

**Clark County Planning Commission**  
CLARK COUNTY, NEVADA

TIMOTHY CASTELLO  
Chair  
VIVIAN KILARSKI  
Vice-Chair  
EDWARD FRASIER III  
STEVE KIRK  
LIANE LEE  
LESLIE MUJICA  
NELSON STONE

SAMI REAL  
Executive Secretary

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***OPENING CEREMONIES***

**CALL TO ORDER**

The regular meeting of the Clark County Planning Commission was called to order by Chair Timothy Castello on Tuesday, February 6, 2024, at 7:02 p.m. in the Commission Chambers, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada. On roll call, the following members were present, constituting a quorum of the members thereof:

**CHAIR AND COMMISSIONERS:**

Steve Kirk  
Timothy Castello  
Edward Frasier III  
Liane Lee  
Leslie Mujica  
Nelson Stone  
Vivian Kilarski

NOTE: Commissioners Edward Frasier III, Leslie Mujica, and Liane Lee attended the meeting via teleconference.

**Also present:**

Robert Warhola, Chief Deputy District Attorney, Civil Division  
Jennifer Ammerman, Planning Manager, Comprehensive Planning  
Jason Allswang, Assistant Planning Manager, Comprehensive Planning  
Jillee Opiniano-Rowland, Principal Planner, Comprehensive Planning  
James McFarland, Administrative Secretary, Comprehensive Planning  
JaWaan Dodson, Assistant Manager, Public Works – Development Review  
Sarah Marby-Padovese, Plan Checker II, Public Works – Development Review  
Nicholas Goodman, Plan Checker I, Public Works – Development Review

**PLEDGE OF ALLEGIANCE**

1. Public Comments.

At this time Chair Timothy Castello asked if there were any persons in the audience wishing to be heard on any items on the agenda as posted.

SPEAKER(S): None

There being no persons present in the audience wishing to be heard on any items on the agenda as posted, Chair Timothy Castello closed the public comments.

2. Approval of the Agenda After Considering Requests to Add, Hold, or Delete Items. (For possible action)

**ACTION:** It was moved by Vice-Chair Vivian Kilarski that the Agenda for February 6, 2024 be approved with the following changes:

- Item #18 - WS-23-0849 - Held until 03/19/24 per the applicant.
- Item #22 - PA-23-700047 - Held until 02/20/24 per the applicant.
- Item #23 - ZC-23-0832 - Held until 02/20/24 per the applicant.
- Item #24 - UC-23-0753 - Withdrawn without prejudice per the applicant.
- Item #33 - PA-23-700023 - Withdrawn without prejudice per the applicant.
- Item #34 - ZC-23-0522 - Held until 05/07/24 per the applicant to rewrite and re-notify and return to the town board; the zone change was Withdrawn without prejudice; fees apply.
- Item #35 - VS-23-0523 - Held until 05/07/24 per the applicant to return to the town board; fees apply.
- Item #36 - PA-23-700039 - Held until 02/20/24 per the applicant.
- Item #37 - ZC-23-0767 - Held until 02/20/24 per the applicant.
- Item #38 - VS-23-0768 - Held until 02/20/24 per the applicant.
- Item #39 - PA-23-700042 - Held until 04/16/24 per the applicant.
- Item #40 - ZC-23-0809 - Held until 04/16/24 per the applicant.
- Item #41 - PA-23-700043 - Held until 04/16/24 per the applicant.
- Item #42 - ZC-23-0812 - Held until 04/16/24 per the applicant.
- Item #43 - PA-23-700045 - Held until 04/16/24 per the applicant.
- Item #44 - ZC-23-0826 - Held until 04/16/24 per the applicant.
- Item #45 - PA-23-700046 - Held until 04/16/24 per the applicant.
- Item #46 - ZC-23-0830 - Held until 04/16/24 per the applicant.

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

3. Approval of minutes. (For possible action)

**ACTION:** It was moved by Vice-Chair Vivian Kilarski that the Planning Commission Regular Meeting Minutes for January 2, 2024 and the Briefing Meeting Minutes for January 2, 2024 be approved as submitted by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**ROUTINE ACTION ITEMS**

Jillee Opiniano-Rowland, Principal Planner, presented the Routine Action Items and stated items #4 through #23 will be taken in one vote, except items #18, #22 and #23 were held. Chair Timothy Castello abstained from the vote for items #5, #19 and #20.

