



FACILITIES RELOCATION AGREEMENT

Link Code: APW

Project Title: Clark County
Hollywood Boulevard
Extension

Agreement No.: 21-00009

This Facilities Relocation Agreement (“**Agreement**”) is entered into by and between Nevada Power Company, a Nevada corporation, d/b/a NV Energy (“**Utility**”) and County of Clark, a political subdivision of the State of Nevada, on behalf of its Department of Public Works (“**Applicant**”) (individually, a “**Party**” and collectively, the “**Parties**”).

RECITALS

- (A) Utility owns and operates electric transmission and distribution facilities and provides electric service within Nevada, in accordance with Tariff Schedules filed with and approved by the Commission.
- (B) Applicant and Utility are parties to the Design Cost Agreement (“DCA”), with an effective date of August 31, 2021, contract number 21-00057.
- (C) Utility holds certain Property Rights for the Facilities for the operation and maintenance of a portion of its Electric System.
- (D) Applicant proposes to develop the real property commonly known as Hollywood Boulevard Extension project, further described as being within Assessor’s Parcel Number(s) (“APN(s)”) 161-364-99-001, 161-363-99-001, 161-362-99-001, 161-361-99-001, (the “**Property**”). Since the Development conflicts with the Facilities, Applicant has requested that Utility modify a portion of the Facilities currently located on Wiesner Way, north of Galleria Dr. (“**Original Location**”). The modification might include a relocation of certain Facilities.
- (E) Utility has determined that, in accordance with Rule 9, other applicable provisions in its Tariff Schedules and this Agreement, it can modify its Facilities.
- (F) Applicant agrees with Utility’s proposed solution and agrees to pay the Total Costs associated with this Agreement.
- (G) Applicant acknowledges that it must follow Utility’s procedures for identifying and resolving conflicts between its Development and the Electric System and that Utility will only waive or approve a particular conflict with the Development by issuing a government authorization letter.

In consideration of the above recitals, mutual covenants, terms, and conditions contained in this Agreement, the Parties agree as follows:

AGREEMENT

1. DEFINITIONS

- 1.1 Terms Defined in Rule 1. As used in this Agreement, the following capitalized terms have the meanings ascribed to them in Rule 1: Commission; Contribution in Aid of Construction (“**CIAC**”); Customer; Person; Service; and Standards.
- 1.2 Terms Defined in Rule 9. As used in this Agreement, the following capitalized terms have the meanings ascribed to them in Rule 9: Alteration of Existing



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Facilities; Commercially Reasonable Efforts; Contingent Facilities; Estimated Total Costs; Construction Complete; Minimum Requirements; Person; Project; Property Rights; Refund; Tax Gross-up; Total Cost True-up; Total Cost True-up Support; Total Costs.

1.3 Additional Definitions. In addition to the terms defined elsewhere in this Agreement, as used in this Agreement, the capitalized terms below will have the following definitions:

- (A) AFUDC: Allowance for Funds Used During Construction.
- (B) Agreement: This Facilities Relocation Agreement, consisting of the Terms and Conditions, Exhibit A through Exhibit G, and all amendments to the foregoing.
- (C) BCC: Clark County Board of County Commissioners.
- (D) Betterment: Any deviation or upgrade to the Project made primarily for the benefit of and at a Party's voluntary election, or for the benefit of a third party, which involves:
 - (1) Facilities in excess of the Minimum Requirements necessary to meet Utility's requirements for an Alteration of Existing Facilities for the Project; or
 - (2) An alternate route for the facilities as set forth in Rule 9, Section A.5.
- (E) Civil Improvement Plans: Applicant's 70% drawings consisting of eighty-five sheets entitled Hollywood Boulevard Extension Phase 1, Galleria Drive to Wetlands Park, 70% Submittal Dated 11/10/21 by WSP, and is attached as Exhibit D. Applicant may update the Civil Improvement Plans in Exhibit D and must provide Utility with a copy of the revised drawings. The Parties agree that, notwithstanding Section 16.9, these revisions will not require the Parties signature for them to be incorporated into and amend this Agreement and have binding effect. Applicant acknowledges that changes to this Exhibit could affect Applicant's Total Cost obligations and could increase/decrease the Total Costs and associated Tax Gross-up.
- (F) County Manager: The County Manager or the individual authorized by the BCC to approve amendments related to this Agreement.
- (G) Development: Applicant's project commonly known as the Hollywood Boulevard Extension and generally located on all or a portion of the Property.
- (H) Effective Date: The date this Agreement is last signed below.



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- (I) Electric System: Utility's underground and/or above-ground communication facilities, substation facilities and electric line systems for the distribution and transmission of electricity.
- (J) Environmental Law: Any federal, state or local law, regulation or ordinance, addressing pollution prevention and/or protection of the environment, including without limitation, the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. § 9601, *et seq.*, as amended, the Resource Conservation and Recovery Act, 42 U.S.C. § 6901, *et seq.*, as amended, the Toxic Substance Control Act 15 U.S.C. § 2601, *et seq.*, as amended, the Federal Water Pollution Control Act, 33 U.S.C. § 1251, *et seq.*, as amended, and NRS 459.400, *et seq.*, as amended.
- (K) Facilities: Utility's existing communication and electric line systems for the distribution and transmission of electricity commonly known as the City of Henderson - Winterwood 69kV.
- (L) Force Majeure Event: An event or condition that is beyond the affected Party's control, occurs without the fault or negligence of the affected Party and renders Project performance impossible or impractical. Force Majeure may include, but is not limited to, government agency orders, war, riots, acts of terrorism, civil insurrection, fires, floods, earthquakes, epidemics, weather, strikes, lock-outs, work stoppages and other labor difficulties.
- (M) Franchise Agreement: The Franchise Agreement between Utility and Applicant dated January 18, 2005 and extended by the Electrical System Franchise Agreement Extension dated July 6, 2021.
- (N) Franchise Work: Work Utility must perform at its expense pursuant to the Franchise Agreement.
- (O) Good Utility Practice: Any of the practices, methods and acts engaged in or approved by a significant portion of the electric utility industry during the relevant time period, or any of the practices, methods, and acts which, in the exercise of reasonable judgment in light of the facts known at the time the decision was made, could have been expected to accomplish the desired result at a reasonable cost consistent with good business practices, reliability, safety and expedition. Good Utility Practice is not intended to be limited to the optimum practice, method, or act to the exclusion of all others, but rather to be acceptable practices, methods, or acts generally accepted in the region.
- (P) Hazardous Material: Any waste, product or other substance that is regulated as hazardous, toxic, or otherwise potentially injurious to the environment or public health, safety, or welfare under any Environmental Law.



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- (Q) In-Service Date: The date on which all modified Facilities are operational, having passed all required testing as part of Utility's Electric System, as determined by Utility in accordance with Good Utility Practice.
- (R) Law: Any federal, state, or local code, ordinance, rule, statute, enactment, regulation, or order. Any specific reference to a Law in this Agreement refers to the Law as amended from time to time unless otherwise specified.
- (S) Permit: Any applicable approval, permit, consent, waiver, exemption, variance, franchise, order, authorization, right, action, or license required from any federal, state, or local governmental authority, agency, court or other governmental body having jurisdiction over the matter in question which is necessary for the Parties to perform their obligations under this Agreement and under the applicable Laws. Any specific reference to a Permit in this Agreement refers to the Permit as amended from time to time unless otherwise specified.
- (T) Plan and Profile: Utility's Project design showing the modifications to the Facilities. The final Plan and Profile will be approved by the Parties. The current draft Plan and Profile is attached to this Agreement as Exhibit E. Utility shall update the draft Plan and Profile in Exhibit E and must provide Applicant with a copy of the revised drawings. The Parties agree that, notwithstanding Section 16.9, these revisions will not require the Parties signature for the revised Plan and Profile to be incorporated into and amend this Agreement and have binding effect. Utility may update the final Plan and Profile in accordance with Section 3.2.A.
- (U) Project Manager: The individual appointed by each Party to serve as the single point of contact for all issues relating to the Agreement.
- (V) Rule 1: Utility's Electric Service Rule No. 1, Definitions. Rule 1 is part of the Tariff Schedules.
- (W) Rule 9: Utility's Electric Service Rule No. 9, Electric Line Extensions. Rule 9 is part of the Tariff Schedules.
- (X) Tariff Schedules: The entire body of effective rates, charges, and rules, collectively, of Utility as set forth in its rate schedules and rules for electric Customers, as those rates, charges, and rules are amended from time to time.
- (Y) Terms and Conditions: Section 1 through Section 16, inclusive, hereof.
- (Z) Third-Party Attachments: Those attachments that are attached to or co-located with the Facilities.



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2. PROJECT SCOPE

2.1 Utility's Scope of Work. Utility will, at Applicant's Total Cost, perform (or cause to be performed) the following in association with the Project:

- (A) Perform, engineering, survey, and construction and other work required and in connection with the Utility's Project in accordance with the final Plan and Profile and the previously executed DCA.
- (B) Perform research of Property Rights and prepare any Property Rights documents that Utility, in consultation with Applicant, determines are necessary in connection with the Project and in accordance with the previously executed DCA.
- (C) Complete the Plan and Profile that Utility deems are necessary for the construction of the Project in accordance with the final Exhibit E.
- (E) Perform construction work to modify the permanent Facilities in accordance with its final Plan and Profile in accordance with Exhibit E.
- (F) Procure equipment and materials necessary to complete the Utility's Project.
- (G) Install new shield wire, transmission phase conductors, communications cable, and other electrical appurtenances as required.
- (H) Perform other work Utility, in consultation with Applicant, determines is necessary to complete the Project.
- (I) Provide notice to and coordinate with third parties that they must remove their Third-Party Attachments from certain Facilities, as necessary.
- (J) Design and construct concrete barriers around all structures within the boundaries of the Project in accordance with Utility's standards for Utility's, ownership, operation, and maintenance for said concrete barriers and all associated structures and appurtenances.

2.2 Applicant's Scope of Work. In addition to other obligations identified in this Agreement, Applicant must (at no expense to Utility), coordinate relocation of Third-Party Attachments with the third parties that have a legal right to be on the Facilities. However, Utility will provide initial notice in accordance with Section 2.1(I).

2.3 Franchise Work. Utility must pay for Franchise Work, and Applicant is not responsible for Franchise Work expenses.

3. PLAN AND PROFILE

3.1 Preparing Plan and Profile. Based in part on information provided by Applicant and in accordance with Utility's Standards, Utility shall prepare the final Plan and

Profile. Applicant shall be allowed to review, comment, and approve the drafts and final Plan and Profile .

3.2 Modifying Plan and Profile.

- (A) Approving the Modified Plan and Profile. If Utility determines that the final Plan and Profile requires modification, Utility will send Applicant written notice of the required change(s) and the revised Plan and Profile (“P&P First Notice”). Within fifteen (15) business days after the date on that notice, Applicant must provide written acceptance of or disapproval of and any comments to Utility regarding the revisions. If Utility does not receive comments from Applicant by the end of that fifteen (15) business-day period, Utility must provide Applicant written notice that Utility did not receive a response. From the date on that second notice from Utility, Applicant has another fifteen (15) business days to provide written acceptance of or disapproval of and any comments to Utility regarding the proposed revisions to the Plan and Profile. If Applicant does not respond by five (5) p.m. Pacific time on the sixteenth day of this second fifteen (15) business-day period, it will be deemed that Applicant agrees to and authorizes the revisions to the Plan and Profile. Notwithstanding Section 16.9, this modified Plan and Profile will then replace the final Plan and Profile and then to be attached as Exhibit E
- (B) Termination of Agreement. Within forty-five (45) business days after the date on the P&P First Notice, the Parties agree pursuant to Rule 9, Section A.27 this Agreement will terminate unless the Parties either agree that no revisions are necessary or agree to a modified Plan and Profile.
- (C) Modified Plan and Profile Expenses. If the Plan and Profile is modified due to a Utility or third-party Betterment, then Applicant is not responsible for the Total Costs of that Betterment.

3.3 Ownership of Design. Applicant acknowledges and agrees that if Utility produces (or causes to be produced) any drawing or design in connection with this Agreement (such as the Plan and Profile or a modified Plan and Profile), Utility is and will be the sole and exclusive owner of all right, title and interest to, including all intellectual property rights in and to, that design (including that which may qualify as “works for hire”) under United States copyright law and comparable laws worldwide – whether or not that design was developed by Utility individually or jointly with Applicant.

3.4 Disclaimer of Warranty(ies). Utility agrees that the Plan and Profile (and any modified Plan and Profile) Design prepared for the Project will properly address Utility’s complete requirement for constructing a suitable electric facility that does not conflict with the Development or other utilities existing in the area of the Plan



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and Profile Design based on: (A) Utility's performance of the Scope of Work obligations set forth in Section 2.1; (B) Utility's review of its mapping system at the time Utility prepares the Plan and Profile; (C) information that Utility reasonably should discover at the time it prepares the Plan and Profile Design based on information provided to Utility by third-party utilities, agencies, property owners and tenants affected by the relocation; and (D) information in Applicant's Civil Improvement Plans. UTILITY MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED.

4. TRANSMISSION USE AGREEMENT

- 4.1 Executing Transmission Use Agreement. If any portion of the modified Facilities will be on real property owned and/or controlled by a Person that is not a governmental authority, the property owner and any other Person who has some type of control over that real property must document Utility's consent to the improvements and uses on that real property by executing Utility's standard transmission use agreement, a copy of which is attached as Exhibit F. If Applicant is acquiring an easement for the modified Facilities through private negotiation, Applicant must use Commercially Reasonable Efforts to obtain a transmission use agreement from the property owner and any other Person who has some type of control over that real property. However, if Applicant is acquiring an easement for the modified Facilities through condemnation, Applicant is not required to obtain a transmission use agreement from the property owner and any other Person who has some type of control over that real property.

5. PROJECT SCHEDULE

- 5.1 Project Schedule. Utility will use Commercially Reasonable Efforts to complete the Project in accordance with the Project schedule attached to this Agreement as Exhibit C ("**Schedule**") but failure to meet any scheduled date – to the extent Utility's ability to achieve said date is dependent on Applicant's or a third-party's performance – is not a Utility event of default. Applicant acknowledges that Schedule and the In-Service Date are subject, without limitation, to the following:
- (A) Scheduling of required electrical outages, which may be limited by Electric System operational and maintenance requirements, including such things as restrictions against scheduled transmission line outages on the electric power system as determined by Utility in its discretion;
 - (B) Utility's obligations to its other Customers to ensure the reliability and safety of its Electric System and to adhere to applicable reliability criteria;
 - (C) Applicant paying invoices for the Total Costs (and associated Tax Gross-up) in a timely manner;
 - (D) All Permits being obtained;



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- (E) Utility receiving all Site Access and Property Rights in accordance with Section 6;
 - (F) Applicant completing any remediation obligations in accordance with Section 10.4; and;
 - (G) Favorable weather conditions.
- 5.2 Modification of Schedule. Each Party must promptly provide written notice to the other of any change in the Schedule or any factor that is delaying or threatens to delay the Schedule. Utility or Applicant may provide a modified Schedule to the other Party. If Utility and Applicant agree to the modified Schedule, then (notwithstanding Section 16.9) this modified Schedule will replace all previously issued Schedules. A Party is deemed to agree to the modified Schedule if it does not object in writing to the modified Schedule within fifteen (15) business days after one Party sends the other Party the proposed modified Schedule. The Parties agree to use Commercially Reasonable Efforts to agree on a modified Schedule.
- 5.3 Expediting Schedule. Applicant, at its Total Cost, may request that Utility use Commercially Reasonable Efforts to expedite the Project In-Service Date.
- 5.4 Notice to Proceed. Before Utility proceeds to physically relocate the Facilities, Applicant must send Utility a notice to proceed in email to the contacts listed in Exhibit A, notifying Utility that the Plan and Profile are in a state to begin construction.
- 6. SITE ACCESS, INFORMATION REQUESTED BY UTILITY, PROPERTY RIGHTS, AND APPLICABLE PERMITS**
- 6.1 Access on Applicant's Property. Applicant will permit Utility access to, over, and across any real property owned or controlled by Applicant for the purpose of carrying out this Agreement. Utility will follow applicable Laws when accessing any real property owned or controlled by Applicant.
- 6.2 Applicant's Obligation to Provide Information to Utility. Applicant acknowledges that Utility relies in part on information provided by Applicant when performing Utility's obligations under this Agreement. Applicant acknowledges that it has a continuing obligation to meet with Utility at its request and provide the most current and accurate information Applicant possesses concerning Applicant's Development to Utility. In addition to providing the information required by Rule 9, Subsection A.2.c (if any) and, within ten (10) business days of Utility's written request, Applicant must provide information and documentation that Applicant possesses requested by Utility.
- 6.3 Obligation to Acquire and Convey Property Rights.
- (A) Applicant's Obligation to Grant and Convey Property Rights. Applicant must, without expense to Utility, grant and convey to Utility (or use

Commercially Reasonable Efforts to obtain for Utility) all Property Rights that Utility deems it requires in a manner that is satisfactory to Utility as to type, location, and form (including, but not limited to, the dimensions of the Property Rights area and terms and conditions relating to the Property Rights). Utility will confer with Applicant regarding the Property Rights required.

- (B) Applicant's Option to Request Utility Acquire Property Rights. If Applicant cannot obtain one or more Property Rights, Utility (at Applicant's Total Cost and written request) will, if permitted by applicable Law, acquire those Property Rights so that they are satisfactory to Utility as to type, location, and form (including, but not limited to, the dimensions of the Property Rights area and terms and conditions relating to the Property Rights).
- (C) Appraisal of Property Rights. If Utility determines that there is Tax Gross-up, (1) Applicant will give Utility any appraisal(s) of the Property Rights or (2) if no appraisal(s) are available or were conducted, Utility (at Applicant's Total Cost), may direct Applicant to obtain an appraisal(s) of the Property Right acquired by Applicant for Utility and Applicant must give Utility a copy of those appraisals.

6.4 Permits for the Project.

- (A) Obtaining Permits. Utility will obtain all Permits required for, or incidental to, the construction and continued operation and maintenance of the Project.
- (B) Providing Assistance with Permits. Applicant must provide reasonable assistance, as Utility may request, to obtain these Permits. Applicant's support may include such things as writing letters of support to the applicable governmental authorities, speaking on behalf of Utility at hearings at Utility's request and other actions reasonably requested to assist Utility in obtaining necessary governmental authorizations.

6.5 Condition Precedent to Commence Construction. Utility is not obligated to commence any construction or removal work in connection with the Project until after the Property Rights are granted to Utility as set forth in Section 6.3(A) and/or Section 6.3(B) and until after Utility obtains all Permits.

6.6 Modification or Relocation of Electric Facilities. If Applicant requests that the modified Facilities be constructed prior to the establishment of final grade or the alignment of the roads, streets, or alleys and a conflict arises, Applicant is responsible for the Total Cost to relocate, modify and remove the electric facilities in accordance with Rule 9, Section A.10. Any replacement Property Rights Utility determines are needed must be granted to Utility as set forth in Section 6.3(A) and/or Section 6.3(B) and in accordance with Rule 9, Section A.6.



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**7. TOTAL COST RESPONSIBILITY; PURCHASE ORDER; INVOICING;
ACCOUNTING; INTEREST**

- 7.1 Responsibility for Total Costs; Initial Estimate; Purchase Order. Subject to the monetary limitations set forth in Section 7.4(A) and except for those costs Utility is specifically responsible for under Rule 9 or the Franchise Agreement, Applicant is responsible for the Total Costs in connection with this Agreement. Utility estimates \$4,442,258 as Total Costs (with contingency) and associated Tax Gross-up as shown on Exhibit B, (the “**Initial Estimate**”). Applicant must deliver a purchase order to Utility in an amount not less than the Initial Estimate. Within thirty (30) days after the Effective Date, Utility will deliver to Applicant an invoice for the Initial Estimate. Actual Total Costs might be more or less than the Initial Estimate, and it is possible that not all amounts are included in the Initial Estimate; however, Applicant is required to pay Total Costs and any associated Tax Gross-up in accordance with Rule 9. Utility is not obligated to perform or continue performing any work in connection with this Agreement until Utility receives the fully signed Agreement and Applicant pays the Initial Estimate.
- 7.2 AFUDC. It is the intention of the Parties to avoid AFUDC charges. If AFUDC charges accumulate, they are included in the definition of Total Costs.
- 7.3 Modifying Purchase Order. At any time after Utility receives the purchase order required by Section 7.1, Utility may send Applicant a written request to increase the purchase order up to the Not to Exceed Amount, as amended. Within thirty (30) days after the date identified on that request, Applicant must deliver the modified purchase order to Utility. Notwithstanding Section 16.9, the modified purchase order identified by Utility will replace the amount identified in Section 7.1. The modified purchase order must not exceed the “Not to Exceed Amount” (defined in Section 7.4(A) – as that amount is revised from time to time in accordance with Section 7.4(B)).
- 7.4 Not to Exceed Amount; Increase.
- (A) Not to Exceed Amount. Notwithstanding Section 7.1, the reasonable Total Costs Applicant owes Utility under this Agreement must not exceed \$5,774,936. (“**Not to Exceed Amount**”). Applicant acknowledges that the Not to Exceed Amount includes contingency (reasonable Total Costs that may exceed the Initial Estimate). The Parties may revise the Not to Exceed Amount in accordance with Section 7.4(B).
- (B) Increase in Not to Exceed Amount.
- (1) Notice of Increase. After determining that there may be a possible increase in the Not to Exceed Amount, Utility must provide written notice, using Commercially Reasonable Efforts, to Applicant’s Project Manager (“**Section 7.4(B)(1) Notice**”). The written notice

must (a) provide a brief explanation of why the Not to Exceed Amount might increase and (b) identify the revised Not to Exceed Amount.

