

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				0		
<b>Corporate/Business Entity Name:</b> Fisher Scientific Company L.L.C.						
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		300 Industry Drive		<b>Website:</b> fishersci.com		
<b>City, State and Zip Code:</b>		Pittsburgh, PA 15275		<b>POC Name:</b> fishercustomerservice.us@thermofisher.com		
<b>Telephone No:</b>		800-766-7000		<b>Email:</b>		
<b>Telephone No:</b>		800-766-7000		<b>Fax No:</b> 800-926-1166		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>		N/A		<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b>		
				<b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title

% Owned  
(Not required for Publicly Traded  
Corporations/Non-profit organizations)

(An indirect, wholly-owned subsidiary of Thermo

Fisher Scientific Inc.)

see Attachment A

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Melissa Otto

Signature

Melissa Otto

Print Name

Government Contracts Manager

Title

February 2, 2022

Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below: .  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

## ATTACHMENT A

Fisher Scientific Company LLC is a Delaware limited liability Company with a principal place of business at 300 Industry Drive, Pittsburgh PA 15275. Fisher Scientific Company LLC is a wholly owned subsidiary of Fisher Scientific International LLC.

Fisher Scientific International LLC is a Delaware limited liability Company with a principal place of business at 168 Third Avenue, Waltham MA 02451. Fisher Scientific International LLC is a wholly owned subsidiary of Thermo Fisher Scientific Inc. Thermo Fisher Scientific Inc is a Delaware Corporation with a principal place of business at 168 Third Avenue, Waltham MA 02451.

Thermo Fisher Scientific Ince, is publicly traded on the New York Stock exchange under the symbol "TMO"



**Fisher Scientific Company L.L.C.  
 Directors and Officers List**

<b>Last Name</b>	<b>First Name</b>	<b>Officer Title</b>	<b>Business Title</b>	<b>Business Address</b>
Bruni	James	Assistant Secretary and Assistant Treasurer	Director Tax	Thermo Fisher Scientific 600 Business Center Drive Pittsburgh, PA 15205 412-490-8022
Doernberg	Alan	Assistant Secretary	Senior Counsel Intellectual Property	Thermo Fisher Scientific 300 Industry Drive Pittsburgh, PA 15275 724-517-2451
Sabo	John	Secretary	Vice President and General Counsel Customer Channels Group	Thermo Fisher Scientific 300 Industry Drive Pittsburgh, PA 15275 724-517-1824
Smith	Anthony	Vice President	Vice President Tax & Treasury and Treasurer	Thermo Fisher Scientific 168 Third Avenue Waltham, MA 02451 781-622-1132
Spellman	Maura	Assistant Treasurer	Assistant Treasurer	Thermo Fisher Scientific 168 Third Avenue Waltham, MA 02451 781-622-1201
Witte	Lisa	President Research and Safety Market Division	President Research and Safety Market Division	Thermo Fisher Scientific 300 Industry Drive Pittsburgh, PA 15275 724-517-2533

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