

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Marci Henson Director of Environmental and Sustainability

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**Recommendation:**

**Authorize the Chair to sign the Interlocal Agreement with The Board of Regents, Nevada System of Higher Education, on behalf of the Desert Research Institute, for CBE No. 606196-22, for Environmental Analysis Facility Services; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2280.000	Fund Name:	Air Quality Transportation Tax
Fund Center:	1300214000	Funded PGM/Grant:	N/A
Amount:	Not to Exceed \$25,430.60		
Description:	Environmental Analysis Facility Services		
Additional Comments:	The total Agreement award is estimated in the amount of \$25,430.60.		

**BACKGROUND:**

This Agreement is to assist Department of Environmental Sustainability in pursuing needed analysis in order to better determine PM2.5 composition, which will assist in complying with EPA regulations (40 CFR 50) and protecting the community.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from date of award through December 31, 2022.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

**06/21/2022**

File ID#

**22-0793**