- (2) Approval of Increase in Not to Exceed Amount. Applicant must use Commercially Reasonable Efforts to submit an amended Agreement and a request for additional funding and approval of an increase in the Not to Exceed Amount to the BCC or County Manager within thirty (30) days after Utility provides the Section 7.4(B)(1) Notice.
 - (3) Continuing Work During 30-Day Period. Utility will continue performing work on the Project for thirty (30) days after the Section 7.4(B)(1) Notice is provided but reserves the right to not complete the Project unless an increase is approved. If Applicant does not approve the increase to the Not to Exceed Amount before that 30-day period expires, Utility (without liability to Applicant) may stop all work on the Project.
 - (4) Minimizing Costs If the BCC Does Not Approve an Increase in Not to Exceed Amount. If Applicant – through the BCC or County Manager – does not approve an increase in the Not to Exceed Amount within six (6) months after the Section 7.4(B)(1) Notice is provided, then Utility in its discretion and without liability to Applicant is not obligated to continue working on the Project and this Agreement will terminate in accordance with Section 8.2 or Section 8.3.
- 7.5 Payment of Invoices. In addition to sending Applicant an invoice for the Initial Estimate, Utility may invoice Applicant in connection with this Agreement for reasonable Total Costs. Utility must deliver the invoice to Applicant in accordance with the “Notices” Section. Applicant agrees to pay the invoice for the Initial Estimate within thirty (30) days of receipt of the invoice so that Utility may commence work. Applicant must pay all other Utility’s invoices within sixty (60) days of receipt of invoice. When making a payment, Applicant must follow the instructions on the particular invoice.
- 7.6 Work Stoppage for Non-Payment or Failure to Deliver Increased Purchase Order. If Utility does not receive timely payment of an invoice or if Applicant does not deliver a modified purchase order to Utility before the 30-day period identified in Section 7.3 expires, then Utility (without liability to Applicant) may stop work on the Project until after Utility receives payment in full and/or Applicant provides the modified purchase order. Any delay in payment might result in a delay in completing some or all Utility’s scope of work identified in Section 2.1 and/or construction of the Project.

- 7.7 Accounting. Utility will perform a Total Cost True-up in accordance with Rule 9, Section A.31. After Utility performs the required Total Cost True-up, Utility will either invoice Applicant or provide a Refund to Applicant. In accordance with Rule 9, Section A.31, Utility might send Applicant an invoice(s) or Refund for Total Cost items that were finalized or became known after the original Total Cost True-up. .
- 7.8 Interest. Any amount unpaid and due by Applicant under this Agreement will accrue interest at the then current per annum simple prime rate, as published in the Market Data section of the Wall Street Journal, plus one percent (1%), from the original due date through the date of receipt of payment by Utility. However, Utility will not pay Applicant any interest on the amount of any payment made in connection with this Agreement.
- 7.9 Applicant's Obligation to Pay Tax Gross-Up. If Utility underestimates the Tax Gross-up or does not include an amount for Tax Gross-up and if the Internal Revenue Service later determines that Utility – because of the modifications to the Electric System – is subject to such tax liability, Applicant must pay Utility the Tax Gross-up, including interest and penalties. The Tax Gross-up rate is the one in effect in Rule 9 (as amended) on the date the Project is Construction Complete. The estimated Tax Gross-up (February of 2022) is \$442,456.
- 7.10 [INTENTIONALLY OMITTED]

8. DEFAULT, TERM, AND OBLIGATIONS SURVIVING TERMINATION

- 8.1 Default. If a Party fails to comply with the terms and conditions of this Agreement (“**Defaulting Party**”), within ten (10) days of receiving written notice of such failure from the other Party (“**Non-Defaulting Party**”), the Defaulting Party and Non-Defaulting Party must meet and cooperate in good faith to expedite a solution of the breach. If no solution is reached and the failure continues for thirty (30) days after the meeting between the Defaulting Party and Non-Defaulting Party (or after this meeting was scheduled to occur), then the Non-Defaulting Party is entitled to declare the Defaulting Party in default and is entitled to all remedies authorized by Law, with the exception that Utility’s failure to achieve any scheduled date – to the extent Utility’s ability to achieve said date is dependent on Applicant’s or a third-party’s performance - is not an event of default.
- 8.2. Term of Agreement. This Agreement is effective on the Effective Date and, unless terminated earlier under this Agreement, terminates five (5) years from the Effective Date.
- 8.3. Termination of Project by Applicant or Mutual Agreement. Applicant may terminate the Project with prior written notice to Utility. If Applicant terminates the Project, this Agreement will terminate thirty (30) days after Utility receives that termination notice unless Applicant identifies a later date in its written notice to

Utility. If the Parties mutually agree to terminate the Project, the Parties will document that in writing and specify the date this Agreement terminates.

- 8.4. Termination of Project by Utility. Utility may terminate the Project in accordance with Rule 9, Section A.27.c. If Utility terminates the Project under Rule 9, Section A.27.c(2) or Rule 9, Section A.27(c)(3), this Agreement will terminate thirty (30) days after Utility provides Applicant with written confirmation that Utility met and conferred with Applicant or made Commercially Reasonable Efforts to do so.

- 8.5. Duty to Mitigate.

- (A) Taking Reasonable Actions to Mitigate Total Costs. The Parties must take all reasonable actions to minimize the Total Costs associated with Agreement termination. These actions may include, but are not limited to, such things as stopping some or all Project work, completing the Project, moving the Facilities that have been (or are partially) modified back to the Original Location in accordance with Utility's Standards, acquiring Property Rights through condemnation, and dismissing condemnation lawsuits, if any. An action is not reasonable if it inhibits, prevents, or otherwise negatively impacts Utility's ability to provide electric service to its Customers – as determined by Utility in its discretion – or unreasonably inflates Total Cost to Applicant.
- (B) Applicant's Obligation to Resolve Conflicts. If Utility moves the Facilities that have been partially modified back to the Original Location, Applicant must follow Utility's procedures for identifying and resolving conflicts between its Development and the Electric System. Applicant acknowledges that it might incur additional Total Costs and expenses, such as further revising its Civil Improvement Plans, submitting those plans to Utility for review and comment, obtaining approval of those plans from the governmental entity(ies), relocating improvements on its property, and modifying the Facilities.
- (C) Accounting. If this Agreement terminates under Section 8.3 and Applicant sends Utility a written request within ninety (90) days of the termination of this Agreement to perform an accounting pursuant to Rule 9, Subsection A.32.d.3, Utility will perform that accounting and either send Applicant an invoice or return any overpayment to Applicant.

- 8.6. Surviving Obligations.

- (A) When Proceeding with Construction. If Applicant or Utility constructs any portion of the Project, any default by Applicant, expiration or termination by Applicant or excuse of performance for a Force Majeure Event by a Party or otherwise does not release Applicant from any liability or obligation to Utility for the portion of the Project constructed as it relates to:

- (1) Applicant's obligations under Section 6.3;
 - (2) Applicant's obligations under Section 6.6; and
 - (3) Costs and expenses associated with Applicant's responsibilities as set forth in Section 10.3.
- (B) All Circumstances. Any default, expiration or termination of this Agreement or excuse of performance for a Force Majeure Event or otherwise does not release Applicant from any liability or obligation to Utility for:
- (1) Applicant's obligations under Section 7.9;
 - (2) Applicant's obligations under Section 8.5; and
 - (3) Subject to Section 7.4, paying the Total Costs, whether incurred before or after excuse of performance or a Party's default or termination, and paying all Total Costs that result from excuse of performance, termination, or Applicant's default.
- (C) Continuing Application. The provisions of Section 7.5, Section 7.8, Section 15, Section 16.1, Section 16.4 and Section 16.5 continue to apply to Section 8.6.

9. FORCE MAJEURE (EXCUSABLE DELAY)

- 9.1 Notice of Force Majeure Event. If a Force Majeure Event occurs or is anticipated, the affected Party must promptly notify the other Party in writing of the Force Majeure Event. This notice must include a description, cause, and estimated duration of the Force Majeure Event. Regardless of the cause, Applicant's failure, or inability to pay some or all of the Total Costs is not a Force Majeure Event.
- 9.2 Duty to Mitigate Effects of Delay. The affected Party must exercise Commercially Reasonable Efforts to shorten, avoid, and mitigate the effects of the Force Majeure Event.
- 9.3 Notice of Resumption of Performance. The affected Party must promptly notify the other Party in writing when the Force Majeure Event has ended and when performance will resume.
- 9.4 Liability: Termination Option. Utility is not liable to Applicant for Total Costs incurred as a result of any delay or failure to perform as a result of a Force Majeure Event. In accordance with Rule 9, Section A.27.c.4, Utility may terminate this Agreement.

10. HAZARDOUS MATERIALS

- 10.1 Work Suspension; Notifying Applicant. Upon discovery of HM in connection with Utility's physical construction pertinent to this Agreement, Utility will stop work and immediately notify Applicant's Project Manager of the HM. "HM" means "Hazardous Material that is of a concentration or quantity that would trigger investigation or remediation under any applicable Environmental Law."
- 10.2 Notifying Governmental Authority. When required by Law as determined by Utility, Utility will notify the appropriate governmental authority(ies), such as but not limited to the Nevada Division of Environmental Protection, (collectively, the "Governmental Authority") of the HM.
- 10.3 Remediation or Termination. Utility will, at its cost and expense, be responsible for remediating HM disposed of or otherwise released by Utility. For other HM not disposed of or otherwise released by Utility, Applicant (at its option) may either remediate the HM at its cost and expense or terminate the Agreement. Within fifteen (15) business days after the date identified on Utility's Section 10.1 notice, Applicant must provide Utility with written notice of its decision. If Applicant does not provide Utility with this notice in a timely manner, then Utility (without liability to Applicant) may terminate the Agreement. If Applicant or Utility terminates this Agreement under this Section 10.3, Applicant is responsible for paying all costs and expenses associated with (A) Utility responding to and following instructions issued by the Governmental Authority in the area disturbed by physical construction pertinent to this Agreement with respect to the HM (except to the extent Utility disposed of or otherwise released the HM, in which case Utility will bear all costs and expenses) and (B) Utility restoring the area disturbed by physical construction pertinent to this Agreement to a safe condition.
- 10.4 Remediation Requirements. If Applicant decides to remediate the HM, Applicant must remediate the HM in accordance with the applicable Environmental Law. This requirement does not preclude or limit Applicant from seeking equitable and/or monetary redress, under Environmental Laws or otherwise, from any entity responsible for or contributing to the condition that has resulted in the characterization, remediation and/or removal obligations under Environmental Law.

11. IDENTIFICATION AND RESOLUTION OF CONFLICTS; COSTS ASSOCIATED WITH CONFLICTS

- 11.1 Resolution of Conflicts with the Electric System and Payment of Costs. If Applicant or its contractors damage, have damaged, render unsafe or have rendered unsafe Utility's Electric System located within or adjacent to the Development or to the offsite improvements required for the Development, Applicant must or require its contractors to (A) pay all costs to render those facilities safe, to relocate the



FACILITIES RELOCATION AGREEMENT

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facilities impacted, and to construct any new facilities needed and (B) if necessary, provide or obtain Property Rights in Utility's name for the relocated facilities and/or new facilities, at no cost to Utility and in a location and form satisfactory to Utility (including but not limited to the type of Property Rights, the dimensions of the Property Rights area, and terms and conditions of the Property Rights).

- 11.2 Resolution of Conflicts with Utility's Property Rights and Payment of Costs. If Applicant or its contractors interfered with Utility's Property Rights, Applicant must or require its contractors to (A) pay all costs incurred by Utility that are associated with the interference and (B) either remove the interference and return the Property Rights area to a condition that is usable by Utility or provide or obtain replacement Property Rights in Utility's name, at no cost to Utility and in a location and form satisfactory to Utility (including but not limited to the type of Property Rights, the dimensions of the Property Rights area, and terms and conditions of the Property Rights).

12. [INTENTIONALLY OMITTED]

13. INSURANCE

- 13.1 Insurance. Applicant must cause its contractors who are performing work in the Work Area (defined below) to procure and maintain in effect the insurance coverages set forth in Exhibit G until after they have completed their work in the Work Area. The "Work Area" means the areas within the Property Rights for the existing Facilities and the Facilities being relocated in connection with the Project. The requirements of this "Insurance" Section are not intended to and will not in any manner limit or qualify the liabilities and obligations of Applicant under this Agreement.

13.2 [INTENTIONALLY OMITTED]

14. REPRESENTATIONS

- 14.1 Utility's Standing in Nevada. Utility represents that, as of the date of this Agreement, it is duly organized, validly existing and in good standing under the laws of the State of Nevada with the valid corporate power to enter into and perform all of its obligations under this Agreement.
- 14.2 Applicant's Standing in Nevada. Applicant represents that, as of the date of this Agreement, it has valid governmental power to enter into and perform all of its obligations under this Agreement.
- 14.3 Authority. Each Party has taken all actions as may be necessary or advisable and proper to authorize this Agreement, the execution and delivery of it, and the performance contemplated in it. The persons executing this Agreement state and acknowledge that they are authorized and empowered to do so on behalf of the Party so designated.



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15. NOTICES

15.1 Method of Delivery; Contacts. Each notice, consent, request, or other communication required or permitted under this Agreement must (A) be in writing, (B) reference Agreement number 21-00009, (C) be delivered personally, sent by certified mail (postage prepaid, return receipt requested) or sent by a nationally recognized courier and (D) be addressed to the Party's Project Manager as identified in Exhibit A and copied to any other persons identified in Exhibit A.

15.2 Notice to a Party's Legal Department. For any notice given by a Party under Section 8.1, Section 8.3, Section 9, Section 12.6 or Rule 9, Section A.28, that Party must also send a copy to the other Party's Legal Department at the following:

Utility:

NV Energy
Attn: Legal Department
6226 West Sahara Avenue, M/S 3A
Las Vegas, Nevada 89146

Applicant:

Clark County, Nevada – Government Center
Attn: District Attorney's Office, Civil Division
500 South Grand Central Parkway, 5th Floor
Las Vegas, Nevada 89155

15.3 Receipt of Notice: Change of Information. Each notice required or permitted under this Agreement is deemed to have been received by the Party to whom it was addressed (A) when delivered if delivered personally; (B) on the date officially recorded as delivered according to the record of delivery if mailed by certified mail; or (C) on the date officially recorded as delivered according to the record of delivery if delivered by courier. Each Party may change its Project Manager or contact information for purposes of the Agreement by giving written notice to the other Party in the manner set forth above.

16. MISCELLANEOUS PROVISIONS

16.1 Utility's Tariff Schedules; Commission. This Agreement is made by the Parties in accordance with Utility's Tariff Schedules. Those Tariff Schedules apply to this Agreement, are binding on the Parties and supersede any portion of this Agreement should a conflict arise. However, Rule 9 is the version in effect on the Effective Date unless otherwise specified. Notwithstanding Section 16.9, this Agreement as it pertains to the Tariff Schedules is, at all times, subject to such changes or modifications by the Commission as the Commission may from time to time direct in the exercise of its jurisdiction. This Section survives default, expiration, or termination of this Agreement or excuse of performance

- 16.2 Integration. This Agreement, together with documents executed by both Parties and with the same formality as this Agreement including but not limited to the Design Cost Agreement and Franchise Agreement, represent the entire and integrated agreement between Utility and Applicant and supersedes all prior and contemporaneous communications, representations, and agreements, whether oral or written, relating to the subject matter of this Agreement
- 16.3 Assignment. Applicant may not assign this Agreement or any rights under it without Utility's prior written consent, which Utility will not unreasonably withhold, and any attempted assignment without such consent will be void. In addition, no assignment is effective until after (A) the assignee agrees in a writing acceptable to Utility to assume all obligations and liabilities under this Agreement, whether arising before or after the assignment and (B) all other requirements in Rule 9, Section A.19 are complied with, including but not limited to Applicant agreeing (in Utility's discretion and in a writing acceptable to Utility) to continuing liability in connection with obligations identified by Utility.
- 16.4 Limitation of Damages.
- (A) Utility. Notwithstanding anything to the contrary, Utility is not liable to Applicant for any of Applicant's consequential, indirect, exemplary, or incidental damages in connection with this Agreement, including, but not limited to, damages based upon Applicant's delay, lost revenues, or profits
- (B) Applicant. Notwithstanding anything to the contrary and except with respect to Applicant's obligations under the Tariff Schedules, Applicant is not liable to Utility for any of Utility's consequential, indirect, exemplary, or incidental damages in connection with this Agreement, including, but not limited to, damages based upon Utility's delay, lost revenues, or profits. However, this Subsection (B) does not limit Applicant's obligations or liability, and Utility does not waive its rights, under NRS 704.800 and 704.805 (as amended or supplemented).
- 16.5 Choice of Law and Venue. This Agreement is governed by and will be construed in accordance with the laws of the State of Nevada, without giving effect to its choice or conflicts of law provisions. All actions that are beyond the scope of the Commission's jurisdiction must be initiated in the courts of Clark County, Nevada, or the federal district court with jurisdiction over Clark County, Nevada. The Parties agree they will not initiate an action against each other in any other jurisdiction except as otherwise required by Law. This Section survives default, expiration, or termination of this Agreement or excuse of performance.
- 16.6 No Waiver. The failure of either Party to enforce any of the provisions of this Agreement at any time, or to require performance by the other Party of any of the provisions of this Agreement at any time, will not be a waiver of any provisions,

nor in any way affect the validity of this Agreement, or the right of any Party to enforce each and every provision.

- 16.7 Independent Contractor. Each Party is not and will not be deemed to be, for any purpose, the agent, representative, contractor, subcontractor, or employee of the other by reason of this Agreement. And all Persons engaged in fulfilling Applicant's obligations under this Agreement are either employees, agents, contractors, or subcontractors of Applicant and not the employees, agents, contractors, or subcontractors of Utility. Nothing in this Agreement or any contract or subcontract by Applicant will create any contractual relationship between Applicant's employee, agent, contractor or subcontractor and Utility.
- 16.8 Interpretation. Each Party to this Agreement acknowledges that it has carefully reviewed this Agreement and that each fully understands and has participated in drafting its provisions, and, accordingly, the normal rules of construction to the effect that any ambiguities are to be resolved against the drafting party are not to be employed or used in any interpretation of this Agreement.
- 16.9 Amendments. Any changes, modifications, or amendments to this Agreement are not enforceable unless consented to in writing by the Parties and executed formally by the Parties through their authorized representatives.
- 16.10 No Third-Party Beneficiaries. Nothing expressed or implied in this Agreement is intended, or should be construed, to confer upon or give any Person not a party to this Agreement, such as Applicant's contractors, any third-party beneficiary rights, interests, or remedies under or by reason of any term, provision, condition, undertaking, warranty, representation, or agreement contained in this Agreement.
- 16.11 Remedies. All rights and remedies of a Party provided for in this Agreement will be cumulative and in addition to, and not in lieu of, any other remedies available to a Party at law, in equity, or otherwise.
- 16.12 Headings; Exhibits; Cross References. The headings or section titles contained in this Agreement are used solely for convenience and do not constitute a part of this Agreement, nor should they be used to aid in any manner in the construction of this Agreement. All exhibits attached to this Agreement are incorporated into this Agreement by reference. All references in this Agreement to Sections, Subsections, and Exhibits are to Sections, Subsections, and Exhibits of or to this Agreement, unless otherwise specified. And, unless the context otherwise requires, the singular includes the plural, and the plural includes the singular and the neuter includes feminine and masculine.
- 16.13 Discretion. Reference in this Agreement to the "discretion" of a Party means the Party's sole and absolute discretion. Such discretion is not subject to any external standard, including but not limited to any standard of custom or reasonableness.



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- 16.14 Severability. If any portion or provision of this Agreement is invalid, illegal, or unenforceable, or any event occurs that renders any portion or provision of this Agreement void, the other portions or provisions of this Agreement will remain valid and enforceable. Any void portion or provision will be deemed severed from this Agreement, and the balance of this Agreement will be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void. The Parties further agree to attempt to amend the Agreement to replace any stricken portion or provision with a valid provision that comes as close as possible to the intent of the stricken portion or provision.
- 16.15 Counterparts. The Parties may execute this Agreement in counterparts. Each of these counterparts, when signed and delivered, is deemed an original and, taken together, constitutes one and the same instrument. A facsimile or email copy of a signature has the same legal effect as an originally drawn signature.
- 16.16 Performance of Acts on Business Days. Any reference in this Agreement to time of day refers to local time in Nevada. All references to days in this Agreement refer to calendar days, unless stated otherwise. Any reference in this Agreement to a "business day" refers to a day that is not a Saturday, Sunday, or legal holiday (or observed as a legal holiday) for Nevada state governmental offices under the Nevada Revised Statutes. If the final date for payment of any amount or performance of any act required by this Agreement falls on a Saturday, Sunday, or legal holiday, that payment is required to be made or act is required to be performed on the next business day.

