

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed: 15</b>						
<b>Corporate/Business Entity Name:</b> Clean Harbors Environmental Services, Inc.						
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		42 Longwater Drive		<b>Website:</b> www.cleanharbors.com		
<b>City, State and Zip Code:</b>		Norwell, MA 02061		<b>POC Name:</b> Frank Silva, District Sales Manager		
<b>Telephone No:</b>		Corp HQ: 781-792-5000 POC: 951-906-8683		<b>Email:</b> silva.frank@cleanharbors.com		
<b>Nevada Local Street Address:</b>		4435 E. Colton Ave., Ste. 101		<b>Website:</b> www.cleanharbors.com		
<b>(If different from above)</b>						
<b>City, State and Zip Code:</b>		Las Vegas, NV 89115		<b>Local Fax No:</b> N/A		
<b>Local Telephone No:</b>		Office: 702-396-4148 POC: 951-906-8683		<b>Local POC Name:</b> Frank Silva, District Sales Manager		
				<b>Email:</b> silva.frank@cleanharbors.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Please see attached: Executive Management and Board of Directors		

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

George L. Curtis  

Print Name

October 15, 2024  

Date

Executive Vice President, Pricing and Proposals  

Title

## DISCLOSURE OF RELATIONSHIP

List any disclosures below: N/A  
 (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:


- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:



George L. Curtis, Executive Vice President for Pricing and Proposals  
 Print Name  
 Authorized Department Representative

## EXECUTIVE OFFICERS & DIRECTORS

### EXECUTIVE OFFICERS



**ALAN S. McKIM**  
Founder, Executive  
Chairman and Chief  
Technology Officer



**MICHAEL L. BATTLES**  
Co-Chief Executive  
Officer



**ERIC W. GERSTENBERG**  
Co-Chief Executive  
Officer



**GEORGE L. CURTIS**  
Executive Vice President,  
Pricing & Proposals\*



**ERIC J. DUGAS**  
Executive Vice President  
and Chief Financial  
Officer



**SHARON M. GABRIEL**  
Executive Vice President  
and Chief Information  
Officer\*



**ROBERT HARRISON**  
Executive Vice President,  
Health & Safety\*



**ROBERT E. SPEIGHTS**  
President, Industrial  
Services\*



**REBECCA UNDERWOOD**  
President, Facilities\*



**BRIAN P. WEBER**  
President, Safety-Kleen  
Sustainability Solutions

### DIRECTORS



**ALAN S. McKIM**  
Founder, Executive  
Chairman and Chief  
Technology Officer



**EDWARD G. GALANTE**  
Lead Independent  
Director



**KARYN POLITO**  
Director



**JOHN T. PRESTON**  
Director



**ALISON QUIRK**  
Director



**MARCY L. REED, CPA**  
Director



**ANDREA ROBERTSON,  
CPA**  
Director



**LAUREN C. STATES**  
Director



**SHELLEY STEWART, JR.**  
Director



**JOHN R. WELCH**  
Director



**ROBERT WILLETT**  
Director

\* officer of a wholly-owned subsidiary of the parent holding company, Clean Harbors, Inc.

