury Beltway as described in that certain Dedication document recorded in Instrument 20030902:01982, on file with said Recorder, and the **POINT OF BEGINNING**;

Thence along, said westerly right-of-way line, the following two (2) courses:

1: South 21°24'55" East, 5.61 feet to the beginning of a curve, concave westerly, having a radius of 1519.44 feet;

2: Thence southerly along said curve, through a central angle of 1°50'20", an arc length of 48.77 feet to the beginning of a non-tangent compound curve, concave northwesterly, having a radius of 45.50 feet,

A radial line to said point bears South 57°46'22" East;

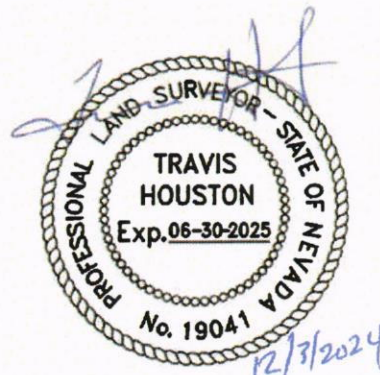
Thence southwesterly along said curve, through a central angle of 30°20'32", an arc length of 24.10 feet to said easterly right-of-way line;

Thence North 1°21'20" West, along said easterly right-of-way line, 67.04 feet to **THE POINT OF BEGINNING**.

BASIS OF BEARINGS

North 01°21'20" West, being the bearing of the west line of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada, as shown in File 81, Page 94 of Surveys, on file in the Official Records of the Clark County Recorder, Clark County, Nevada.

This description was prepared from documents of record and the results of a field survey. See **EXHIBIT "B-1"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Surveyor's Office

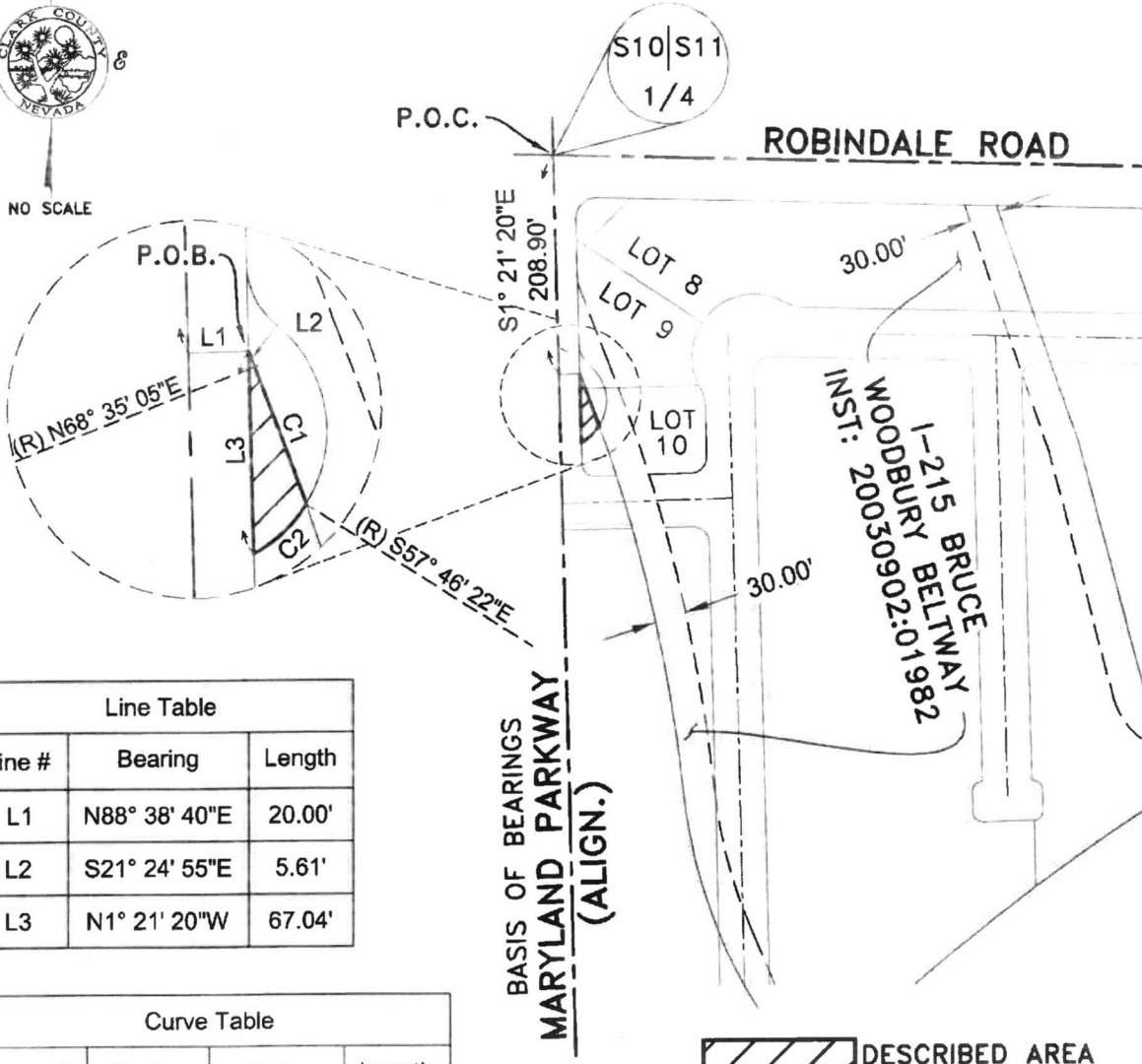
Clark County Public Works 500 S. Grand Central Pkwy, Las Vegas, NV 89155