[signature page follows]



**FACILITIES RELOCATION
AGREEMENT**

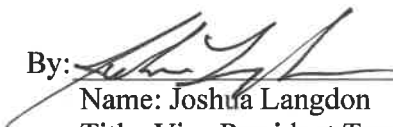
Link Code: APW

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UTILITY:

NEVADA POWER COMPANY d/b/a NV ENERGY

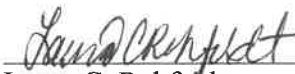
By:  10 MAR 2022
Name: Joshua Langdon (Date)
Title: Vice President Transmission

APPLICANT:

CLARK COUNTY, NEVADA

By: _____
Randall J. Tarr (Date)
Deputy County Manager

APPROVED AS TO FORM:

By:  3.15.22
Laura C. Rehfeldt (Date)
Deputy District Attorney



**FACILITIES RELOCATION
AGREEMENT**

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**Exhibit A
Agreement Contacts**

Utility (Nevada Power Company d/b/a NV Energy)	
Address	6226 W. Sahara Avenue, M/S 10 Las Vegas, NV 89146
Mailing Address	6226 W. Sahara Avenue, M/S 10 Las Vegas, NV 89146
Project Manager	Courtney LaPoint
Telephone	702-402-2159
Cellular Telephone	(702)956-0293
Facsimile No.	N/A
Email	Courtney.LaPoint@nvenergy.com
Mailing Address	7155 Lindell Rd M/S B54RN
Manager, Rule 9 Contract Administration	Eric Gernhart
Telephone No.	702-402-6766
Email	Eric.Gernhart @nvenergy.com

Applicant (Clark County Public Works)	
Address	500 Grand Central Parkway, Las Vegas, NV 89155
Mailing Address	500 Grand Central Parkway, Las Vegas, NV 89155
Design Manager	Kaizad Yazdani
Telephone	702-455-2992
Email	kyazdani@clarkcountynv.gov
Address	500 Grand Central Parkway, Las Vegas, NV 89155
Mailing Address	500 Grand Central Parkway, Las Vegas, NV 89155
Public Works Director	Denis Cederburg
Telephone	702-455-6020
Email	dlc@clarkcountynv.gov
Address	500 Grand Central Parkway, Las Vegas, NV 89155
Mailing Address	500 Grand Central Parkway, Las Vegas, NV 89155
Project Manager	Louise Steeps
Telephone	702-455-6216
Email	Louise.Steeps@clarkcountynv.gov



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Link Code: APW
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Agreement No.: {Insert}

**Exhibit B
Estimated Cost**

Project Name: Hollywood Blvd Expansion - Median With Barriers (Link Code) APW
1/12/2022

Permanent Relocation

Utility-Owned Facilities

NV Energy to design, procure and construct facilities that are in conflict with Hollywood Blvd Expansion.

- Remove and relocate facilities that are in conflict. Project is 100% customer funded.

Transmission

Transmission Line: Greater than 69kV - install	\$ 2,282,000	Depreciable Assets equal to or greater than 69kV
Transmission Line: Greater than 69kV - removal	\$ 208,000	Removal is excluded from tax estimate
Tax Gross-up	\$ 276,122	
Total	\$ 2,766,122	

Lands and Survey Work Description

Lands and Survey	\$ 37,000	Non-Depreciable Property
Tax Gross-up	\$ 9,842	
Total	\$ 46,842	

Distribution

Distribution Line: Less than 69kV - install	\$ 972,000	Depreciable Assets less than 69kV
Distribution Line: Less than 69kV - removal	\$ 205,000	Removal is excluded from tax estimate
Tax Gross-up	\$ 156,492	
Total	\$ 1,333,492	

Total Estimated Relocation: Customer Responsibility

FRA - Permanent	\$ 3,704,000
Total Tax Gross-up	\$ 442,456
FRA - Permanent + Tax Gross-up	\$ 4,146,456

15 Percent Contingency

\$ 621,968

Initial Estimate

FRA - Permanent + Tax Gross-up + Contingency	\$ 4,768,424
Design Cost Agreement Deduction	\$ 326,166
	\$ 4,442,258

Tax Gross-up Rates

Notes: Per Rule 9, A.18, all cash advances are subject to a tax gross up in accordance with Nevada Administrative Code ("NAC") 704.6532. The effective tax gross up rate will be the rate in effect at the time the Utility Facilities are placed in-service. Only the installed facilities are taxable. Removal is excluded from tax estimate. Adjustments will be made in the Cost True-Up (HVD, 9.9).

Depreciable Assets less than 69kV	16.100%
Depreciable Assets equal to or greater than 69kV	12.100%
Non-Depreciable Property	26.600%
Removal is excluded from tax estimate	



**FACILITIES RELOCATION
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**Exhibit C
Project Schedule**

Relocation - Clark County- Hollywood Blvd Extension [SE]

#	Activity ID	Activity Name	Start	Finish	Duration	2021	2022	2023
43	APWTLCDP6850	Transmission Construction Complete		3-29-23	0			6-16-21 16:24
44	APWD6404 DE6404 Relocation - Clark County- Hollywood		8-11-21	2-22-23	381			
45	APWD6404 DE6404 Relocation - Clark County- Hollywood		8-11-21	2-22-23	381			
46	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
47	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
48	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
49	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
50	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
51	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
52	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
53	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
54	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
55	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
56	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
57	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
58	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
59	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
60	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
61	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
62	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			
63	APWD6404A423	DISTRIBUTION ROW	11-4-21	3-7-22	80			



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**Exhibit D
Civil Improvement Plans**

[attached separately]

70% Plans are accepted and will be replaced when the 100% plans are complete

[illegible]

COVER SHEET	GENERAL NOTES, LEGEND AND ABBREVIATIONS
G2 - G3	CONTROL POINTS PLAN
CR-1	REMOVAL PLANS
R-1 - R-7	TYPICAL SECTIONS
TV-1 - TV-3	CONSTRUCTION PLANS
C-1 - C-7	ROADWAY PROFILES
P-1 - P-6	GRADING PLANS
GR-1 - GR-13	RETAINING WALL, PLAN AND PROFILE
RW-1	DRAINAGE PLANS
D-1 - D-4	URBAN PROFILES
DP-1, DP-2	RAINAGE DETAILS
DT-1	STRIPING & SIGNING PLANS
S-1, S-7 & 8	LIGHTING AND ITS PLANS
SL-1 - SL-8	UTILITY PLANS
U1 - U-7	

ROS-1 - ROS-11 RECORD OF SURVEY

NOT TO SCALE

Marilyn Kirkpatrick, Chair
James B Gibson, Vice Chair
Justin C Jones
William McCurdy II
Ross Miller
Michael Naft
Tick Segerblom

Marilyn Kirkpatrick, Chair
James B Gibson, Vice Chair
Justin C Jones
William McCurdy II
Ross Miller
Michael Naft
Tick Segerblom

CLARK COUNTY MASTER TRANSPORTATION IMPROVEMENT FUNDS

Denis Cederburg

PLOT DATE: Wednesday, November 10, 2021 11:51:05 AM ElanGlyd, Prico
FILE NAME: C:\BMS\BUBUSER\DO1225711\00000385.01_COVER.DWG

1. ALL CONSTRUCTION AND TRAFFIC SIGNAL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION OFFSITE IMPROVEMENTS CLARK COUNTY AREA, NEVADA". THE MANUAL CAN BE FOUND HERE: WWW.RTCSNV.COM/IMPOSTREETS/FILES/COMPLETESETSDRAWINGS.SET.PDF

- [illegible]

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT.

NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

[illegible][illegible]

REVIEW

ASPRQVAL;

Contract / Customer Company	Date

Cox Communications La Vegas, Inc. Date

THE AFFRERO CENTRAL TELEPHONE COMPANY *et al.* CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA STATUTES, AND PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVAL:

Central Telephone Company	Date
dlbrc CenturyLink	

GRADE ADJUSTMENTS TO PULLOVER AND MANHOLE WILL NEED TO BE CONCURRENT WITH THE IMPROVEMENT WORK. CONTRACTOR IS TO CONSIDER THE FOLLOWING: 1) 12" PULLOVER WITH NOTIFICATION AND 2 WEEKS TO PERFOMR THE WORK. 2) 18" PULLOVER WITH NOTIFICATION AND 4 WEEKS TO PERFOMR THE WORK. SUPERVISOR: DAVID ESTER AT 702-794-4421 OR CARLOS MENDOZA AT 702-553-4504.

CONSTRUCTION ITEM
MONUMENT

BARRIER VERTICATION
BASELINE VERTICATION
RIGHT-OF-WAY
CONCRETE BARRIERS

ELECTRIC LINE
CABLE TELEVISION LINE
STORM DRAIN
GAS LINE
WATER LINE
FENCE
UNDERGROUND UTILITY LINES
OVERHEAD UTILITY LINES
UTILITY STUB-OUT

POT HOLE
MANHOLE
WATER OR GAS VALVE
TELEPHONE AND/OR POWER POLE
GUY WIRE
SIGN MOUNTED ON METAL POST
GROUND MOUNTED SIGN (SIGNAL SUPPORT)
DROPPED ELEVATION
DROP INLET
CONDUIT RUN
TRANSFORMER PAD
SANITARY SEWER MANHOLE (SSMH)

EXISTING
PHOTOBORED
PROPOSED

ELE
CATV
90
90C
90D
95
TL
CH
LH

APPROVAL: _____ Date _____

Southwest Gas Corporation SWG UID _____

CAUTION: HIGH PRESSURE GAS!!
CALL SOUTHWEST GAS AT 702-778-8451
FOR STANDBY WHEN EXCAVATING
(INCLUDING SAW CUTTING AND PAVEMENT
REMOVAL) OVER OR NEAR HIGH PRESSURE
GAS LINES 48 HOURS PRIOR TO CONSTRUCTION

1. IN THE EVENT OF NATURAL GAS EMERGENCIES CALL 911 AND 1-877-496-8206.
2. MINIMUM HORIZONTAL AND VERTICAL CLEARANCES BETWEEN UTILITIES AND FACILITIES AND ANY UNDERGROUND UTILITIES AND/OR STRUCTURES INCLUDING BUT NOT LIMITED TO: POWER LINES, TELEPHONE LINES, CABLES, COMMUNICATIONS LINES, GAS LINES, AND OTHER UTILITIES OR STRUCTURES SHALL BE AT LEAST 18 INCHES OR GREATER. CLEARANCE CODES AND STANDARDS SHALL BE SPECIFIED IN THE PROJECT SPECIFICATIONS AND SHALL BE APPROVED BY ALL APPLICABLE MINIMUM CLEARANCE AGENCIES.
3. FOR VALVE ADJUSTMENT CONTACT 702-528-7061 11 DAYS PRIOR TO CONSTRUCTION.
4. IN THE EVENT OF A NATURAL GAS CONFLICT WITH PROPOSED UTILITIES AND STRUCTURES CONTACT 702-595-5299.
5. FOR STANDBY WHEN EXCAVATING (INCLUDING SAW CUTTING AND BACKFILLING) UNDER PRESSURE GAS LINES CONTACT 702-772-4441 148 HOURS PRIOR TO CONSTRUCTION.

1. CONTRACTOR IS TO MAINTAIN AND KEEP OPERATIONAL ALL EXISTING ITS INFRASTRUCTURE WITHIN THE CONSTRUCTION LIMITS. IF ANY EXISTING ITS INFRASTRUCTURE IS REQUIRED FOR CONSTRUCTION WITHIN THE PROJECT LIMITS, THE CONTRACTOR SHALL MAINTAIN AND KEEP OPERATIONAL. (POTCAFT MANAGER TRAFFIC SYSTEMS MAINTENANCE) AT 702-580-4879 CELL, OR 702-432-5500 GENERAL.
2. IF ANY EXISTING PROJECT CABLES IS TO BE CUT, SPliced AND OR GRINDLED ALONG OR ADJACENT TO THE PROJECT LIMITS, THE CONTRACTOR IS TO NOTIFY PROJECT MANAGER BROWN TWO (2) WEEKS IN ADVANCE FOR SYSTEM SHUTDOWN COORDINATION.
3. CONTRACTOR MUST NOTIFY MC LONNIE BROWN (POTCAFT ARCHITECTURE FIBER OPTIC WORK) AT 702-432-5500 CELL, OR BROWN@BROWN.COM, ONCE ALL PROJECT FIBER OPTIC WORK IS COMPLETED. CONTRACTOR'S RESPONSIBILITIES MUST BE PROVIDED TO POTCAFT UPON COMPLETION OF PROJECT.

1. THE CONTRACTOR SHALL NOT BE ALLOWED TO CLOSE MORE THAN ONE CONSECUTIVE BUS STOP ON THE SAME SIDE OF THE STREET. TEMPORARY BUS STOPS AND BUS STOP AMENITIES SHALL BE AMERICANS WITH DISABILITY (AWD) COMPLIANT AT ALL TIMES. THE CONTRACTOR SHALL NOTIFY AFD (760) 398-0800 BUS STOP CLOSURES AND/OR BUS STOP AMENITY DISRUPTIONS VIA NOTIFICATION@RTCTAGOV.COM AT LEAST SEVEN CALENDAR DAYS PRIOR TO TRANSIT OF WORK. NOTIFICATION OF BUS STOP CLOSURES INVOLVING REMOVAL OF EXISTING AMENITIES SHALL BE PROVIDED TO RTCT TRANSIT AT LEAST 10 CALENDAR DAYS PRIOR TO THE START OF WORK.

TRANSIT WITH THE APPROVED TRAFFIC CONTROL PLAN AT LEAST SEVEN CALENDAR DAYS PRIOR TO THE START OF WORK. THE BUS STOP CLOSURE SCHEDULE SHALL IDENTIFY THE DURATION OF PROPOSED BUS STOP CLOSURES AND TEMPORARY BUS STOP RELOCATIONS AND TIMES OF DAY THAT STOPS ARE EXPECTED TO BE IMPACTED BY THE WORK. ALL BUS STOP CLOSURES, TEMPORARY BUS STOPS, AND TEMPORARY BUS TURN OUTS MUST BE APPROVED BY RTD TRANSIT STAFF PRIOR TO THE START OF WORK.

1. IN THE EVENT OF NATURAL GAS EMERGENCIES CALL 911 AND 1-877-850-8020.

2. MINIMUM HORIZONTAL AND VERTICAL CLEARANCES BETWEEN NATURAL GAS UTILITIES AND ANY UNDERGROUND UTILITIES AND/OR STRUCTURES, INCLUDING BUT NOT LIMITED TO: WATER, SEWER, STORM DRAIN, COMMUNICATIONS, AND ELECTRIC SHALL BE AT LEAST 4 FEET. 3. ANY DEVIATION FROM SPECIFIED MINIMUM CLEARANCES MUST BE APPROVED BY ALL AFFECTED UTILITIES AND/OR MUNICIPALITIES.

4. FOR VALVE ADJUSTMENT CONTACT 702-526-2681 14 DAYS PRIOR TO CONSTRUCTION.

APPROVAL: _____ Date _____

Southwest Gas Corporation SWG UID _____

CAUTION: HIGH PRESSURE GAS!!
CALL SOUTHWEST GAS AT 702-778-8451
FOR STANDBY WHEN EXCAVATING
(INCLUDING SAW CUTTING AND PAVEMENT
REMOVAL) OVER OR NEAR HIGH PRESSURE
GAS LINES 48 HOURS PRIOR TO CONSTRUCTION

GENERAL NOTES,
LEGEND AND ABBREVIATIONS
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

70% PRELIMINARY SUBMISSION

SUBJECT TO CHANGE

FOR CONSTRUCTION

11/10/2021

PROJECT NO: _____

DESIGNED BY: _____

APPROVED BY: _____

_____ JPS

_____ RF

_____ 11/10/2021

DRAWN BY: _____

CHECKED BY: _____

DATE: _____

SCALE

NONE

HORIZ: _____

NONE

VERT: _____

FIELD BOOK: _____

NONE

300 South 4th Street, Suite 1200,
 Minneapolis, MN 55401
 Phone: 612.724.1101

STREETLIGHT/ITS/ELECTRICAL GENERAL NOTES

GENERAL ELECTRICAL NOTES:

- GENERAL NOTES:**
1. THE CONTRACTOR SHALL VERIFY THAT POLE LOCATIONS ARE WITHIN THE RIGHT-OF-WAY.
 2. SLIGHT ADJUSTMENTS TO POLE LOCATIONS WILL BE ALLOWED FOR OTHER CONSTRUCTION ITEMS AND RIGHT-OF-WAY LIMITATIONS AS APPROVED BY THE ENGINEER.
 3. CLARKSON SIGNAL RESERVES THE RIGHT TO SELECT STREET LIGHT AND TRAFFIC SIGNAL POLES AND ASSEMBLIES, WHICH HAVE A "STRIPOD" APPEARANCE.
 4. ALL WIRE AND CABLE TO RUN TERMINAL TO TERMINAL WITHOUT SPLICING UNLESS OTHERWISE SPECIFIED AND AS APPROVED BY THE ENGINEER.

USEFUL ENGINEERING

6. ELECTRICAL TRANSFORMER POB SHALL BE INSTALLED BY THE CONTRACTOR, INITIAL PER NYS STANDARD 903-AL.
7. ALL CONDUIT BONES SHALL BE SEALED WITH A POB GROMMET. APPROVED USE: NEW INDUSTRIES DUCT SEALING COMPOUND OR AN EQUIVALENT FOR ONE DAY CURE. NO OTHER PAYMENT SHALL BE MADE FOR THIS WORK.
8. ALL STREET LIGHTING POB BONES SHALL BE CONCRETE. ALL NEW STREET LIGHTING SHALL BE INSTALLED WITH A POB COVER MARKED "STREET LIGHTING". THE COVER SHALL BE A NEWLY CAST, SOLID, RESIN POLYMER REINFORCED NON-CONDUCTIVE COVER, WHICH SHALL BE CAPABLE OF WITHSTANDING A STATIC LOAD OF 16,000 POUNDS APPLIED WITH A 1.3 SAFETY FACTOR.

PROJECT NO:	3090336.01	DRAWN BY:	JPS	SCALE	SHEET No	G-3
	DESIGNED BY:	WK	CHECKED BY:			
APPROVED BY:	SJD	DATE:	11/19/97	HORIZ:	NONE	
				VERT:	NONE	
					FIELD BOOK	NONE

300 South 4th Street, Suite 1270,
Las Vegas, Nevada 89101

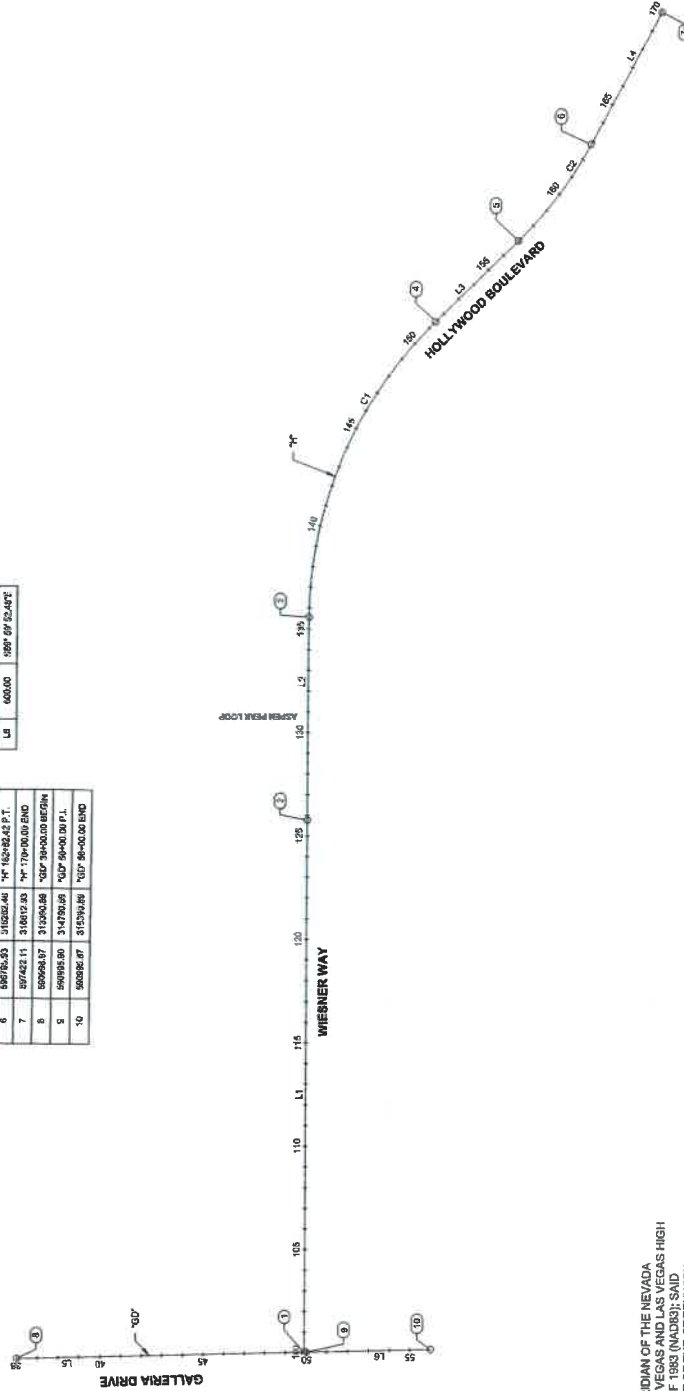
PROJECT NO:	30903346 01	DRAWN BY:	JPS	SCALE HORIZ: NONE NONE	SHEET No G-3
DESIGNED BY:	WK	CHECKED BY:	MP		
APPROVED BY:	SJD	DATE:	11/10/2021		

300 South 4th Street, Suite 1200,
Las Vegas, Nevada 89101
Phone: 702.794.4400

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA (Δ)
C1	2000.00'	1587.01'	045° 27' 52.24"
C2	1890.00'	531.73'	017° 35' 13.78"

LINE TABLE		
LINE	DISTANCE	BEARING
L1	2573.16	N01° 22' 21.72"E
L2	1950.28	N01° 24' 28.19"E
L3	358.66	N46° 52' 20.36"E
L4	717.58	N59° 14' 06.61"E
L5	1400.60	S69° 47' 21.57"E
L6	600.00	N90° 69' 52.40"E

POINT TABLE			
POINT #	NORTHING	EASTING	DESCRIPTION
1	500959.50	314470.88	"N 100-00-00 BEGIN
2	500958.34	314462.53	"N 125-15-00 P.C.
3	500448.32	314656.61	"N 135-06-00 P.C.
4	500284.58	314589.73	"N 151-43-00 P.T.
5	500193.62	314506.28	"N 157-00-00 P.T.
6	500776.33	316352.46	"N 162-00-00 P.T.
7	500742.11	316012.93	"N 170-00-00 END
8	500994.87	313260.88	"000 38-00-00 BEGIN
9	500955.80	314750.59	"000 50-00-00 P.L.
10	500536.87	315159.90	"000 90-00-00 END



BASIS OF BEARINGS
 GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA
 COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS AND LAS VEGAS HIGH
 ELEVATION ZONES, NORTH AMERICAN DATUM OF 1983 (NAD83); SAID
 MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH
 MERIDIAN.

