

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager
Marci Henson, Director of Department of Environment and Sustainability

Recommendation:

Approve an Amendment to the Contract with Cogan Technology, Inc., for RFP No. 605519-19, for Vegetation Map for Clark County; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Habitat Conservation
Fund Center:	1300215070	Funded PGM/Grant:	N/A
Amount:	Reduction of \$1,000,000		
Description:	Vegetation Map for Clark County		
Additional Comments:	The initial Contract amount was \$2,105,542.10. Amendment No. 1 will decrease the Contract amount by \$1,000,000, for a new total Contract amount of \$1,105,542.10 should all renewal options be exercised.		

BACKGROUND:

On June 16, 2020, the Board of County Commissioners (Board) approved the award of RFP No. 605519-19 to Cogan Technology, Inc. (LBE) in the amount of \$2,105,542.10 for a baseline vegetation map dataset for inventory, monitoring, research and other activities consistent with developing a United States National Vegetation Classification System spatial dataset covering Clark County, Nevada and assessing the accuracy of that data.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through June 30, 2022, and included the option to renew for 1, one-year period and 1, two-year period through July 1, 2025. There is 1 renewal option remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will revise Exhibit A, Scope of Work and Appendix 1, Milestone/Deliverable/Invoicing Schedule Table. The attached Amendment No. 1 document details the modifications and costs involved.

Cogan Technology, Inc. currently holds a Clark County Vendor Registration.

Cleared for Agenda

07/19/2022

File ID#

22-0860