**ACTION:** It was moved by Vice-chair Vivian Kilarski and carried unanimously that the Routine Action Items be Approved, incorporating staff recommendations and conditions for each application type (specific vote and conditions are outlined under each agenda item).

4. SDR-23-0831-SUNSET AND DURGANGO PARTNERS, LLC  
SIGN DESIGN REVIEW for signage in conjunction with an approved shopping center on 6.5 acres in a CG (Commercial General) Zone. Generally located on the north side of Sunset Road, 300 feet west of Durango Drive within Spring Valley. JJ/jud/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permit, license, or approval; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Applicant is advised that signs are not permitted within the right-of-way.**

5. DR-23-0855-WELLS CARGO INC:  
DESIGN REVIEW for a vehicle wash on 3.1 acres in a C-2 (Commercial General) Zone. Generally located on the southeast corner of Spring Mountain Road and Tenaya Way within Spring Valley. JJ/jud/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** Timothy Castello

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Certificate of Occupancy and/or business license shall not be issued without approval of an application for a zoning inspection.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Drainage study and compliance;**
- **Traffic study and compliance.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0461-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.**

6. AR-23-400176 (UC-22-0554)-AJ SPRING MOUNTAIN, LLC:  
USE PERMITS FIRST APPLICATION FOR REVIEW for the following: 1) restaurant; and 2) on-premises consumption of alcohol (service bar).

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced parking; and 2) throat depth on 1.1 acres in an M-1 (Light Manufacturing) Zone. Generally located on the north side of Spring Mountain Road, 500 feet west of Wynn Road within Paradise. JJ/nai/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Remove the time limit.**
- **Applicant is advised they are solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Compliance with previous conditions.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.**

7. ET-23-400179 (VS-21-0602)-DWW CO INC:  
VACATE AND ADANDON FIRST EXTENSION OF TIME for a portion of a right-of-way being Valadez Street located between Cimarron Road and Buffalo Drive, a portion of right-of-way being Pamalyn Avenue (alignment) located between Roy Horn Way and Maule Avenue, and a portion of Cimarron Road located between Roy Horn Way and Maule Avenue within Spring Valley (description on file). MN/jm/syp (for possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Until December 7, 2025 to record.**
- **Applicant is advised a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; the applicant is solely responsible for ensuring compliance with all conditions and deadlines, and that re-approval by the utility companies is required.**

**Public Works - Development Review**

- **Compliance with previous conditions.**

8. UC-23-0782-BKMHAC 222 LLC & GROUP 206 HAC LLC:  
USE PERMIT to allow a financial services specified (deferred deposit and high interest loan) business in conjunction with an existing office building on a portion of 9.9 acres in an M-1 (Light Manufacturing) Zone and an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the east side of Pilot Road, approximately 2,270 feet south of Sunset Road within Paradise. MN/nai/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

9. UC-23-0825-USCLP NV SUNSET 1, LLC:

USE PERMITS for the following: 1) major training facility; and 2) accessory restaurant not associated with a wholesale or industrial use in conjunction with an existing office/warehouse facility on a portion of 9.4 acres in an M-D (Designed Manufacturing) (AE-70) Zone and an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the east side of Bruce Street and the south side of Sunset Road within Paradise. JG/hw/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **The cafeteria use shall be limited to the staff and students of the training facility.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Department of Aviation**

- **Incorporate exterior to interior noise level reduction into the building construction as required by Code for use.**
- **Applicant is advised that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations, which was constructed after October 1, 1998; and that funds will not be available in the future should the owners wish to have their buildings purchased or soundproofed.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.**

10. UC-23-0834-KURSCHNER THOMAS & K FAM TR & KURSCHNER THOMAS & KATHERINE TRS:

USE PERMITS for the following: 1) supper club; and 2) hookah lounge.

WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with a commercial center on 3.3 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Sahara Avenue and the east side of Lamb Boulevard within Sunrise Manor. TS/jm/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

11. VS-23-0690-POLV LLC:

HOLDOVER VACATE AND ABANDON a portion of right-of-way being Harmon Avenue located between Las Vegas Boulevard South and Audrie Street within Paradise (description on file). JG/rp/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

**Public Works - Development Review**

- If the pedestrian bridge is being attached directly to the building, an agreement with Public Works is required for said attachment;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

12. VS-23-0784-REUVEN YITZHAK:

VACATE AND ABANDON easements of interest to Clark County located between Fairfield Avenue and Bermuda Road, and between Mesa Verde Lane and Moberly Avenue (alignment) within Enterprise (description on file). MN/dd/syp (For possible action)