PROJECT BENCHMARK
CLARK COUNTY BENCHMARK 8C1210E9, 1998 BEING A RIVET AND ROUND
ALUMINUM PLATE IN A CONCRETE HEADWALL ON THE NORTH SIDE OF VEGAS
VALLEY DRIVE AT THE ENTRANCE TO A NEVADA POWER STATION, 280' WEST
OF THE TREE LINE DRIVE ALIGNMENT.

PUBLISHED VALUES AS OF 9/17/2020
METERS: 517.959
FEET: 1699.34



HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
HORIZONTAL CONTROL PLAN

CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

70% PRELIMINARY SUBMISSION

11/10/2021

SUBJECT TO CHANGE

NOT FOR CONSTRUCTION

PROJECT NO: 20200000000000000000

DESIGNED BY: WSP

APPROVED BY: WSP

DRAWN BY: WSP

CHECKED BY: WSP

DATE: 11/10/2021

SCALE

HORIZ: AS SHOWN

VERT: NONE

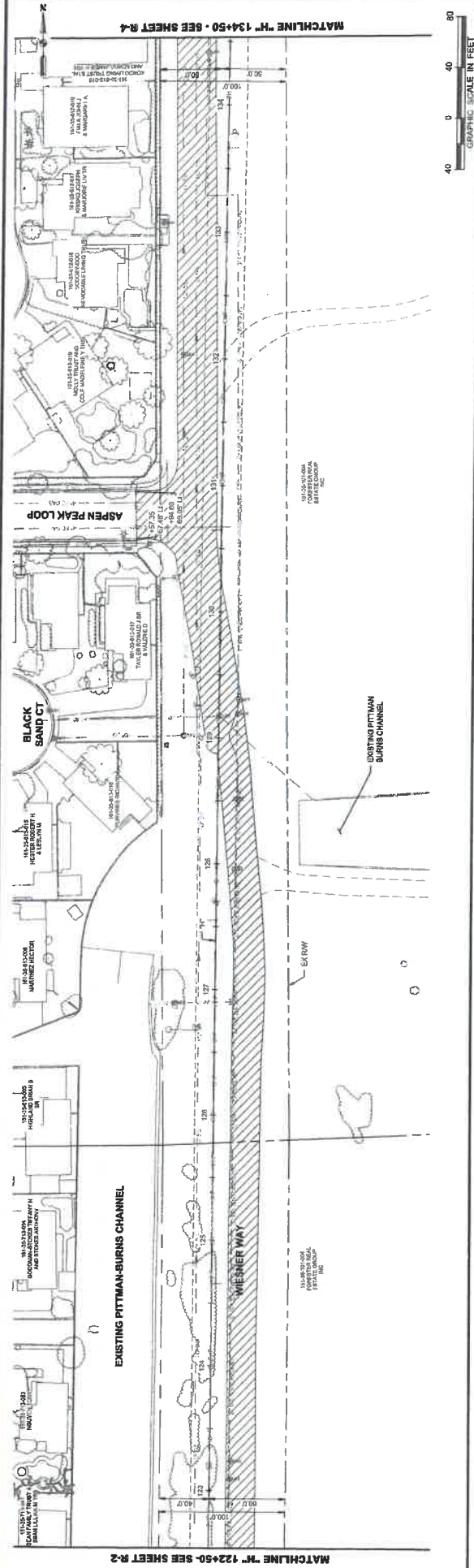
FIELD BOOK: NONE

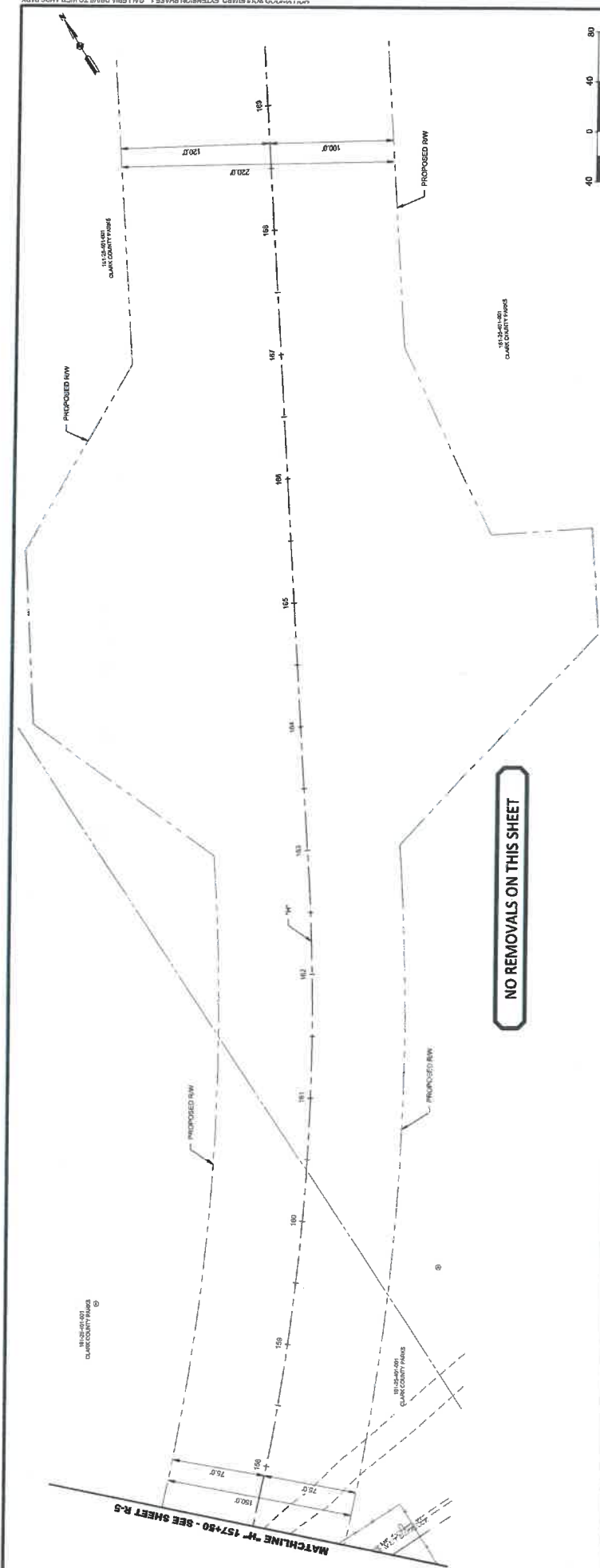
SHEET No

CP-1

22627

300 South 4th Street, Suite 1200,
Las Vegas, Nevada 89101





LEGEND:

- REMOVAL OF FULL PAVEMENT DEPTH
- REMOVAL OF CONCRETE
- HIGH COLD PLACING
- SAWCUT

NOTES:

1. EXISTING FACILITIES TO BE PROTECTED-IN-PLACE UNLESS OTHERWISE NOTED.
2. SEE CONSTRUCTION PLANS FOR STATIONS AND OFFSETS NOT SHOWN.
3. FOR OTHER REMOVAL ITEMS NOT SHOWN, SEE DRAINAGE, TRAFFIC AND UTILITY SHEETS.
4. ALL STATION/OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.

REMOVAL NOTES

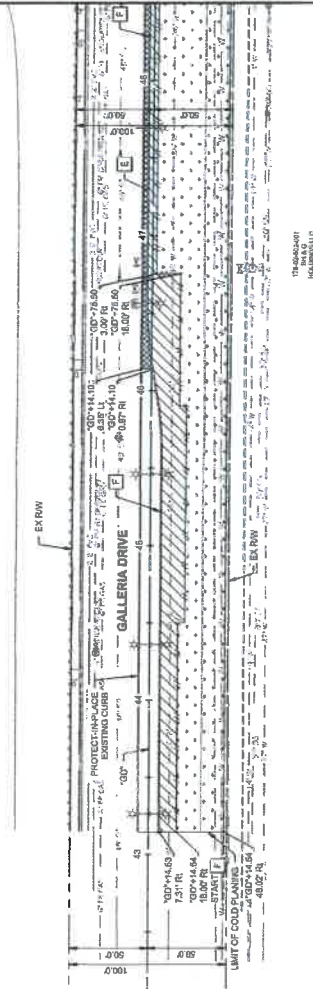
- ☐ REMOVE CHAINLINK FENCE
- ☐ REMOVE EXISTING IMPACT ATTENUATOR
- ☐ REMOVE METAL BEAM GUARDRAIL/FENCE
- ☐ REMOVE CONCRETE BARRIER
- ☐ REMOVE EXISTING MEDIAN
- ☐ REMOVE EXISTING CURB
- ☐ REMOVE EXISTING CONCRETE CURB AND GUTTER
- ☐ REMOVE SIDEWALK



		70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION		PROJECT NO. 2020-001 DESIGNED BY: JN CHECKED BY: JN APPROVED BY: JN DATE: 11/10/2021		DRAWN BY: JPS HP DATE: 11/10/2021		SCALE: AS SHOWN VERT: NONE FIELD BOOK: NONE		SHEET NO. R-6 L - 2357	
		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK REMOVAL PLANS "H" 157+50 TO "H" 169+50 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS									
REV. NO. DATE DESCRIPTION											
APPROVED											



EXISTING PITTMAN-BURNS CHANNEL

175-02-602-001
- BMAG
Info: info@bmag.de

WATCHLINE-GD-48+50 - SEE SHEET R-1



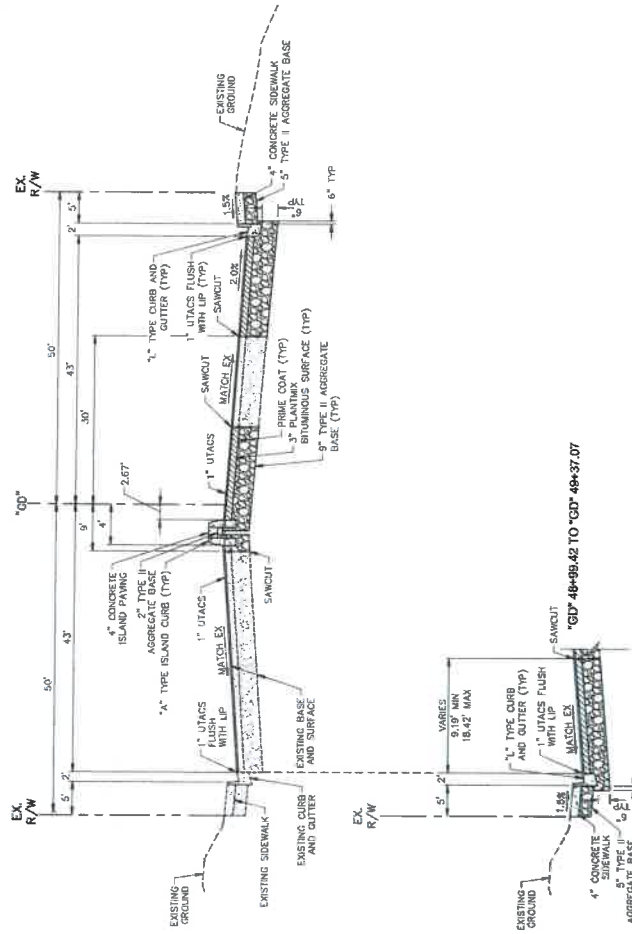
LEGEND:

- A REMOVE CHAINLINK FENCE
- B REMOVE EXISTING IMPACT ATTENUATOR
- C REMOVE METAL BEAM GUARDRAIL FENCE
- D REMOVE CONCRETE BARRIER
- E REMOVE EXISTING MEDIAN
- F REMOVE EXISTING CURB
- G REMOVE EXISTING CONCRETE CURB AND GUTTER
- H REMOVE SIDEWALK

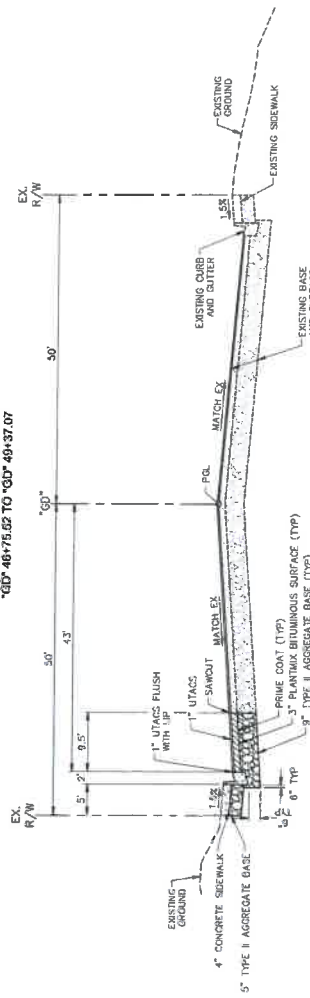
NOTES:

1. EXISTING FACILITIES TO BE PROTECTED-IN-PLACE UNLESS OTHERWISE NOTED.
2. SEE CONSTRUCTION PLANS FOR STATIONS AND OFFSETS NOT SHOWN.
3. FOR OTHER REMOVAL ITEMS NOT SHOWN, SEE DRAINAGE, TRAFFIC AND UTILITY SHEETS.
4. ALL STATION/OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.

[illegible]

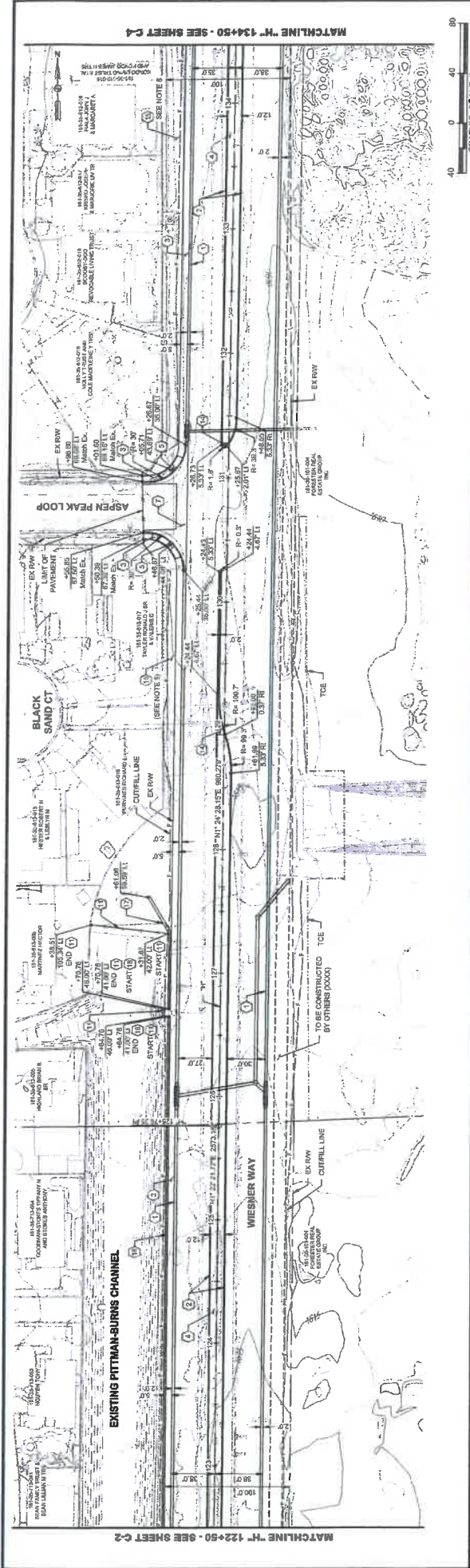


**GALLERIA DRIVE
SECTION OF IMPROVEMENT**



GALLERIA DRIVE
SECTION OF IMPROVEMENT
NTS
"GD" 50+59.81 TO "GD" 50+76.82

[illegible]



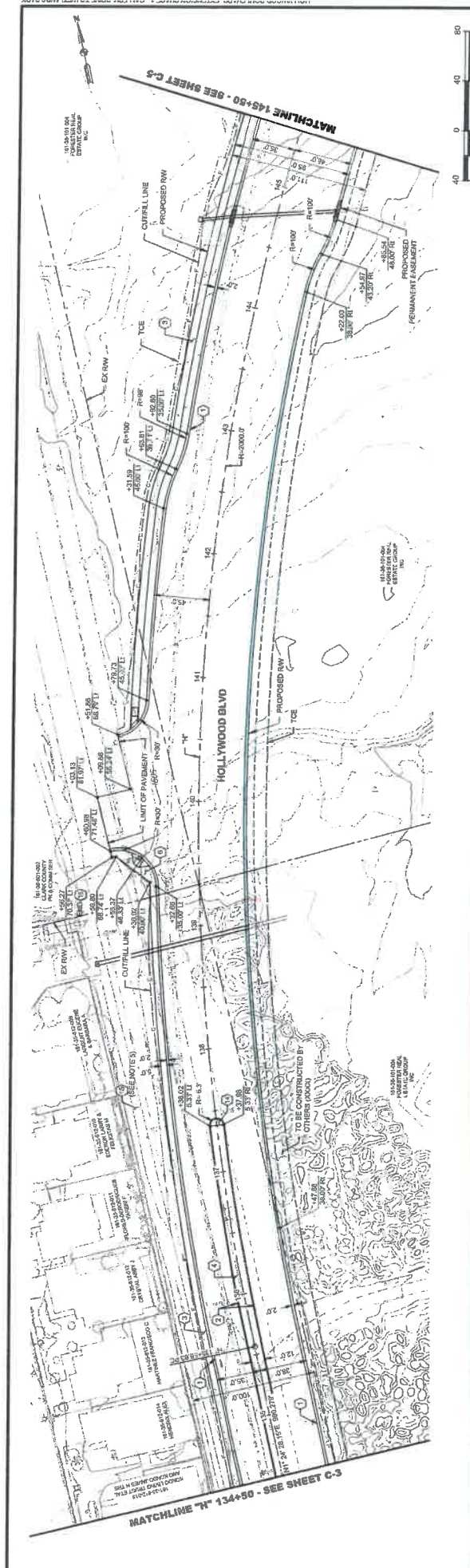
- CONSTRUCTION NOTES**
1. CONSTRUCT CONCRETE "I" TYPE CURB AND GUTTER PER USDOCA DWG. NO. 216
 2. CONSTRUCT CONCRETE "X" TYPE ISLAND CURB PER USDOCA DWG. NO. 218 AND DWG. NO. 219
 3. CONSTRUCT 4-INCH CONCRETE SIDEWALK PER USDOCA DWG. NO. 224
 4. CONSTRUCT 2-INCH DESERT GOLD DECORATIVE ROCK (24-INCH MINUS) MEDIAN ISLAND PER DETAIL XX
 5. CONSTRUCT CURE I CONCRETE SIDEWALK RAMP AND DETECTABLE WARNING PANEL PER USDOCA DWG. NO. 226
 6. CONSTRUCT CURE II CONCRETE SIDEWALK RAMP AND DETECTABLE WARNING PANEL PER USDOCA DWG. NO. 226
 7. CONSTRUCT CONCRETE CROSS GUTTER PER USDOCA DWG. NO. 228 AND DWG. NO. 229
 8. CONSTRUCT COMMERCIAL DRIVEWAY PER USDOCA DWG. NO. 224
 9. CONSTRUCT RETAINING WALL WITH FENCE PER RW SHEETS.
 10. CONSTRUCT TYPE F CURB RAMP AND DETECTABLE WARNING PANEL PER 2020 NDOT STANDARD PLANS, DETAIL CS-50
 11. CONSTRUCT 72-INCH CHAINLINK FENCE PER USDOCA DWG. NO. 222
 12. CONSTRUCT ACCESS ROAD WITH 3-INCH PLANTANK BITUMINOUS SURFACE OVER 4-INCH TYPE II AGGREGATE BASE 6-INCH AND TYPE I AGGREGATE BASE PER USDOCA DWG. NO. 201.
 13. CONSTRUCT MIDWEST GUARDRAIL SYSTEM PER NDOT STANDARD PLANS, DETAIL RB-1
 14. CONSTRUCT CONCRETE MEDIAN PER USDOCA DWG. NO. 218
 15. CONSTRUCT 2-INCH DESERT GOLD DECORATIVE ROCK (24-INCH MINUS) LANDSCAPE BUFFER
 16. CONSTRUCT REINFORCED GROWER PER USDOCA DWG. NO. 223
 17. CONSTRUCT TYPE A SINGLE SLOPE BARRIER RAIL PER 2020 NDOT STANDARD PLANS, DETAIL PL-1 AND P-2
 18. CONSTRUCT SPECIAL CONCRETE BARRIER RAIL AND FENCE PER SHEET DT-X
 19. CONSTRUCT CONCRETE CURB PER DETAIL XX ON SHEET DT-X

- GENERAL NOTES:**
1. SEE TYPICAL SECTIONS FOR PAVEMENT SECTION LIMITS AND MEDIAN DETAIL.
 2. AT PROPOSED MEDIAN, THE PAVEMENT STATION AND OFFSET SHALL BE AS SHOWN.
 3. ALL EXISTING TYPE "I" CURB AND GUTTER, CULVERTS ARE AT THE BACK OF CURB.
 4. ALL EXISTING OFFSETS ARE FROM "Y" ALIGNMENT UNLESS OTHERWISE NOTED.
 5. ALL EXISTING GOLD RICH (BLACK) SHALL BE TO BE INSTALLED FROM BACK OF SIDEWALK TO EXISTING RIGHT-OF-WAY AS INDICATED ON P-PLANS.