P:\SURVEY\SHARED\DESCRIPTIONS\ 177-11-399-001 Paradise Estates MARYLAND DEDICATION.DOC

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EXHIBIT "B-1"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



Line Table		
Line #	Bearing	Length
L1	N88° 38' 40"E	20.00'
L2	S21° 24' 55"E	5.61'
L3	N1° 21' 20"W	67.04'

Curve Table			
Curve #	Radius	Delta	Length
C1	1519.44'	1°50'20"	48.77'
C2	45.50'	30°20'32"	24.10'

NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE RESULTS OF A FIELD SURVEY.

OWNER:	COUNTY OF CLARK (AVIATION)
PARCEL NUMBER:	177-11-310-010, 177-11-310-061
SECTION, TOWNSHIP, RANGE:	SECTION 11, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M.
TOTAL AREA:	634 SQFT (0.01 ACRES) MORE OR LESS
REFERENCES:	BOOK 49 PAGE 22 OF PLATS; FILE 81, PAGE 94 OF SURVEYS;

EXHIBIT "A-2"
Legal Description for
APN's 177-11-310-008,
177-11-310-062

Page 1 of 3

Portions of Lots 8 and 9 as shown in that certain amended Plat of Paradise Estates Unit 1, recorded in Book 49, Page 22 of Plats, on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 22 South, Range 61 East, M.D.M., Clark County Nevada, more particularly described as follows:

COMMENCING at the northwest corner of said Northwest Quarter (NW 1/4);

Thence South 1°21'20" East, along the west line of said Northwest Quarter (NW 1/4), a distance of 94.04 feet;

Thence North 88°38'40" East, departing said west line, 20.00 feet to the easterly right-of-way line of Maryland Parkway as dedicated and shown on said Plat, also being the westerly right-of-way line of the I-215 Bruce Woodbury Beltway as described in that certain Dedication document recorded in Instrument 20030902:01982, on file with said Recorder, and the **POINT OF BEGINNING**;

Thence northerly and easterly along the boundary of said Plat, the following three (3) courses:

1: North 1°21'20" West, 32.08 feet to the beginning of a curve, concave southeasterly, having a radius of 20.00 feet;

2: Thence northeasterly along said curve, through a central angle of 92°42'56", an arc length of 32.36 feet, to the southerly right-of-way line of Robindale Road as shown on said Plat;

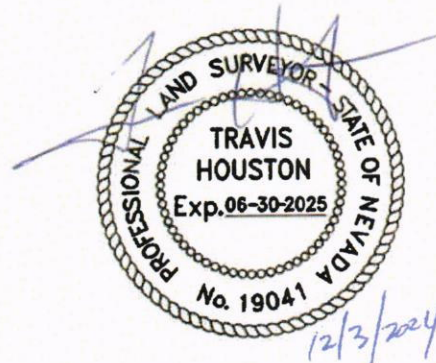
3: Thence South 88°38'24" East, along said southerly right-of-way line, 32.10 feet to the northerly right-of-way line of said I-215 Bruce Woodbury Beltway;

Thence South 45°01'01" West, along said I-215 Bruce Woodbury Beltway right-of-way, 73.24 feet to the **POINT OF BEGINNING**.

BASIS OF BEARINGS

North 01°21'20" West, being the bearing of the west line of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada, as shown in File 81, Page 94 of Surveys, on file in the Official Records of the Clark County Recorder, Clark County, Nevada.