**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Public Works - Development Review**

- Drainage study and compliance;
- Right-of-way dedication to include 30 feet for Fairfield Avenue, 30 feet for Mesa Verde Lane and associated spandrel;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

13. VS-23-0806-HUGHES HOWARD PROPERTIES INC:

VACATE AND ABANDON easements of interest to Clark County located between Town Center Drive and Spruce Goose Street; and between La Madre Mountain Drive and Sahara Avenue within Summerlin South (description on file). JJ/nai/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Satisfy utility companies' requirements.**
- **Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Vacation to be recordable prior to building permit issuance or applicable map submittal;**
- **Revise legal description, if necessary, prior to recording.**

14. VS-23-0837-LV STADIUM EVENTS COMPANY, LLC:

VACATE AND ABANDON easements of interest to Clark County located between Dewey Drive and Hacienda Avenue; and between Valley View Boulevard and Polaris Avenue; a portion of right-of-way being Dewey Drive located between Valley View Boulevard and Polaris Avenue; and a portion of right-of-way being Polaris Avenue between Dewey Drive and Hacienda Avenue within Paradise (description on file). MN/rp/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**  
**CONDITIONS OF APPROVAL -**  
**Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Public Works - Development Review**

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.
- Applicant is advised that the installation of detached sidewalks will require the recordation of this vacation of excess right-of-way and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

15. WS-23-0731-MARQUE SURVIVOR'S TRUST & CRAM JACQUELINE A TRS:  
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for an accessory structure in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Evening Dew Drive, approximately 330 feet south of Oakleigh Drive within Sunrise Manor. TS/mh/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**  
**CONDITIONS OF APPROVAL -**  
**Comprehensive Planning**

- 1 year to complete the building permit and inspection process.
- Applicant is advised that the application must complete by the time specified above or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permits, license or approval; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

16. WS-23-0798-COLACION JENNIFER KAY & STANLEY EION J:  
WAIVER OF DEVELOPMENT STANDARDS to allow a decorative wall in conjunction with a single

family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Quadrel Street, 200 feet north of Red Coach Avenue within Lone Mountain. RM/mh/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Paint the wall to match the residence.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulation in place at the time of application: a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

17. WS-23-0816-ANGELLOTTI FAMILY TRUST & ANGELLOTTI DOROTHY TRS:  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) cross access; and 2) bicycle parking.  
DESIGN REVIEWS for the following: 1) parking lot with office; and 2) lighting plan on 2.1 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Karen Avenue and the west side of Boulder Highway within Winchester. TS/bb/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Work with the Las Vegas Metropolitan Police Department for the installation of security cameras and surveillance operation;**
- **Certificate of Occupancy and/or business license shall not be issued without approval of an application for a zoning inspection.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Drainage study and compliance.**

**Fire Prevention Bureau**

- **Applicant is advised to submit plans for review and approval prior to installing any gates, speed humps (speed bumps not allowed), and any other Fire Apparatus Access Roadway obstructions.**

18. WS-23-0849-SRMF TOWN SQUARE OWNER, LLC:  
WAIVER OF DEVELOPMENT STANDARDS to permit encroachment into air space.  
DESIGN REVIEWS for the following: 1) commercial building; and 2) alternative parking lot landscaping in conjunction with an existing shopping center on a portion of 94.0 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South and the south side of Sunset Road within Enterprise. MN/bb/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until March 19, 2024 by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**NOTE:** This item was Held during the approval of the agenda.

19. PA-23-700044-DIAMOND CACTUS, LLC:  
PLAN AMENDMENT to redesignate the existing land use category from Business Employment (BE) to Industrial Employment (IE) on 3.8 acres. Generally located on the north side of Cactus Avenue and the west side of Redwood Street within Enterprise. JJ/rk (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Adopted, by the following vote:

**VOTING AYE:** Steve Kirk, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None  
**ABSTAIN:** Timothy Castello

**ADOPTED - FORWARDED TO THE 03/06/24 BCC MEETING.**

**Fire Prevention Bureau**

- Applicant is advised that fire/emergency access must comply with the Fire Code as amended; to provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features; and to submit plans for review and approval prior to installing any gates, speed humps (speed bumps not allowed), and any other Fire Apparatus Access Roadway obstructions.

**Clark County Water Reclamation District (CCWRD)**

- No comment.