- LEGEND:**
- 1-INCH UTACS

1-800-227-2800 1-702-227-2929

PROJECT No. 20000000000000000000		DRAWN BY: JPS	70% PRELIMINARY SUBMISSION	HOLLYWOOD BOULEVARD EXTENSION PHASE 1	
DESIGNED BY: VC	APPROVED BY: SD	CHECKED BY: NP	11/10/2021	GALLERIA DRIVE TO WETLANDS PARK	
DATE: 11/10/2021		DATE: 11/10/2021	CONSTRUCTION PLANS		
SHEET No. C-3		SCALE: AS SHOWN	"H" 122+50 TO "H" 134+50		
HORIZ: NONE		VERT: NONE	CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		
FIELD BOOK: NONE		FILED BOOK: NONE	SHEET No. L-2357		



CONSTRUCTION NOTES

1. CONSTRUCT CONCRETE "L" TYPE CURB AND GUTTER PER USDOCA DWG. NO. 216
2. CONSTRUCT CONCRETE "X" TYPE ISLAND CURB PER USDOCA DWG. NO. 218 AND DWG. NO. 219
3. CONSTRUCT 4-INCH CONCRETE SIDEWALK PER USDOCA DWG. NO. 224
4. CONSTRUCT 2-INCH DESERT GOLD DECORATIVE ROCK (34-INCH MINUS) MEDIAN ISLAND PER DETAIL XX
5. CONSTRUCT CASE I CONCRETE SIDEWALK RAMP AND DETECTABLE WARNING PANEL PER USDOCA DWG. NO. 225
6. CONSTRUCT CASE II CONCRETE SIDEWALK RAMP AND DETECTABLE WARNING PANEL PER USDOCA DWG. NO. 226
7. CONSTRUCT CONCRETE CROSS GUTTER PER USDOCA DWG. NO. 228 AND DWG. NO. 229
8. CONSTRUCT COMMERCIAL DRIVEWAY PER USDOCA DWG. NO. 224
9. CONSTRUCT RETAINING WALL WITH FENCE PER RW SHEETS.
10. CONSTRUCT TYPE F CURB RAMP AND DETECTABLE WARNING PANEL PER 2020 MOOT STANDARD PLANS DETAIL CS-30
11. CONSTRUCT 72-INCH CHAINLINK FENCE PER USDOCA DWG. NO. 222
12. CONSTRUCT ACCESS ROAD WITH 3-INCH PLANTING WITHIN 10' SURFACE OVER 4-INCH TYPE II AGGREGATE BASE 6-INCH AND TYPE I AGGREGATE BASE PER USDOCA DWG. NO. 225.1
13. CONSTRUCT MIDWEST GUARDRAIL SYSTEM PER MOOT STANDARD PLANS DETAIL RB-1
14. CONSTRUCT CONCRETE MEDIAN PER USDOCA DWG. NO. 218
15. CONSTRUCT 2-INCH DESERT GOLD DECORATIVE ROCK (34-INCH MINUS) LANDSCAPE BUFFER
16. CONSTRUCT RESIDENTIAL DRIVEWAY PER USDOCA DWG. NO. 223
17. CONSTRUCT TYPE A SINGLE SLOPE BARRIER RAIL PER 2020 MOOT STANDARD PLANS DETAILS PCA AND PCL
18. CONSTRUCT SPECIAL CONCRETE BARRIER RAIL AND FENCE PER SHEET DT-X
19. CONSTRUCT CONCRETE CURB PER DETAIL XX ON SHEET DT-X

GENERAL NOTES:

1. SEE TYPICAL SECTIONS FOR PAVEMENT SECTION LIMITS AND MEDIAN DETAILS.
2. AT PROPOSED MEDIAN, THE RACKS, STATION AND OFFSET CALLOUTS ARE AT BACK OF CURB.
3. AT PROPOSED TYPE "L" CURB AND GUTTER, CALLOUTS ARE AT THE BACK OF CURB.
4. ALL GRADATION OFFSETS ARE FROM "Y" ALIGNMENT UNLESS OTHERWISE NOTED.
5. 2" DESERT GOLD ROCK (34-INCH MINUS) TO BE INSTALLED FROM BACK OF CURB TO SIDEWALK TO DISTINGUISH RIGHT-OF-WAY AS INDICATED ON PLANS.

LEGEND:

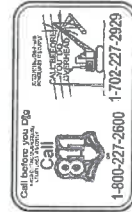


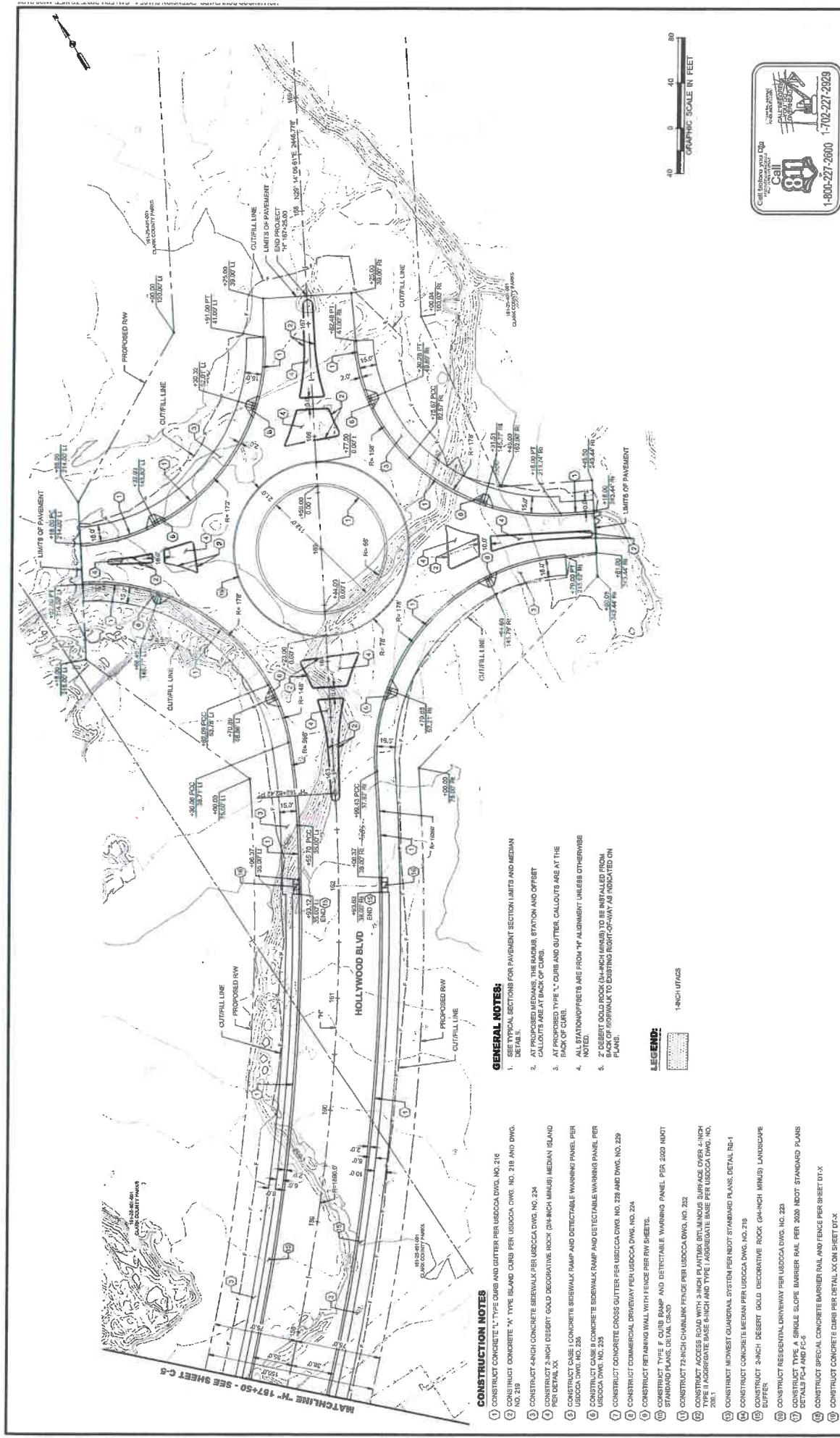
HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
CONSTRUCTION PLANS
"H" 134+50 TO "H" 145+50
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

REV. NO.	DATE	DESCRIPTION	APPROVED

70%
PRELIMINARY
SUBMISSION
11/10/2021
SUBJECT TO CHANGE
NOT FOR CONSTRUCTION

PROJECT NO.: 2500096.0
DESIGNED BY: JKS
CHECKED BY: JKS
APPROVED BY: JKS
DATE: 11/10/2021
DRAWN BY: JKS
CHECKED BY: JKS
DATE: 11/10/2021
FIELD BOOK: NONE
SHEET NO.: C-4
L - 2357





CLARK COUNTY
Nevada

Call before you dig
811

1-800-227-2600

Call before you dig
811

1-800-227-2600

PROJECT NO. 3905036-01

DESIGNED BY: JK

APPROVED BY: SJP

DATE: 11/10/2021

SCALE: AS SHOWN

VERT: NONE

FIELD BOOK: NONE

SHEET NO. C-6

70%
PRELIMINARY
SUBMISSION
11/10/2021
SUBJECT TO CHANGE
NOT FOR CONSTRUCTION

300 South 4th Street, Suite 1200,
Las Vegas, Nevada 89101
Phone: 725.724.4400

HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
CONSTRUCTION PLANS
"H" 157+50 TO "H" 169+50
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

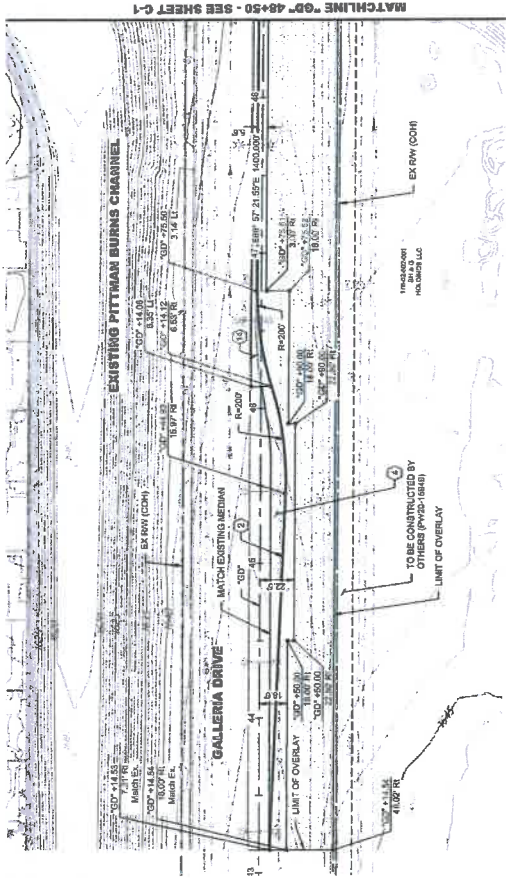
REV. NO.

DATE

DESCRIPTION

APPROVED

FILE NAME: C:\MSR20\B05036\01\B05036-01\CONSTR PLANS C-1 TO C-7.DWG
PLOT DATE: Wednesday, November 10, 2021 11:22:31 AM
PLOT BY: JPL
PLOT SCALE: 1"=40'



GENERAL NOTES:

1. SEE TYPICAL SECTIONS FOR PAVEMENT SECTION LIMITS AND MEDIAN DETAILS.
2. AT PROPOSED MEDIAN, THE MEDIAN, STATION AND OFF SET CALLOUTS ARE AT BACK OF CURB.
3. AT PROPOSED TYPE 'T' CURB AND GUTTER, CALLOUTS ARE AT THE BACK OF CURB.
4. ALL STATIONING OFFSETS ARE FROM 'T' ALIGNMENT UNLESS OTHERWISE NOTED.
5. EXISTING GOLF COURSE (SANDHILL MOUNTAIN) TO BE REMOVED FROM BACK OF 8' DRAINAGE TO EXISTING RIGHT-OF-WAY AS INDICATED ON PLANS.

LEGEND:



CONSTRUCTION NOTES

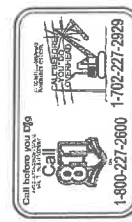
1. CONSTRUCT CONCRETE 'T' TYPE CURB AND GUTTER PER USDOCA DWG. NO. 218.
2. CONSTRUCT CONCRETE 'X' TYPE ISLAND CURB PER USDOCA DWG. NO. 218 AND DWG. NO. 219.
3. CONSTRUCT 4-INCH CONCRETE SIDEWALK PER USDOCA DWG. NO. 224.
4. CONSTRUCT 2-INCH DESERT GOLD DECORATIVE ROCK (24-INCH MINUS) MEDIAN ISLAND PER DETAIL XX.
5. CONSTRUCT CURE CONCRETE SIDEWALK RAMP AND DETECTABLE WARNING PANEL PER USDOCA DWG. NO. 228.
6. CONSTRUCT CURE CONCRETE SIDEWALK RAMP AND DETECTABLE WARNING PANEL PER USDOCA DWG. NO. 228.
7. CONSTRUCT CONCRETE CROSS GUTTER PER USDOCA DWG. NO. 223 AND DWG. NO. 229.
8. CONSTRUCT COMMERCIAL DRIVEWAY PER USDOCA DWG. NO. 224.
9. CONSTRUCT RETAINING WALL WITH FENCE PER RW SHEETS.
10. CONSTRUCT TYPE 'F' CURB RAMP AND DETECTABLE WARNING PANEL PER 2020 NDOT STANDARD PLANS, DETAIL CS-30.
11. CONSTRUCT 75-INCH CHAINLINK FENCE PER USDOCA DWG. NO. 222.
12. CONSTRUCT ACCESS ROAD WITH 3-INCH PLANTING BITUMINOUS SURFACE OVER 4-INCH TYPE II AGGREGATE BASE 8-INCH AND TYPE I AGGREGATE BASE PER USDOCA DWG. NO. 201.
13. CONSTRUCT MIDWEST GUARDRAIL SYSTEM PER NDOT STANDARD PLANS, DETAIL RD-1.
14. CONSTRUCT CONCRETE MEDIAN PER USDOCA DWG. NO. 218.
15. CONSTRUCT 3-INCH DESERT GOLD DECORATIVE ROCK (24-INCH MINUS) LANDSCAPE BUFFER.
16. CONSTRUCT RESIDENTIAL DRIVEWAY PER USDOCA DWG. NO. 222.
17. CONSTRUCT TYPE 'F' SINGLE SLOPE BARRIER RAIL PER 2020 NDOT STANDARD PLANS, DETAILS PC-4 AND PC-5.
18. CONSTRUCT SPECIAL CONCRETE BARRIER RAIL AND FENCE PER SHEET DT-X.
19. CONSTRUCT CONCRETE CURB PER DETAIL XX ON SHEET DT-X.

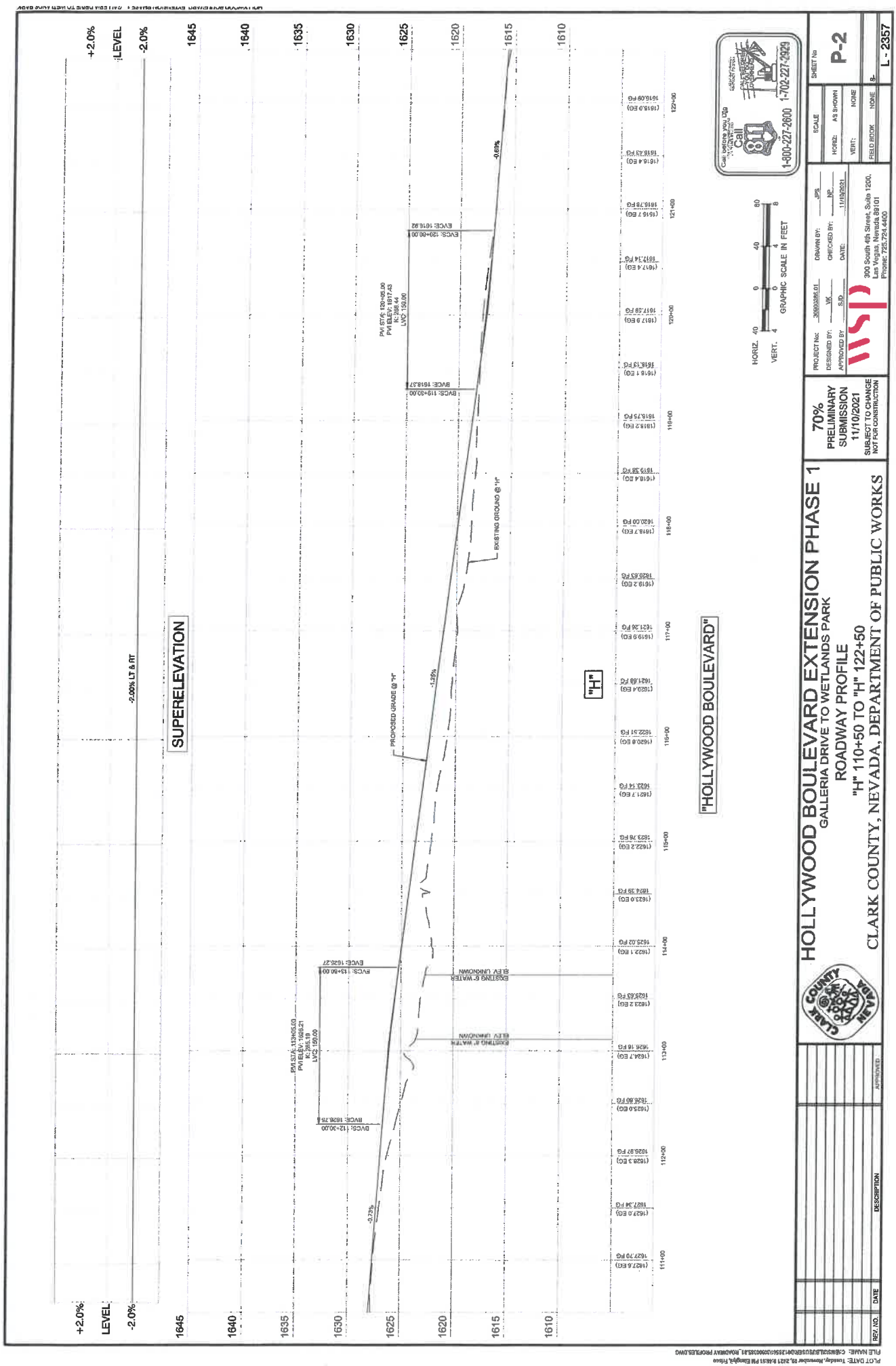


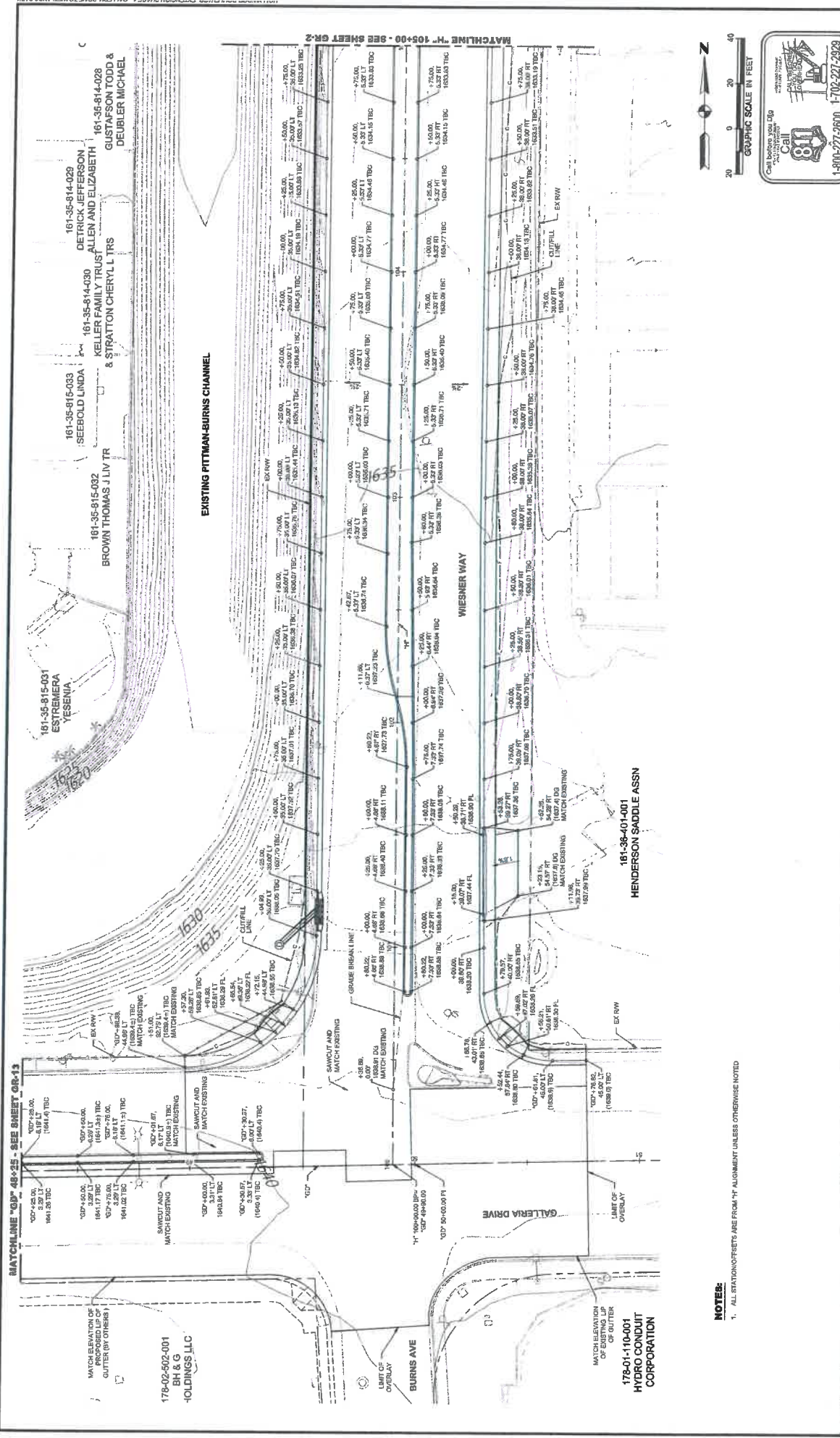
HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
CONSTRUCTION PLANS
"GD" 43+00 TO "GD" 48+50
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

