



Searchlight Town Advisory Board

October 09, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson Kim Colton - Absent Nattaly Jeter - Absent Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for September 11, 2024. (For possible action)

Moved by: James Allen
Action: Approved as written
Vote: 3-0
- IV. Approval of Minutes for September 25, 2024. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0
- V. Approval of the Agenda for October 9, 2024, and Hold, Combine, or Delete any Items. (For possible action)

RECEIVED

FEB 19 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLON, Chair WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK ROSS MILLER MICHAEL NAFT
KEVIN SCHILLER, County Manager

Moved by: James Allen
Action: Approved
Vote: 3-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the 3rd Annual Animal Vaccine Clinic held on September 28th and any other updates from Clark County. (For discussion only)

Mark Moskowitz reported there was a great turn out with about fifty dogs and cats that were vaccinated. He thanked the fire station and the animal foundation for help making this happen.

The dental van was here on September 28th and will be back soon.

The community garden was featured in the Nevada Sun showing pictures of Michele Brown and the UMR Extension who helped facilitate the garden.

Newsletters are available in the back. Mr. Moskowitz said due to another obligation in Las Vegas he will be leaving early tonight.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

An Officer was not available. James Allen read the report provided.

Calls for Service: 34

Traffic Citations: 14

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only) No report
4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Sandra Yasenchak was not available, Kayla McInnis read the report provided.

September 2024 Court Calendar:

Arraignments: 13

Status Checks: 15

All – Hearings – Trials: 7

Action Taken:

New Civil Citations Filed: 218

Criminal Misdemeanor Citations: 85

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Probable Cause: 5
New Criminal Complaints Filed: 4
Cases Closed: 321
Active Warrants: 26

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan explained changes with the LVVWD to take effect January 1, 2025.
She introduced Jeff Johnson.

6. Receive a report and overview from Jeff Johnson LVVWD Senior Hydrologist and NDEP (Nevada Division of Environment Protection) and RCI regarding the Source Water Protection Plan. (For discussion only)

Mr. Johnson handed out a map with information on each of the four wells. He explained the purpose of the Searchlight Water System, and to inform the community of their drinking water and the guidelines and security measures that protect the drinking water.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

James Allen read the September report.

September 2024 Statistics:

September 2024: Treated an average of 42 thousand gallons per day.

Flow increased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 1 ticket received for September 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

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Devon Tilman provided the UNR report. She said 4-H will have archery, fishing, and kayaking. Robotics and hiking.

The garden might be ready for a Farmers Market in about a year.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided information for the Arts and craft classes, Saturday afternoon Movie. He said the feminine kits are still available, and the Park State Passes are available to check out.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers spoke about the Cottonwood Project and said he called in to report some potholes.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

13. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

Chair Myers read the announcement.

VII. Planning and Zoning: None

VIII. General Business:

1. Review FY 2026 budget request(s) and take public input regarding suggestions for FY 2026 budget request(s). (For possible action)

Chair Myers updated the list and will provide it for the TAB members to turn in their priority choices.

IX. Public Comment:

A constituent provided updated information for the Walking Box Ranch
She provided current information regarding the squatters on Grandpas Road.

X. Next Meeting Date: November 13, 2024

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XI. Adjournment: 7:07 pm

These minutes are in draft form and will be formally approved at the November 13, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 11, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:
<https://clarkcountynv.gov/SearchlightTAB>

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