20. ZC-23-0823-DIAMOND CACTUS, LLC:  
ZONE CHANGE to reclassify 3.8 acres from an M-D (Designed Manufacturing) Zone to an M-1 (Light Manufacturing) Zone.

DESIGN REVIEWS for the following: 1) equipment rental facility; and 2) outside storage and display. Generally located on the north side of Cactus Avenue and the west side of Redwood Street within Enterprise (description on file). JJ/rr/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** Timothy Castello

**APPROVED - FORWARDED TO THE 03/06/24 BCC MEETING.**

**Comprehensive Planning**

- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- The County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the design review must commence within 2 years of approval date or it will expire.

**Public Works - Development Review**

- Drainage study and compliance;
- Provide paved legal access.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0464-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

21. VS-23-0824-LAS VEGAS VALLEY WATER DISTRICT:  
VACATE AND ABANDON easements of interest to Clark County located between Frias Avenue (alignment) and Cactus Avenue; and between Rainbow Boulevard and Torrey Pines Drive; a portion of a right-of-way being Redwood Street located between Rush Avenue and Cactus Avenue; and a portion of right-of-way being Rush Avenue located between Rainbow Boulevard and Redwood Street within Enterprise (description on file). JJ/rr/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED - FORWARDED TO THE 03/06/24 BCC MEETING.**

**Comprehensive Planning**

- **Satisfy utility companies' requirements.**
- **Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Vacation to be recordable prior to building permit issuance or applicable map submittal;**
- **Revise legal description, if necessary, prior to recording.**

**Fire Prevention Bureau**

- **No comment.**

**Clark County Water Reclamation District (CCWRD)**

- **No objection.**

22. PA-23-700047-ROOHANI KHUSROW FAMILY TRUST & ROOHANI KHUSROW TRS:  
PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 2.5 acres. Generally located on the north side of Torino Avenue and the east side of Belcastro Street within Enterprise. JJ/rk (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until February 20, 2024 by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

23. ZC-23-0832-ROOHANI KHUSROW FAMILY TRUST & ROOHANI KHUSROW TRS:

ZONE CHANGE to reclassify 2.5 acres from an R-E (Rural Estates Residential) (RNP-I) Zone to an R-D (Suburban Estates Residential) Zone for a future residential development. Generally located on the north side of Torino Avenue and the east side of Belcastro Street within Enterprise (description on file).  
JJ/rk/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until February 20, 2024 by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

## NON-ROUTINE ACTION ITEMS

24. UC-23-0753-MT SUNRISE VIEW LTD & GILBERT LADD & ADRIANE TRS:  
HOLDOVER USE PERMIT to establish a heliport.  
WAIVER OF DEVELOPMENT STANDARDS to eliminate landscaping in conjunction with an existing single family residence on 2.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Red Coach Avenue and the east side of Grand Canyon Drive within Lone Mountain. RM/hw/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Withdrawn without prejudice, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Withdrawn during the approval of the agenda.

25. UC-23-0787-COX DONALD R JR & PATRICIA A:  
USE PERMIT to allow a non-decorative metal accessory structure that is not architecturally compatible with the principal dwelling.  
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for accessory structures in conjunction with an existing single family residence on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Bronco Street, 450 feet north of Peak Drive within the Lone Mountain planning area. MK/rp/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Nelson Stone that the application be Approved, subject to the conditions as listed below, by following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None



**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **1 year to complete the building permit and inspection process.**
- **Applicant is advised that the application must be completed by the time specified above or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permit, license, or approval; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**TOWN BOARD RECOMMENDATION: NA**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 2 cards**

26. UC-23-0818-SANTIBANEZ JOSE ISABEL & ESTRADA MARICELA:  
USE PERMIT to allow non-decorative accessory structures not architecturally compatible with the principal building.  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce front setbacks; 2) reduce side street setbacks; 3) reduce interior side setbacks; 4) reduce street setbacks; and 5) reduce separation in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (AE-65) Zone. Generally located on the north side of Judson Avenue and the east side of Gateway Road within Sunrise Manor. TS/dd/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until March 5, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TOWN BOARD RECOMMENDATION: NA**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: NA**

27. UC-23-0821-GUZMAN DAVID & CRUZ SILVIA YANIRA:  
USE PERMIT to allow an accessory structure not architecturally compatible with the existing residence.  
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an accessory structure in conjunction with an existing single family residence on 0.3 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of San Rafael Avenue and the east side of Palm Street (alignment) within Paradise. JG/rp/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application

and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Steve Kirk that the application be Approved, ,subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Paint detached garage to match the residence.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permit, license or approval; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Public Works - Development Review**