70%
PRELIMINARY
SUBMISSION
11/10/2021
SUBJECT TO CHANGE
NOT FOR CONSTRUCTION

PROJECT No.	DESIGNED BY	CHECKED BY	DATE	SCALE	SHEET No.
2021000001	WSP	WSP	11/10/2021	AS SHOWN	C-7
APPROVED BY	DATE	VERIFIED	RED BOOK	NONE	L-2957
300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 Phone: 725.724.4400					







CLARK COUNTY CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION		PROJECT NO: 181-38-01-001 DESIGNED BY: [Signature] APPROVED BY: [Signature]		DRAWN BY: [Signature] CHECKED BY: [Signature] DATE: 11/10/2021		SCALE: AS SHOWN HORIZ: NONE VERT: NONE		SHEET NO: GR-1 FIELD BOOK: NONE		L-2357	
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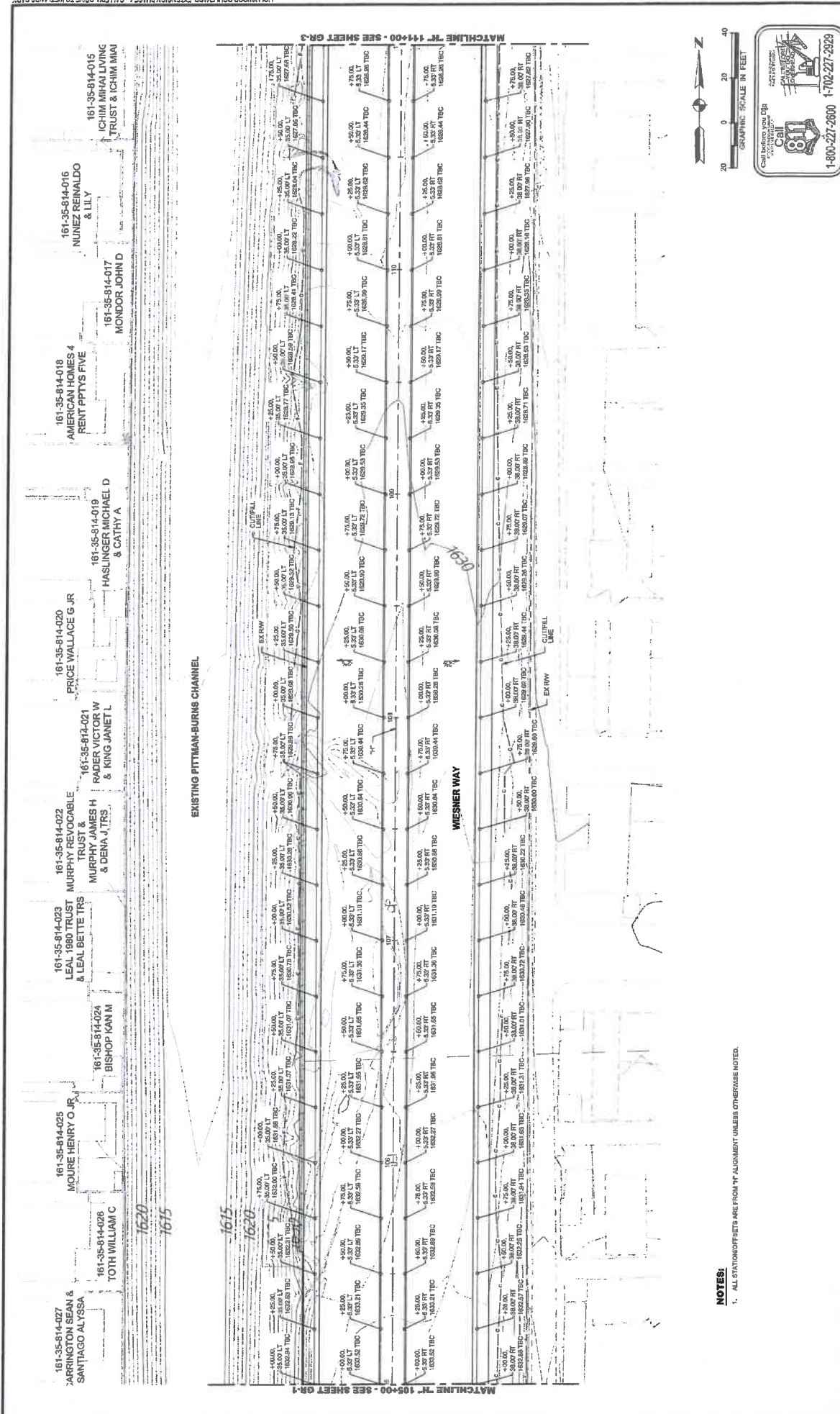


HOLLYWOOD BOULEVARD EXTENSION PHASE 1
 GALLERIA DRIVE TO WETLANDS PARK
 GRADING PLANS
 "H" 100+00 TO "H" 105+00

181-38-01-001
 HENDERSON SADDLE ASSN
 181-35-814-028
 DETRICK JEFFERSON
 ALLEN AND ELIZABETH
 181-35-814-030
 KELLER FAMILY TRUST
 & STRATTON CHERYL L TRS
 181-35-815-032
 BROWN THOMAS J LIV TR
 181-35-815-033
 SEEBOLD LINDA
 181-35-815-031
 ESTREMERIA YESENA

NOTES:
 1. ALL STATIONOFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED

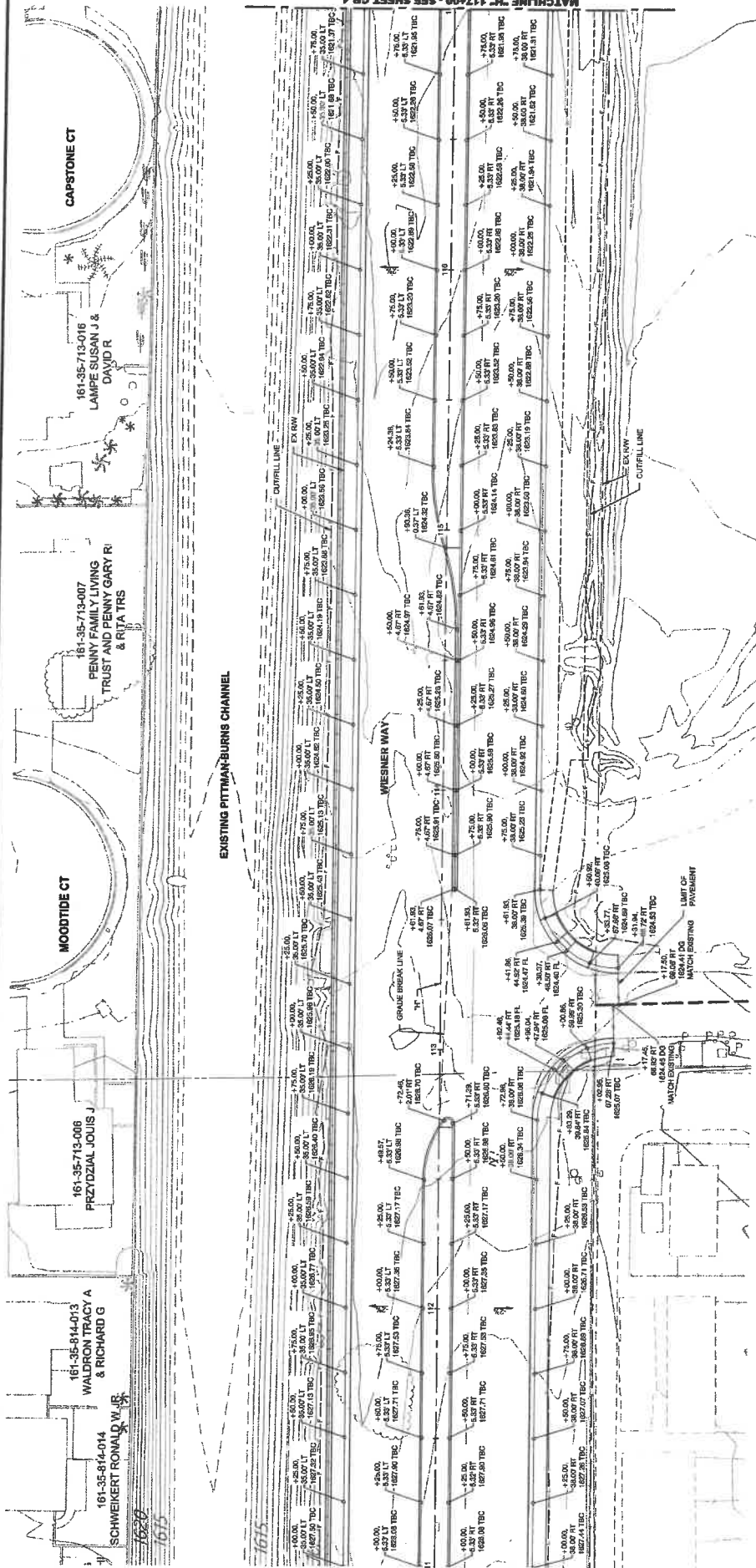
REV. NO.	DATE	DESCRIPTION

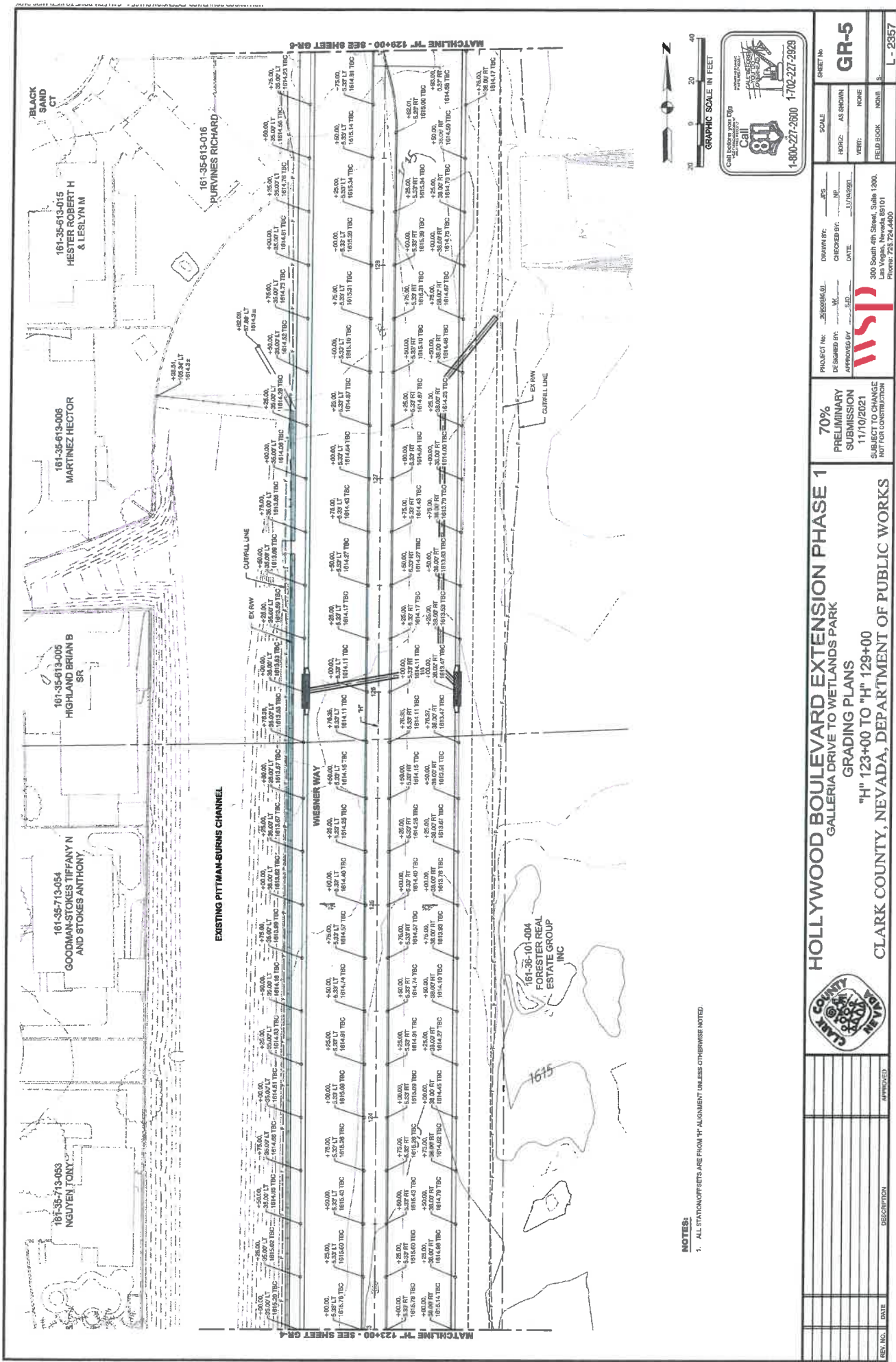


NOTES:

1. ALL STATION/OFFSETS ARE FROM "1" ALIGNMENT UNLESS OTHERWISE NOTED.

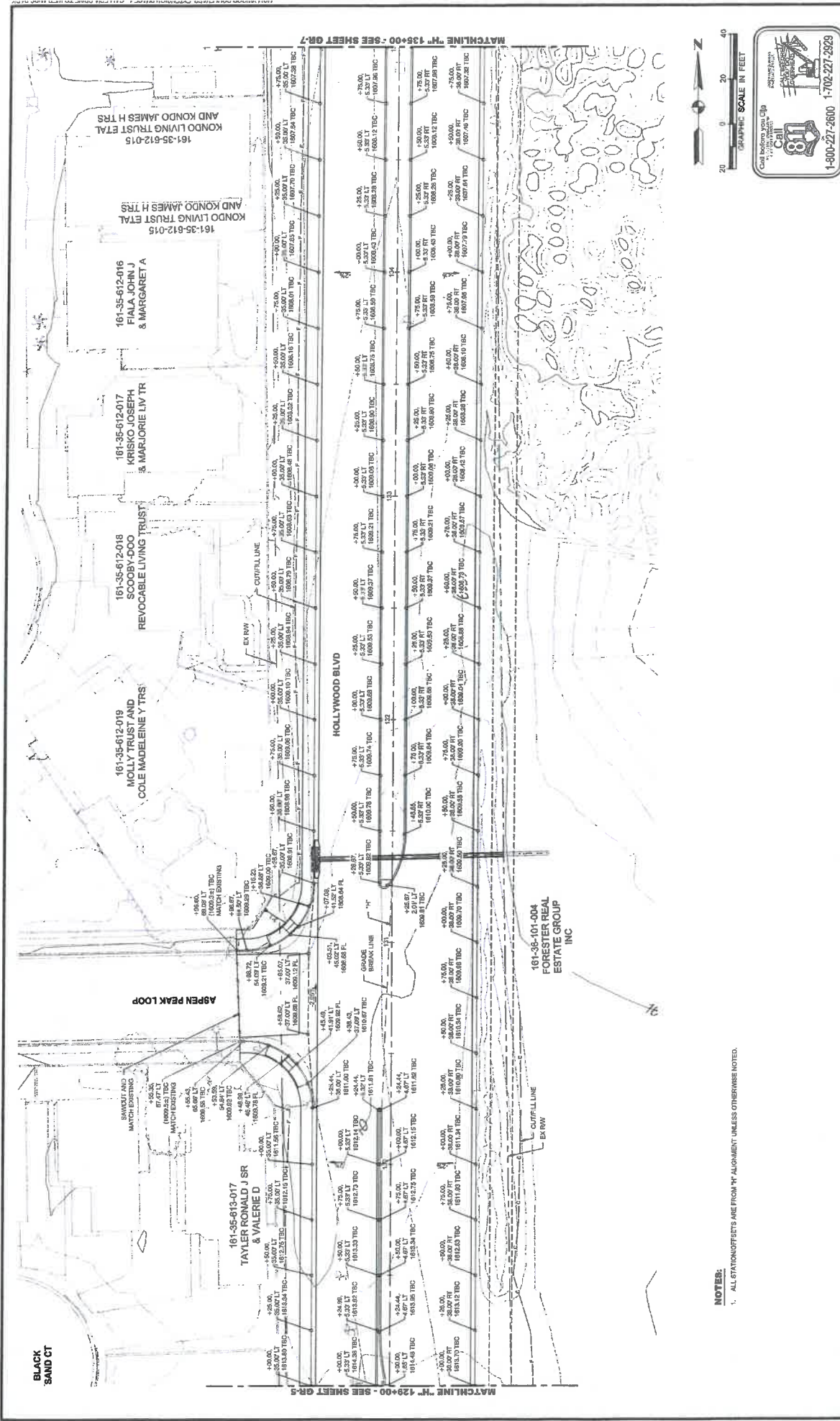
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NOTES:
1. ALL STATION/OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.

