



BP/RD 4/15/2021 (5/4/2021)

## Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

18500 State Highway 160

Mountain Springs, NV 89161

April 5, 2021

6:00pm

### MINUTES

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Board/Council Members: Tanya Harrah Rick Schmalz Douglas Thompson Paul Whissel

Secretary: Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, and Roll Call

**Meeting called to order at 6:05 p.m.**

II. Public Comment-

**VFD Chief Mark Baxter commented that he had the opportunity to visit the site of the proposed recreation facility and shared his impressions of the property and the project.**

III. Approval of Minutes for April 5, 2021. (For possible action)

IV. Approval of the Agenda for April 5, 2021 and Hold, Combine, or Delete any Items. (For possible action)

**Motion by: Douglas Thompson**

**Action: Approved**

**Vote: 4/0 Unanimous**

V. Informational Items

**None**

VI. Planning and Zoning

1. UC-21-0072-BOY SCOUTS AMER LV AREA COUNCIL:

USE PERMITS for the following: 1) recreational facility (off-roading experience); and 2) live entertainment.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase building height; and 2) parking lot landscaping.

DESIGN REVIEW for a recreational facility (off-roading experience) on a portion of 1,137 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Mount Potosi Canyon Road, 1,550 feet southwest of SR 160 within the Northwest County. JJ/jt/jd (For possible action) PC 4/6/21

**Motion by: Paul Whissel**

**Action: Approved subject to the following conditions: 1) the Mountain Springs residents to have**

RECEIVED

APR 15 2021

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair  
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TUCK SEGERBLOM  
YOLANDA KING, County Manager

**access to/use of the site; 2) Applicant to return to the Mountain Springs CAC regularly to provide updates**

**Vote: 4/0 Unanimous**

VII. General Business

**None**

VIII. Comments by the General Public-

**None**

IX. Next Meeting Date: **April 14, 2021.**

X. Adjournment. **Meeting was adjourned at 6:48 p.m.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161

South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

<https://notice.nv.gov>