- **Off-site improvement permit for additional driveway.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.**

**TOWN BOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: NA**

28. UC-23-0833-FOSSEN TRACY:

USE PERMITS for the following: 1) allow an accessory structure (metal building) to exceed one-half of the footprint of the principal building; 2) allow an accessory structure not architecturally compatible with the principal building; and 3) waive design standards for an accessory structure.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) waive design standards for an addition; and 2) reduce the interior side setback on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Westwind Road, approximately 330 feet north of Del Rey Avenue within Spring Valley. RM/mh/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Paint the accessory structure to match the residence.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permit, license or approval; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulation in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**TOWN BOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 2 cards**

29. UC-23-0846-UNOWSKY JONATHAN M & BARBARA A & WEAVER DALE A:  
USE PERMITS for the following: 1) allow agriculture-livestock, small (chickens & turkeys) in conjunction with a single family residence not in Community District 5; and 2) allow for a greater number of agriculture-livestock, small (chickens & turkeys) in conjunction with a single family residence on 0.5 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on the north side of Viking Road and the west side of Robar Street within Paradise. TS/dd/syp (For possible action)

**STAFF RECOMMENDATION:** Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **No roosters;**
- **Maximum number of animals not to exceed 27;**
- **No replacing deceased birds;**
- **Provide additional run space in pens #2 and #3.**
- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.**

**TOWN BOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: 1 card**

**OPPOSITION RECEIVED: 7 cards, 6 letters**

30. WS-23-0789-BARON BRIAN:  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow a 6 foot high non-decorative wall with no landscaping within 15 feet of the front property line; 2) eliminate setbacks for access gates; 3) reduce setbacks for accessory structures; and 4) reduce separation between structures in conjunction with a single family residence on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Pebble Road and the east side of Procyon Street within Enterprise. JJ/nai/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Leslie Mujica that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **1 year to complete the building permit and inspection process;**
- **1 year to remove the storage building and shade structure;**
- **If and when Pebble Road is fully improved, the setbacks for access gates will be required at that time.**
- **Applicant is advised the application must be complete and the storage building and shade structure must be removed by the time specified above or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permit, license or approval; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**TOWN BOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 1 card**

31. **WS-23-0836-BROWN MARY ERNESTINE TRUST:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce setbacks; 2) reduce street landscaping; 3) waive landscape buffer; 4) driveway geometrics; and 5) commercial curb returns. **DESIGN REVIEW** for vehicle sales on 0.5 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Lake Mead Boulevard and the east side of Gateway Road within Sunrise Manor. TS/rr/syp (For possible action)

**STAFF RECOMMENDATION:** Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until March 5, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TOWN BOARD RECOMMENDATION: Denial**

**SUPPORT RECEIVED: 1 card**

**OPPOSITION RECEIVED: 1 card**

32. **WS-23-0844-ANDRADE LUCAS:**

**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks for an addition to an existing single family residence on 0.6 acres in an R-E (Single Family Residential) (RNP-I) Zone. Generally located on the north side of Helena Avenue, 330 feet west of Durango Drive within Lone Mountain. RM/rp/syp (For possible action)

**STAFF RECOMMENDATION:** Jillee Opiniano-Rowland, Principal Planner, presented the application

and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; approval of this application does not constitute or imply approval of any County issued permit, license or approval; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications; including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that the property appears to have an existing septic system; and to contact the Southern Nevada Health District with regard to modifying existing plumbing fixtures.**

**TOWN BOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 1 card**

33. PA-23-700023-AUTOZONE INC:  
HOLDOVER PLAN AMENDMENT to redesignate the existing land use category from Neighborhood Commercial (NC) to Business Employment (BE) on 2.0 acres. Generally located on the southwest corner of Desert Inn Road and Mojave Road within Paradise. TS/gc (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Withdrawn without prejudice, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Withdrawn during the approval of the agenda.

34. ZC-23-0522-AUTOZONE, INC.:  
HOLDOVER ZONE CHANGE to reclassify 2.0 acres from a C-1 (Local Business) Zone to an M-D (Designed Manufacturing) Zone.  
USE PERMIT to allow retail sales.  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) alternative street landscaping; 2)

landscaping; 3) increase retaining wall height; and 4) driveway geometrics.