PROJECT NO: 181-35-613-016		DATE: 11/10/2021	70% PRELIMINARY SUBMISSION	HOLLYWOOD BOULEVARD EXTENSION PHASE 1	
DRAWN BY: J. B. B. B.		CHECKED BY: J. B. B. B.	DATE: 11/10/2021	GALLERIA DRIVE TO WETLANDS PARK	
DESIGNED BY: J. B. B. B.		APPROVED BY: J. B. B. B.	DATE: 11/10/2021	GRADING PLANS	
PROJECT NO: 181-35-613-016		DATE: 11/10/2021	70% PRELIMINARY SUBMISSION	"H" 123+00 TO "H" 129+00	
PROJECT NO: 181-35-613-016		DATE: 11/10/2021	70% PRELIMINARY SUBMISSION	CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS	
PROJECT NO: 181-35-613-016		DATE: 11/10/2021	70% PRELIMINARY SUBMISSION	SHEET NO: GR-5	
PROJECT NO: 181-35-613-016		DATE: 11/10/2021	70% PRELIMINARY SUBMISSION	L-2357	



CLARK COUNTY
Nevada

HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
GRADING PLANS
"H" 129+00 TO "H" 135+00
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

70%
PRELIMINARY
SUBMISSION
11/10/2021
SUBJECT TO CHANGE
NOT FOR CONSTRUCTION

PROJECT No: 3000035-01
DESIGNED BY: WK
APPROVED BY: SJP
DRAWN BY: JPR
CHECKED BY: JPR
DATE: 11/05/2021

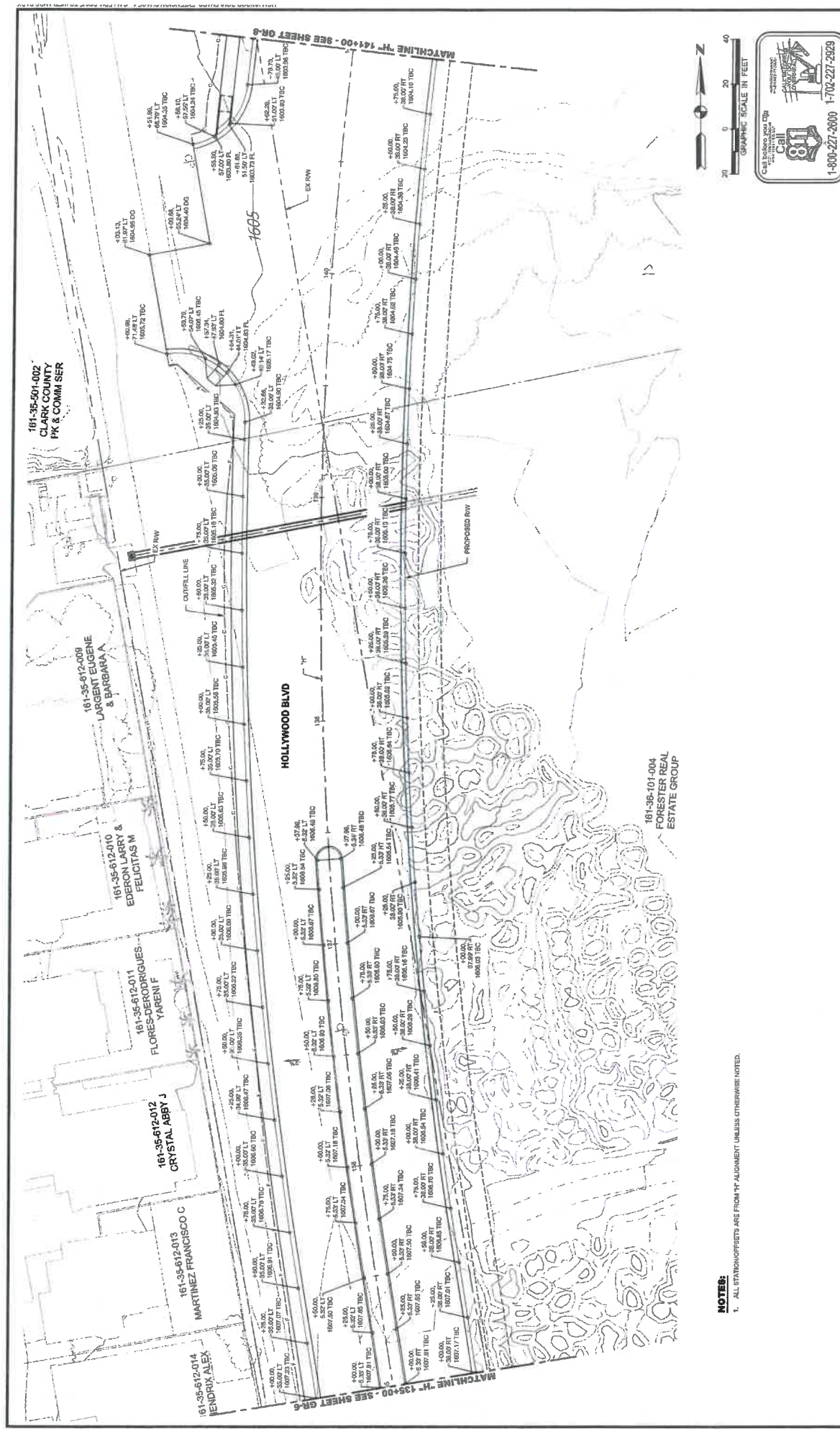
Call before you dig
811
Call 1-800-227-2600 1-702-227-2923

GR-6

SCALE: AS SHOWN
HORIZ: NONE
VERT: NONE
RED BOOK: NONE

SHEET No: L-2957

NOTES:
1. ALL STATION-OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.



NOTES:
1. ALL STATIONING IS FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.

		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK GRADING PLANS "H" 135+00 TO "H" 141+00 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		PROJECT NO. 200808001 DESIGNED BY: JPS CHECKED BY: JPS APPROVED BY: JPS		DRAWN BY: JPS CHECKED BY: JPS DATE: 11/10/2021		SHEET NO. GR-7 SCALE: AS SHOWN HORIZ: NONE VERT: NONE	
				70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION		300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 Phone: 726.724.4400			
REV. NO.	DATE	DESCRIPTION	APPROVED						



1. ALL STATION/OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED

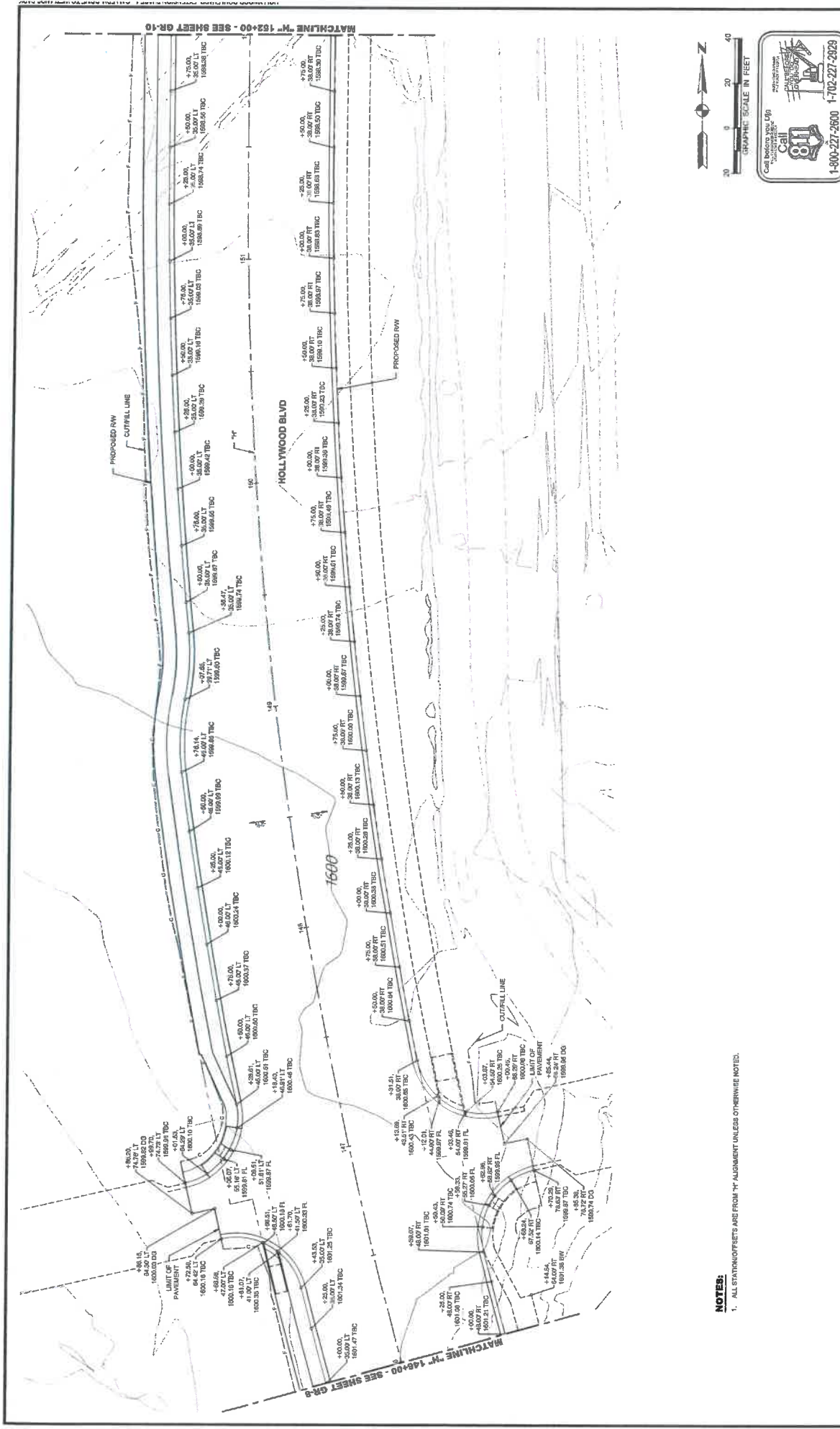


CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

APPROVED BY  S.D.

PROJECT No: 20000065 CL DRAWN BY: JPS
DESIGNED BY: VK CHECKED BY: NP
APPROVED BY: SJD DATE: 11/19/2021

L-2357



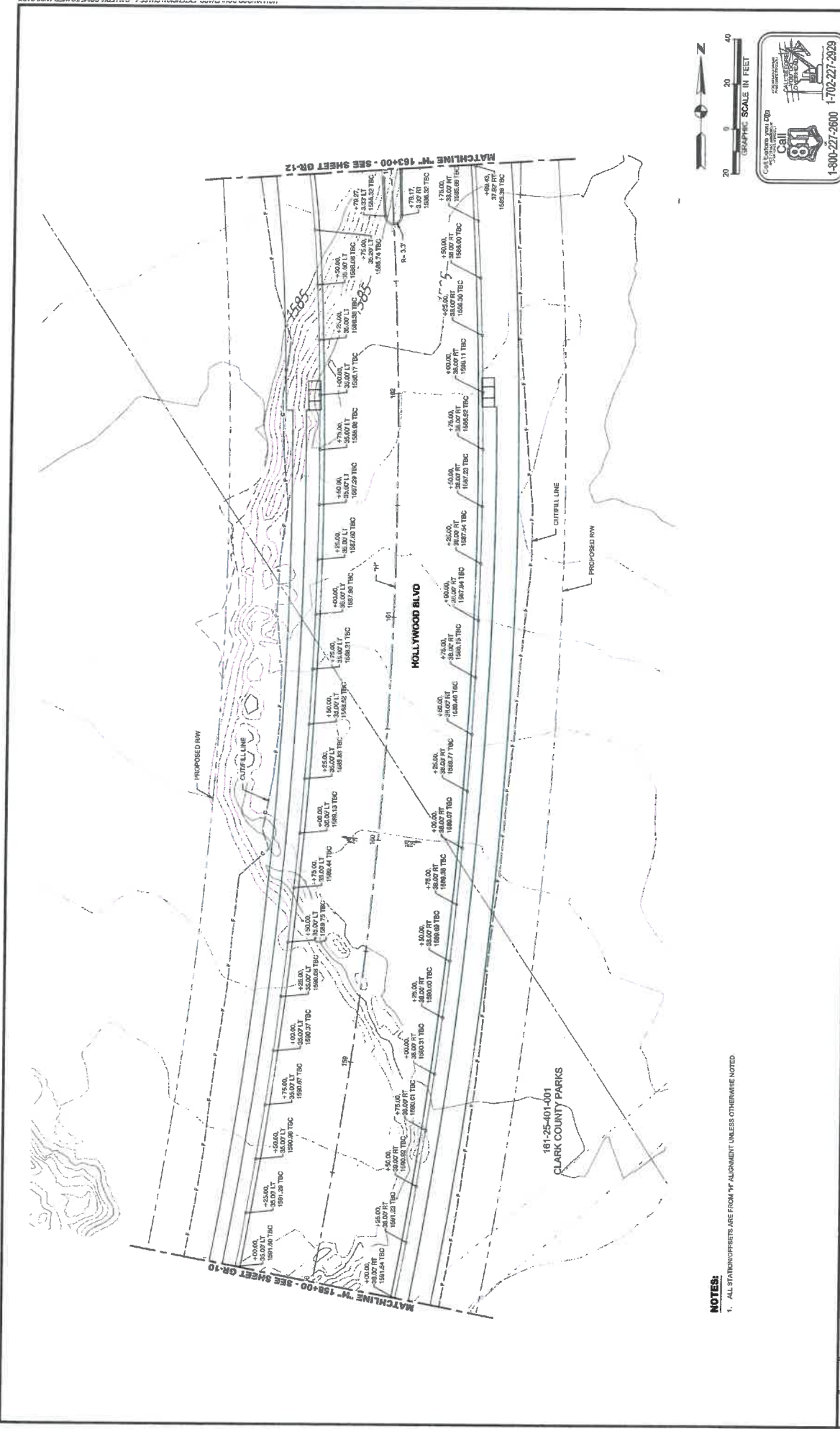
CLARK COUNTY PUBLIC WORKS CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK GRADING PLANS "H" 146+00 TO "H" 152+00 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION		PROJECT NO.: 3000000001 DESIGNED BY: [Signature] APPROVED BY: [Signature]		DRAWN BY: [Signature] CHECKED BY: [Signature] DATE: 11/10/2021		SHEET NO.: GR-9 SCALE: AS SHOWN WORK: NONE FIELD BOOK: NONE	
REV. NO. DATE DESCRIPTION APPROVED		1. ALL STATION OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.									

Call Before You Dig
 811
 1-800-227-2600 1-702-227-2929

GRAPHIC SCALE IN FEET
 0 20 40

N





GRAPHIC SCALE IN FEET

0 20 40

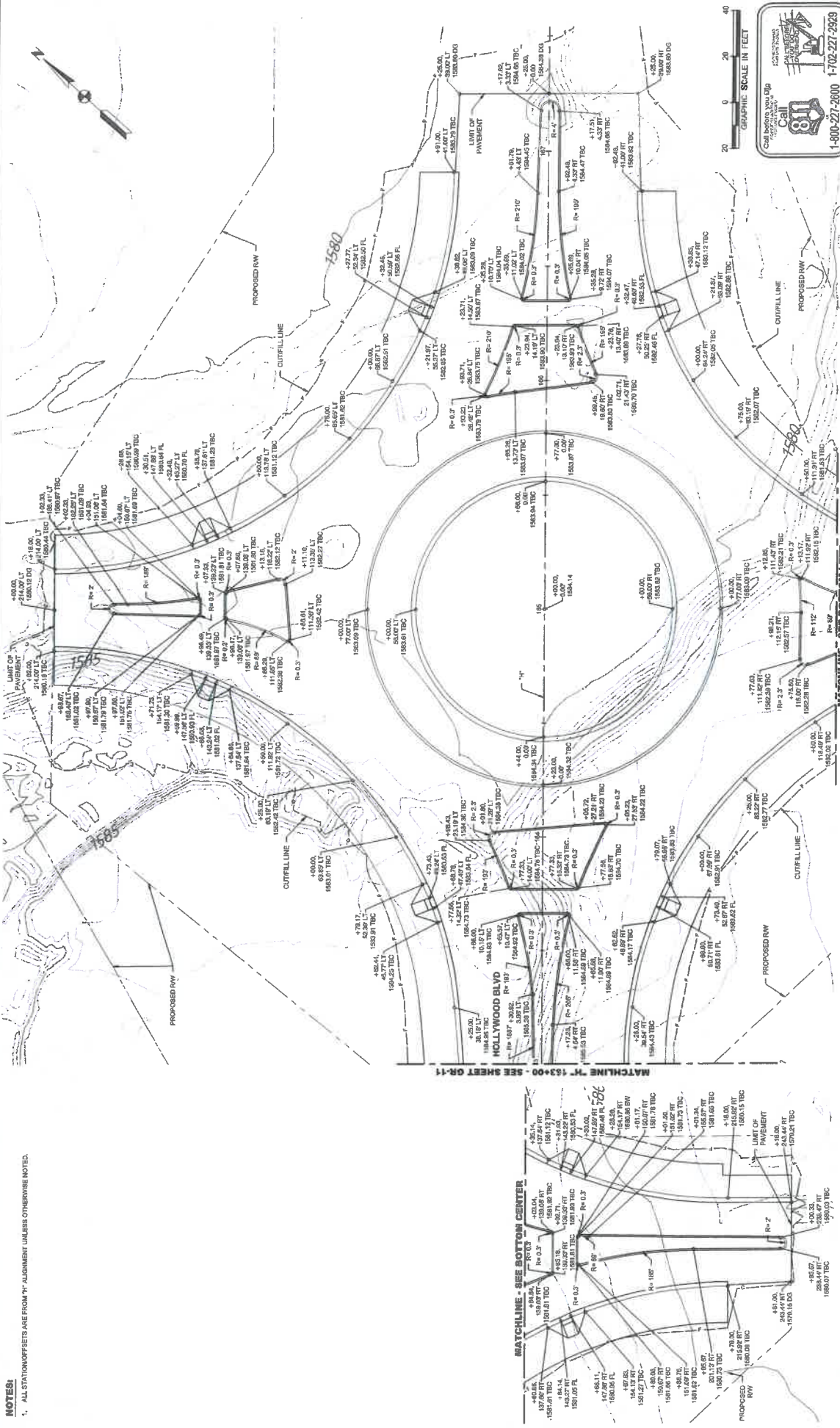
1-800-227-2600 1-702-227-2929

NOTES:
 1. ALL STATIONOFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED

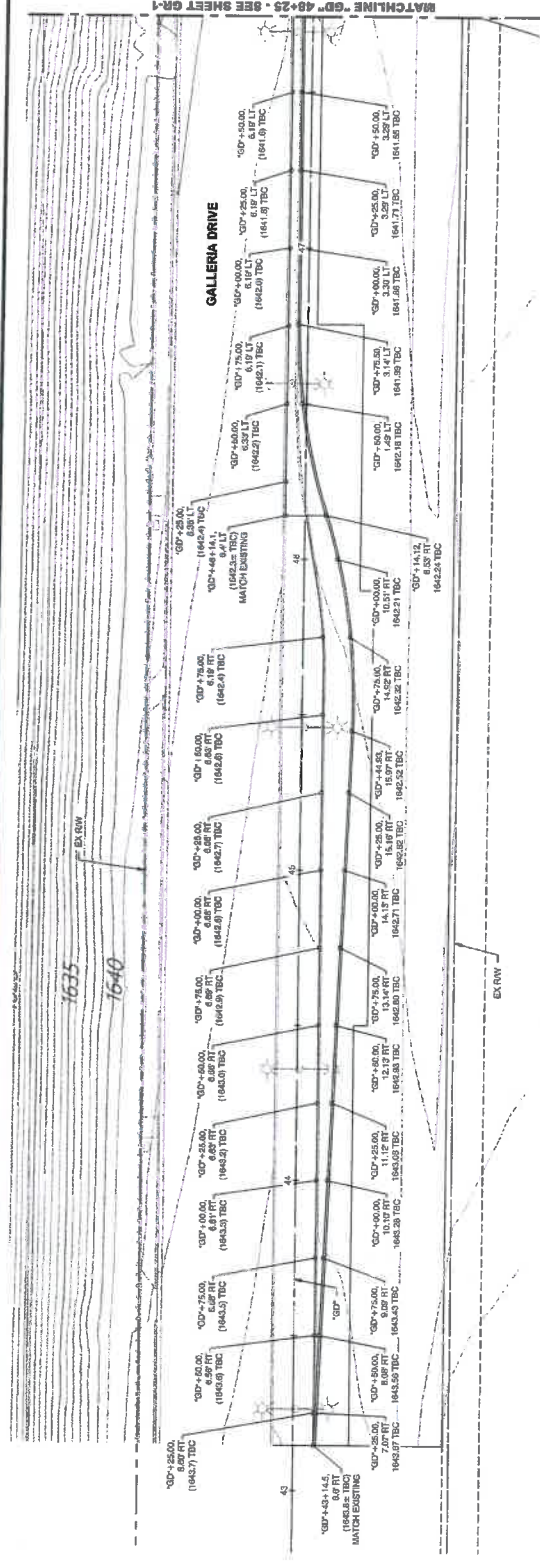
HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK GRADING PLANS "H" 158+00 TO "H" 163+00 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS				70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION		PROJECT No: 2005066-01 DESIGNED BY: JPS CHECKED BY: JPS APPROVED BY: JPS DATE: 11/10/2021		DRAWN BY: JPS CHECKED BY: JPS DATE: 11/10/2021		SHEET No: GR-11 SCALE: AS SHOWN HORIZ: NONE VERT: NONE FIELD BOOK: NONE S: L-2357	
				300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 Phone: 725.724.4400							

NOTES:

1. ALL STATION OFFSETS ARE FROM "H" ALIGNMENT UNLESS OTHERWISE NOTED.



CLARK COUNTY CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK GRADING PLANS "H" 163+00 TO "H" 167+50		PROJECT NO.: 30050586-01 DESIGNED BY: JPK CHECKED BY: JPK APPROVED BY: JPK	DRAWN BY: JPK CHECKED BY: JPK DATE: 11/10/2021	SHEET NO.: GR-12 HORIZ: AS SHOWN VERT: NONE FIELD BOOK: NONE	300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 Phone: 725.784.4400
70% PRELIMINARY SUBMISSION SUBJECT TO CHANGE NOT FOR CONSTRUCTION		1-800-271-2600 1-702-221-2929					



PROJECT DATE: Thursday, November 18, 2021 10:55:51 PM (C:\Users\j...)\Public\HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GRADING PLANS



HOLLYWOOD BOULEVARD EXTENSION PHASE 1
 GALLERY DRIVE TO WETLANDS PARK
 GRADING PLANS
 "GD" 43+00 TO "GD" 48+25
 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