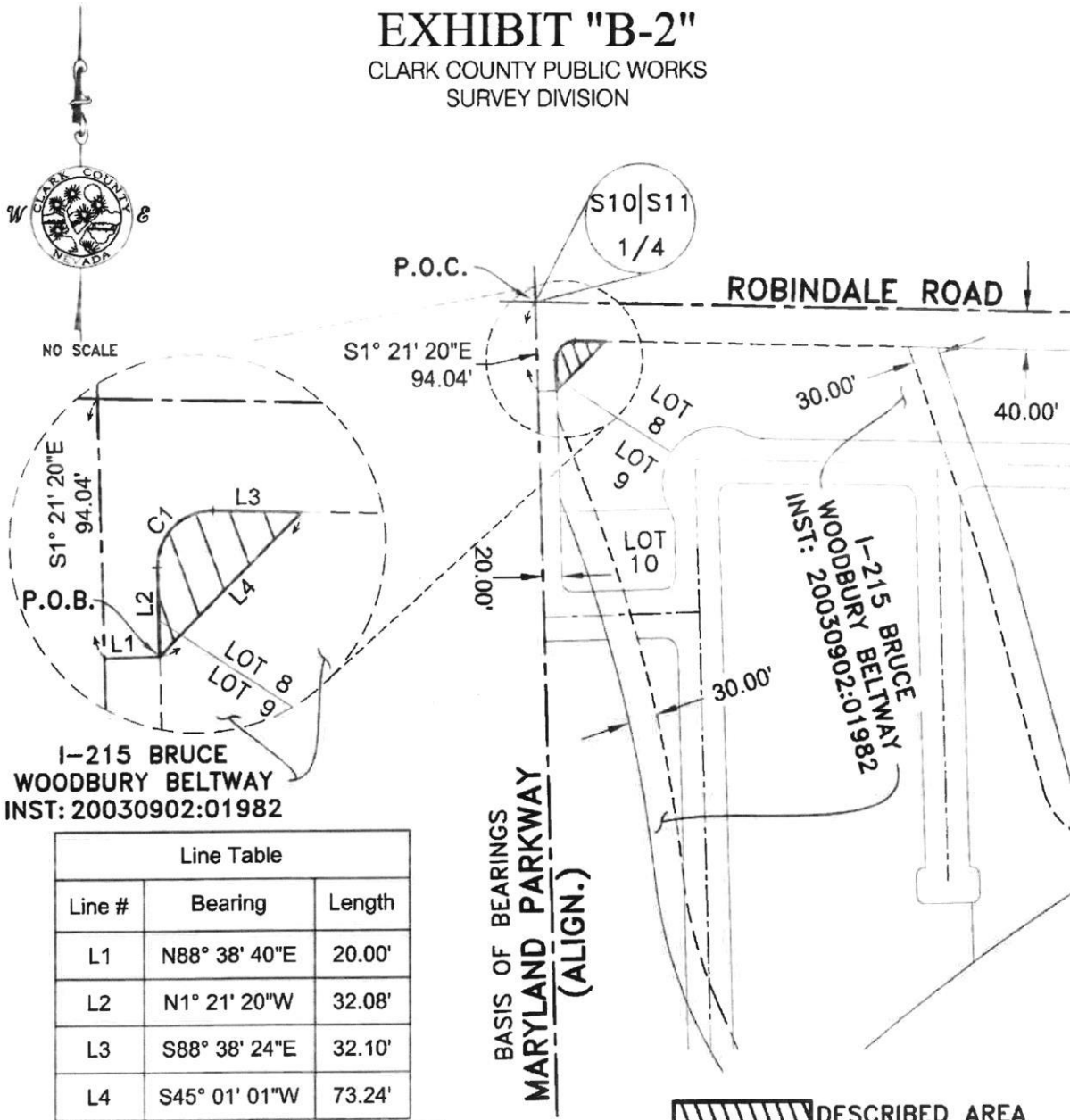
This description was prepared from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B-2"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Surveyor's Office

EXHIBIT "B-2"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



I-215 BRUCE
WOODBURY BELTWAY
INST: 20030902:01982

Line Table		
Line #	Bearing	Length
L1	N88° 38' 40"E	20.00'
L2	N1° 21' 20"W	32.08'
L3	S88° 38' 24"E	32.10'
L4	S45° 01' 01"W	73.24'

Curve Table			
Curve #	Radius	Delta	Length
C1	20.00'	92°42'56"	32.36'

NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY.

OWNER:
PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA:
REFERENCES:

COUNTY OF CLARK (AVIATION)
177-11-310-008, 177-11-310-062
SECTION 11, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M.
1310 SQFT (0.03 ACRES) MORE OR LESS
BOOK 49 PAGE 22 OF PLATS; FILE 81, PAGE 94 OF SURVEYS;

DEDICATION OF RIGHT OF WAY TO PUBLIC WORKS FOR REVERSIONARY MAP
APN'S: 177-11-310-008 AND 062 / +/- 1,310 SF AND
177-11-310-010 AND 061 / +/- 634 SF