DESIGN REVIEW for a warehouse/storage building addition in conjunction with an existing retail building. Generally located on the southwest corner of Desert Inn Road and Mojave Road within Paradise (description on file). TS/jor/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the zone change portion be Withdrawn without prejudice, and the remainder of the application be Held until May 7, 2024 by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: The Zone Change portion was Withdrawn without prejudice and the remaining portion was Held during the approval of the agenda. The applicant was advised that re-notification fees were required prior to this item being placed on the agenda.

35. VS-23-0523-AUTOZONE, INC.:

HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Desert Inn Road and Sego Drive and between Pecos-Mcleod Interconnect and Mojave Road within Paradise (description on file). TS/jor/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until May 7, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda. The applicant was advised that re-notification fees were required prior to the item being placed on the agenda.

36. PA-23-700039-BD EQUITIES, LLC:

HOLDOVER PLAN AMENDMENT to redesignate the existing land use category from Neighborhood Commercial (NC) to Business Employment (BE) on 6.7 acres. Generally located on the west side of Arville Street and north side of Cougar Avenue within Enterprise. JJ/rk (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until February 20, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

37. ZC-23-0767-BD EQUITIES, LLC:

HOLDOVER ZONE CHANGE to reclassify 6.7 acres from an R-E (Rural Estates Residential) Zone and an H-2 (General Highway Frontage) Zone to an M-D (Designed Manufacturing) Zone.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow modified driveway standards; 2) allow access to a local street; and 3) allow modified on-site loading design and improvement standards.

DESIGN REVIEWS for the following: 1) office/warehouse complex; and 2) finished grade. Generally located on the west side of Arville Street and the north side of Cougar Avenue within Enterprise

(description on file). JJ/rr/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until February 20, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

38. VS-23-0768-BD EQUITIES, LLC:

AMENDED HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Wigwam Avenue and Cougar Avenue, and between Cameron Street and Arville Street and a portion of a right-of-way being Cougar Avenue located between Cameron Street and Arville Street, and a portion of right-of-way being Arville Street located between Wigwam Avenue and Cougar Avenue (previously not notified) within Enterprise (description on file). JJ/rr/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until February 20, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

39. PA-23-700042-MAK ZAK, LLC:

PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 5.0 acres. Generally located on the south side of Pebble Road, 305 feet west of Monte Cristo Way within Enterprise. JJ/rk (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

40. ZC-23-0809-MAK ZAK, LLC:

ZONE CHANGE to reclassify 5.0 acres from an R-E (Rural Estates Residential) (RNP-I) Zone to an R-D (Suburban Estates Residential) Zone for a future residential development. Generally located on the south side of Pebble Road, 305 feet west of Monte Cristo Way within Enterprise (description on file). JJ/rk/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None



NOTE: This item was Held during the approval of the agenda.

41. PA-23-700043-ROOHANI KHUSROW FAMILY TRUST:  
PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 5.0 acres. Generally located on the northeast corner of Buffalo Drive (alignment) and Wigwam Avenue within Enterprise. JJ/gc (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

42. ZC-23-0812-ROOHANI KHUSROW FAMILY TRUST:  
ZONE CHANGE to reclassify 5.0 acres from an R-E (Rural Estates Residential) (RNP-I) Zone to an R-1 (Single Family Residential) Zone for a future residential development. Generally located on the northeast corner of Buffalo Drive (alignment) and Wigwam Avenue within Enterprise (description on file). JJ/gc/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

43. PA-23-700045-ROOHANI KHUSROW FAMILY TRUST:  
PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 5.0 acres. Generally located between Wigwam Avenue and Cougar Avenue on the west side of Edmond Street within Enterprise. JJ/al (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

44. ZC-23-0826-ROOHANI KHUSROW FAMILY TRUST:  
ZONE CHANGE to reclassify a 5.0 acre portion of 7.5 acres from an R-E (Rural Estates Residential) (RNP-I) Zone to an R-1 (Single Family Residential) Zone for a future single family residential development. Generally located between Wigwam Avenue and Cougar Avenue on the west side of Edmond Street within Enterprise. JJ/al/syp (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

45. PA-23-700046-ROOHANI KHUSROW FAMILY TRUST:  
PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 2.5 acres. Generally located on the northeast corner of Frias Avenue and Fairfield Avenue within Enterprise. MN/gc (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

46. ZC-23-0830-ROOHANI KHUSROW FAMILY TRUST:  
ZONE CHANGE to reclassify 2.5 acres from an R-E (Rural Estates Residential) (RNP-I) Zone to an R-1 (Single Family Residential) Zone for a future residential development. Generally located on the northeast corner of Frias Avenue and Fairfield Avenue within Enterprise (description on file). MN/gc/jd (For possible action)

**ACTION:** It was moved by Vice-chair Vivian Kilarski that the application be Held until April 16, 2024, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was Held during the approval of the agenda.

47. PA-23-700048-MKAT CAPITAL GROUP, LLC:  
PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Business Employment (BE) on 2.3 acres. Generally located on the east side of Santa Margarita Street, 300 feet south of Patrick Lane within Spring Valley. MN/gc (For possible action)

**STAFF RECOMMENDATION:** Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Liane Lee that the application be Adopted, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** Leslie Mujica

**ABSTAIN:** None

**ADOPTED - FORWARDED TO THE 03/06/24 BCC MEETING.  
Clark County Water Reclamation District (CCWRD)**

- **No comment.**

**TOWNBOARD RECOMMENDATION: Approval**  
**SUPPORT RECEIVED: NA**  
**OPPOSITION RECEIVED: 2 cards**

NOTE: Items #47, #48, & #49 were heard together. However, the vote for items #48 & #49 were heard in one motion and vote. Commissioner Leslie Mujica was out of chambers on the vote on this item.

48. ZC-23-0838-MKAT CAPITAL GROUP, LLC:  
ZONE CHANGE to reclassify 2.3 acres from an R-E (Rural Estates Residential) (AE-60) Zone to an M-D (Designed Manufacturing) (AE-60) Zone.  
USE PERMIT to allow offices as a primary use.  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce landscaping adjacent to a less intensive use; 2) parking lot configuration; 3) building height; 4) reduce required parking; and 5) driveway geometrics.  
DESIGN REVIEWS for the following: 1) a proposed office/warehouse facility; 2) alternative parking lot landscaping; and 3) finished grade in the CMA Design Overlay District. Generally located on the east side of Santa Margarita Street, 300 feet south of Patrick Lane within Spring Valley (description on file).  
MN/hw/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Liane Lee that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski  
**VOTING NAY:** None  
**ABSENT:** None  
**ABSTAIN:** None

**APPROVED - FORWARDED TO THE 03/06/24 BCC MEETING.**

**Comprehensive Planning**

- No outside storage is permitted within designated parking spaces and drive aisles;
- No semi-trucks allowed on site;
- Certificate of Occupancy and/or business license shall not be issued without approval of an application for a zoning inspection.
- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Public Works - Development Review**

- Drainage study and compliance;
- Drainage study must demonstrate that the proposed grade elevation differences outside that allowed by Section 30.32.040(a)(9) are needed to mitigate drainage through the site;
- Full off-site improvements.
- Applicant is advised that approval of this application will not prevent Public Works from requiring an alternate design to meet Clark County Code, Title 30, or previous land use approvals; and that the installation of detached sidewalks will require the vacation of excess right-of-way and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control or execute a License and Maintenance Agreement for non-standard improvements in the right-of-way.

**Fire Prevention Bureau**

- No comment.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0465-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**WAIVER OF DEVELOPMENT STANDARDS #2 WAS WITHDRAWN.**

**TOWNBOARD RECOMMENDATION:** Approval of the zone change, use permit, and waivers of development standards #1, #3, & #4; denial of waiver of development standards #5. Waiver of development standards #2 was withdrawn.

**SUPPORT RECEIVED:** NA

**OPPOSITION RECEIVED:** 1 card

NOTE: Items #47, #48, & #49 were heard together. However, the vote for items #48 & #49 were heard in one motion and vote. Applicant to work with staff to remove an extra 10 to 12 parking spaces on the south side to increase throat depth prior to the Board meeting.

49. VS-23-0839-MKAT CAPITAL GROUP, LLC:

VACATE AND ABANDON easements of interest to Clark County located between Patrick Lane and Post Road; and between Santa Margarita Street and Redwood Street; and a portion of right-of-way being Santa Margarita Street located between Patrick Lane and Post Road within Spring Valley (description on file). MN/hw/syp (For possible action)

STAFF RECOMMENDATION: Jillee Opiniano-Rowland, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Liane Lee that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**APPROVED - FORWARDED TO THE 03/06/24 BCC MEETING.**

**Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Public Works - Development Review**

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.
- Applicant is advised that the installation of detached sidewalks will require the recordation of this vacation of excess right-of-way and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

**Fire Prevention Bureau**

- No comment.

**Clark County Water Reclamation District (CCWRD)**

- No objection.

**TOWNBOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 1 card**

NOTE: Items #47, #48, & #49 were heard together. However, the vote for items #48 & #49 were heard in one motion and vote.

**PUBLIC COMMENTS**

At this time, Chair Timothy Castello asked if there were any persons present in the audience wishing to be heard.

SPEAKER(S): There were 3 speakers present to speak on agenda items that were held. Speaker 1 (Tommy Lopresti) stated there were several neighbors who came to oppose an item but left with frustration, and Mr. Lopresti could understand their feelings, but the three of them stayed to show their commitment to the process as they believe that there is an underlying hope by the applicant to tear down the neighbors or any opposition by continuing to hold items and hoping that when they do come up for a vote the neighbors won't be present to oppose them, but he states that won't happen with his neighborhood. Mr. Lopresti states that items such as #29 concerning chickens were the kind of items he would come up against living in an RNP area, but what they are finding out is that the biggest threat to the RNP areas are developers using the new rezoning process to go into the RNP areas and rezone them for in-fill projects that add nothing to the area, they only cause headaches. He dealt with the developers and applicants at the town board meeting and even had one on one meetings with them, so for them to not reach out and advise them of items being held to save the neighbors time and frustration was a disservice. Mr. Lopresti and his neighbors plan to be steadfast to oppose the new process of PA's and ZC's with no plans hoping for approval without the neighbors knowing what they plan to build. They are hoping when the Planning Commission sees these kinds of applications coming up that they are on board with protecting the RNP areas that have shrunk over the years from in-fill projects. The Planning Commission inquired as to which items they were speaking on, and Mr. Lopresti stated there were a total of 10 items, 22 and 23 on the consent agenda, and items 39 through 46 on the non-routine agenda. He stated they will be back to oppose these items when they are heard next month.

Speaker 2 (Pam Keiser) was here to speak about the same thing, she is a part of the Dean Martin RNP which has shrunk to almost nothing. She was also part of the Transform Clark County going to the state to keep the wording describing the RNP areas as to Protect and Preserve instead of to Consider which was defeated at the state level, and just wants the PC to consider that there is one developer in particular that is going actually inside the RNP's, not on the edges of the RNP, and trying to develop them to a higher density. Everyone keeps saying at the County level that we need diversity, the diversity has now come down to the RNP's. She owns horses, she shows horses, she raised her kids here and they are college graduates, and they are taking the diversity out by taking out the RNP's. She references Transform Clark County guidelines that state there is supposed to be protections in place for us, and right now this particular developer is going inside the RNP's and developing them at higher densities, which will eventually destroy the RNP's. They are asking for protection from the PC, asking for guidance as well, she doesn't know what else to say because the RNP's are being attacked. All they are trying to do is protect what they were told to do when they moved into the RNP. Now the developer is trying go into the airport land and build at a higher density, and she wants to know what to do. They stated they would get rid of non-conforming zone changes, well a plan amendment is a non-conforming zone change. Were asking for help, please.

Speaker 3 (Barry Yost) stated that 25 years ago he bought his property a mile beyond the RNP boundary and would never have thought he would see that boundary shrink so much as to be virtually across the street now. He does not feel that a street is a suitable buffer between zoning districts. He bought his 2.5 acre property and built his home to the RNP standards, but now when he walks out his front door, he sees a neighborhood across the street with 5 to as many as 8 houses per acre. They got involved with the community to discuss a master plan, they offered to negotiate and to compromise, then it seems it's all for naught as they have to continue to come to meetings to defend their land over those who are only out for profits and continue to ask for more and more. They are asking for help from the PC in defending the RNP. He echo's the sentiments of his fellow neighbors that the gamesmanship of the applicants, letting the homeowners drive all the way from the south side of town, at night and in bad weather, to attend the meeting, just to find out they were pulled at the last minute is incredibly disrespectful to the homeowners.

There being no other persons present in the audience wishing to be heard, Chair Timothy Castello closed the public comments.

There being no further business to come before the Board at this time, at the hour of 8:52 p.m., the meeting was adjourned.

ATTEST:

/s/ Sami Real  
SAMI REAL  
Executive Secretary to the  
Planning Commission