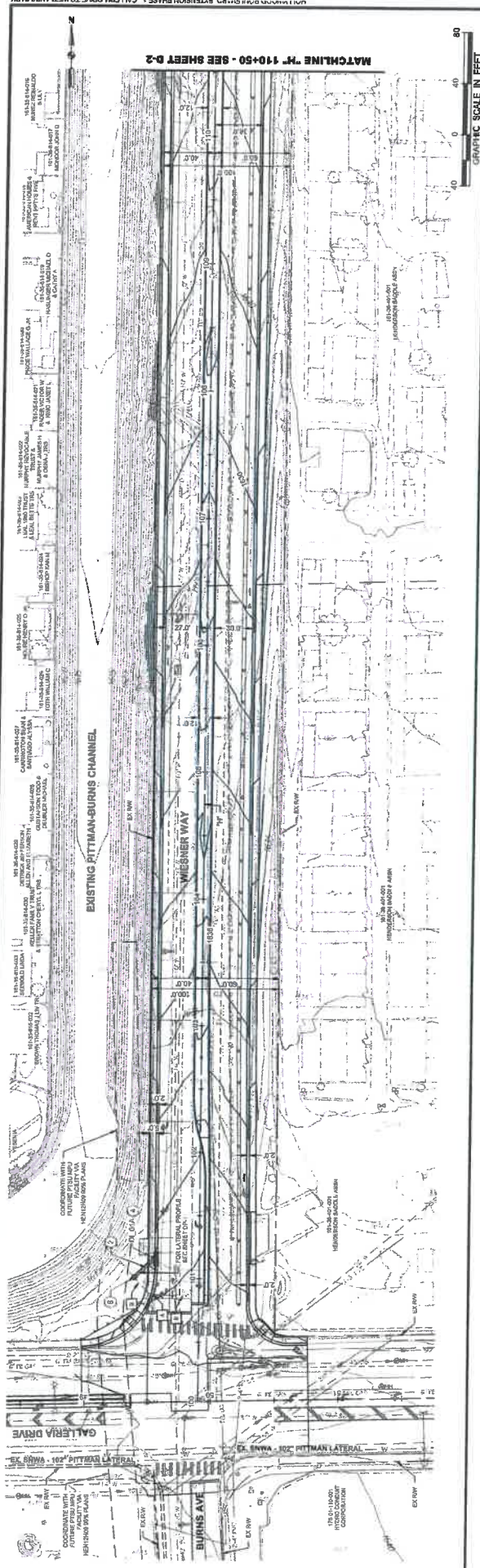
70% PRELIMINARY SUBMISSION
 11/10/2021
 SUBJECT TO CHANGE
 NOT FOR CONSTRUCTION

PROJECT No: 2000000000
 DESIGNED BY: JPS
 CHECKED BY: JPS
 APPROVED BY: JPS
 DATE: 11/10/2021

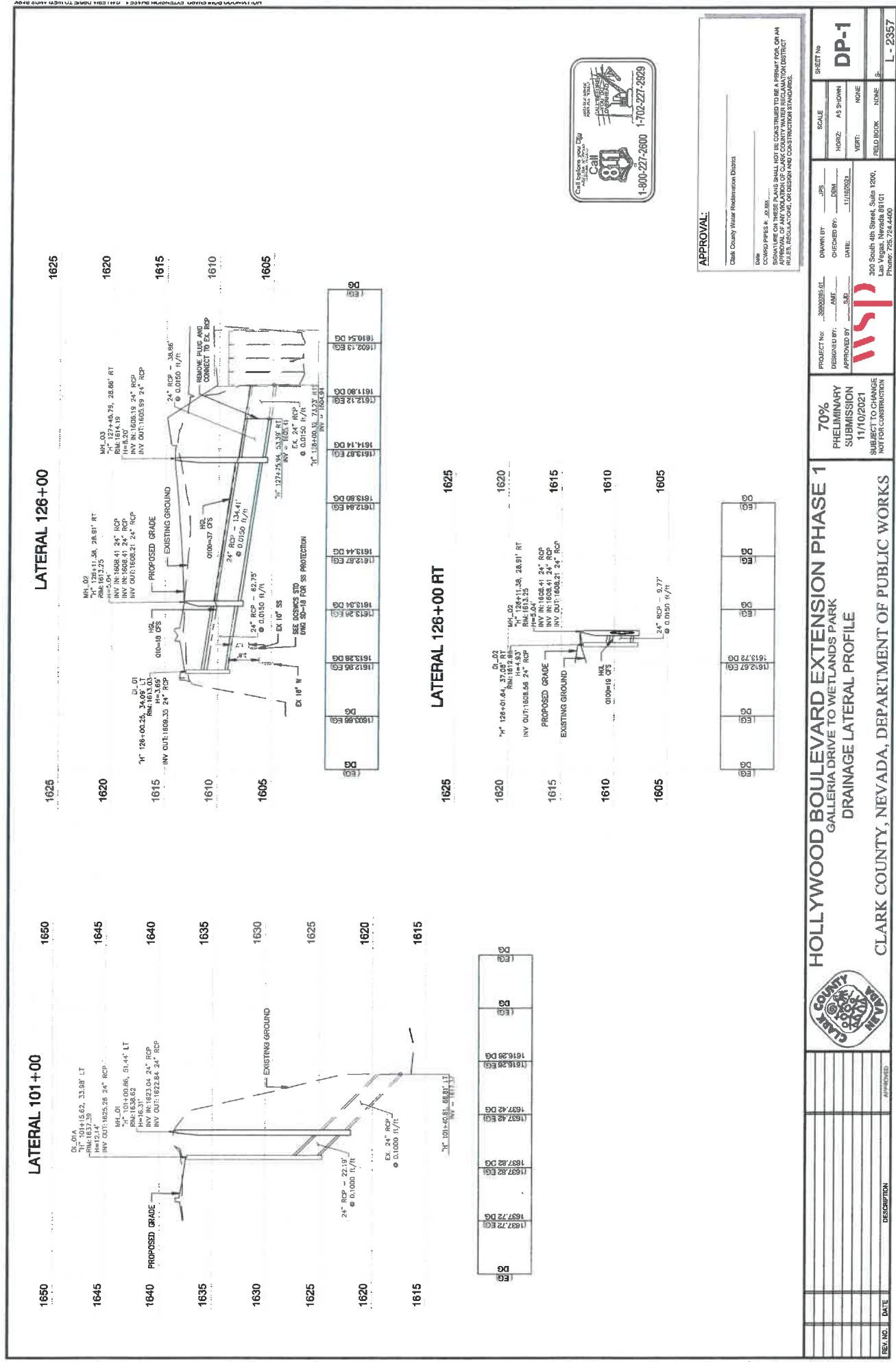
SCALE: AS SHOWN
 HORIZ: NONE
 VERT: NONE
 SHEET No: GR-13
 300 South 4th Street, Suite 1200,
 Las Vegas, Nevada 89101
 Phone: 725.724.4400

Call before you dig
 811
 1-800-227-2600
 1-702-227-2929

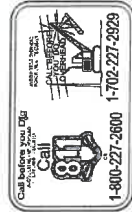
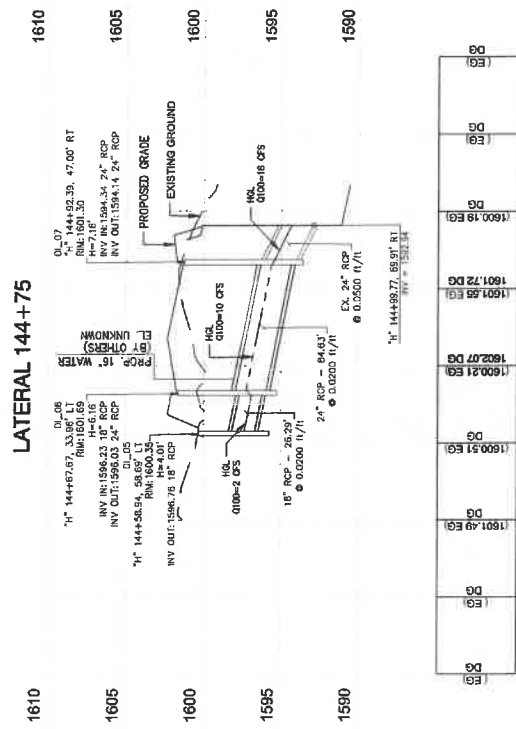
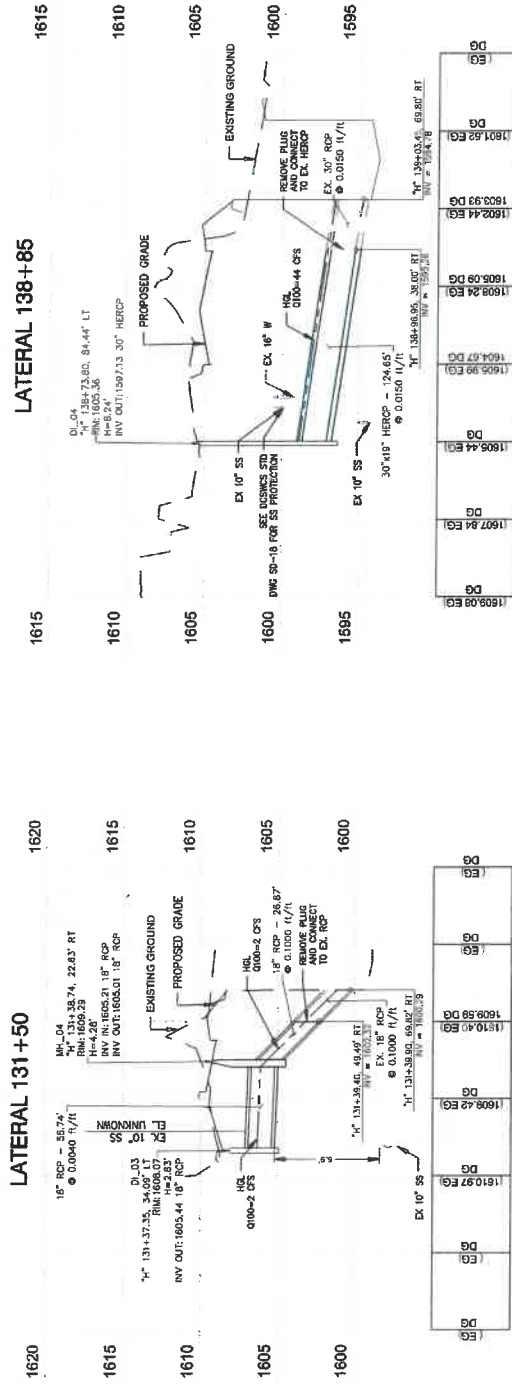




PLOT DATE: Tuesday, November 09, 2021 3:58:53 PM Elengyol, Fricco



PLAN DATE: Tuesday, November 09, 2022 11:52:54 PM English, Metric
FILE NAME: C:\Users\B\Documents\Projects\101+00 Lateral Extension\101+00 Lateral Extension.dwg
REV. NO. DATE DESCRIPTION



APPROVAL:

Clark County Water Reclamation District

Date _____

SIGNATURE ON THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF ANY VIOLATION OF CLARK COUNTY WATER RECLAMATION DISTRICT RULES, REGULATIONS, OR DESIGN AND CONSTRUCTION STANDARDS.

REV. NO.	DATE	DESCRIPTION	APPROVED		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK DRAINAGE LATERAL PROFILE	CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS	PROJECT NO: 70% DESIGNED BY: PRELIMINARY APPROVED BY: SUBMISSION DATE: 11/10/2021	DRAWN BY: JPS CHECKED BY: DBM DATE: 11/10/2021	SCALE: AS SHOWN HORIZ: NONE VERT: NONE	SHEET NO: DP-2 FIELD BOOK: NONE
							300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 Project: 2-724-4400			



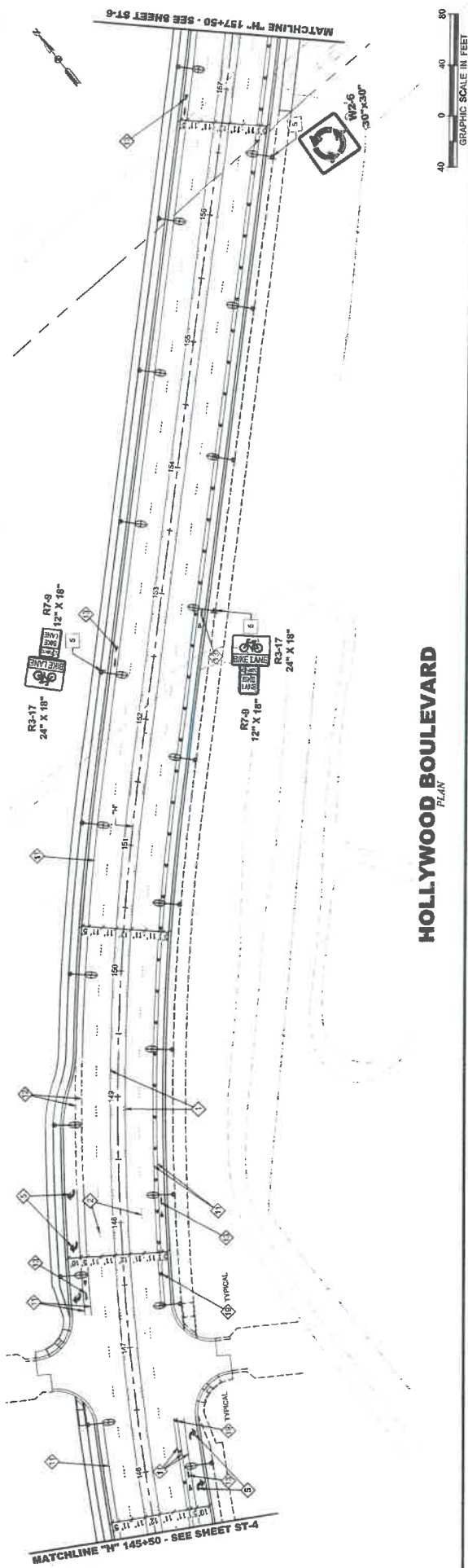
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

PROJECT No: 20900345.01
DESIGNED BY: KCP
APPROVED BY: RP

DRAWN BY: KDP
CHECKED BY: CAB
DATE: 11/10/2021

SCALE		SHEET No	
HORZ: AS SHOWN		ST-3	
VERT: NONE			
FIELD BOOK	NONE	S. 1 2257	

1 - 2357



ROADWAY SIGNING NOTES

PAVEMENT MARKING NOTES

NOTE:

LIMITS OF
STRIPING
REMOVAL



HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
SIGNING AND STRIPING PLANS
"H" 145+50 TO "H" 157+50
CLARK COUNTY, NEVADA. DEPARTMENT OF PUBLIC WORKS

**70%
PRELIMINARY
SUBMISSION
11/10/2021
SUBJECT TO CHANGE
NOT FOR CONSTRUCTION**

PROJECT No:	30-2003.85.01
DESIGNED BY:	KOP
APPROVED BY:	KOK

DRAWN BY: KDP
CHECKED BY: CAB
DATE: 11/19/2021

SCALE		SHEET NO	
HORIZ: AS SHOWN		ST-5	
VERT: NONE			
FIELD BOOK		S-	
NONE			

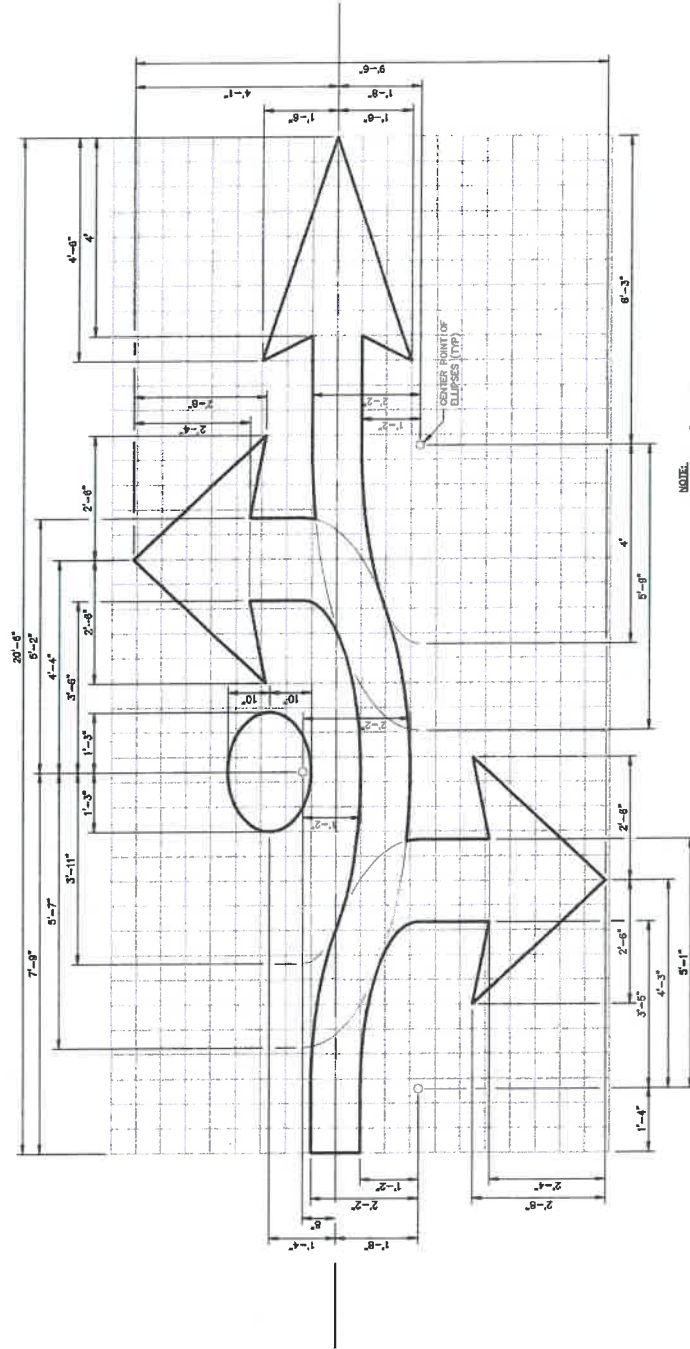
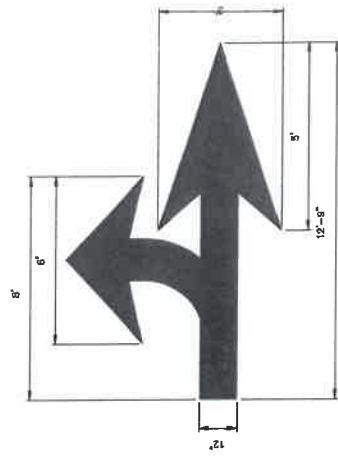
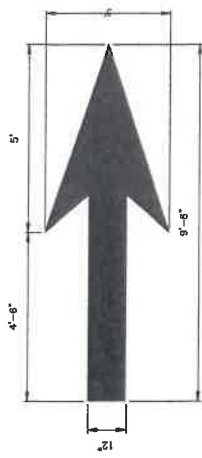
100 South 4th Street, Suite 1200,
Las Vegas, Nevada 89101

Call before you Dig
800-4-A-DAIRY
Call 800-4-A-DAIRY
Call 800-4-A-DAIRY

PL-4N

[illegible]





NOTE:
GRIDS ARE 6" SQUARE.
ASSUME POINTS NOT DIMENSIONED TO BE
CONCIDENT WITH GRID LINES

FISH-HOOK ARROW COMPONENTS



HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
SIGNING AND STRIPING DETAILS

CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

**70%
PRELIMINARY
SUBMISSION
11/10/2021
SUBJECT TO CHANGE**

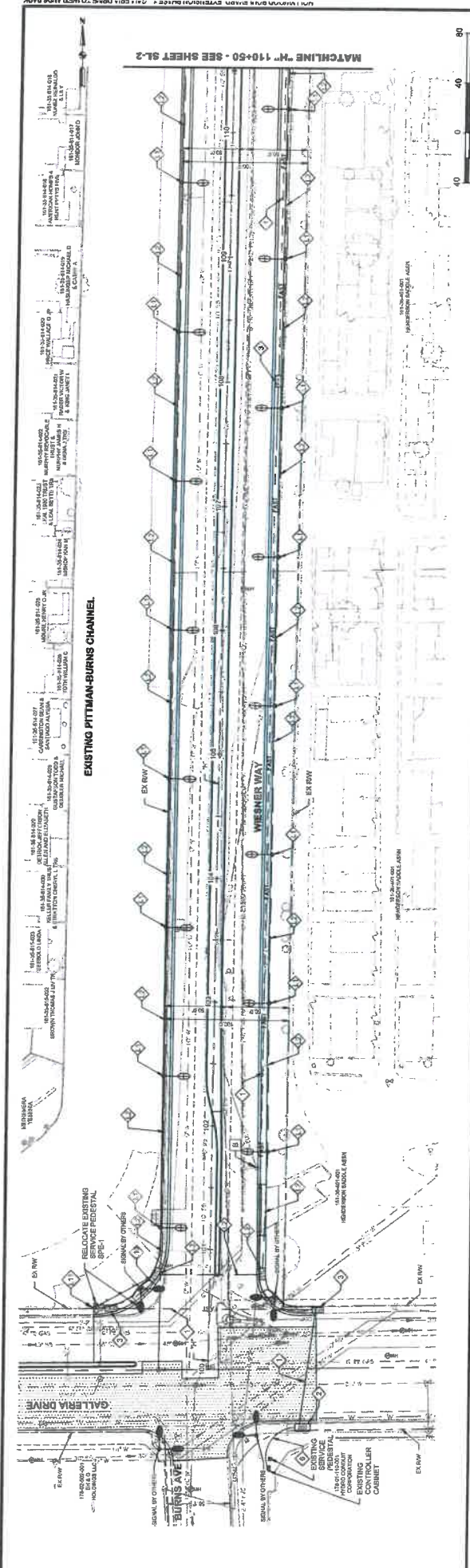
PROJECT No: 3000035.01
DESIGNED BY: KDP

DRAWN BY: KOP
CHECKED BY: CAB

SCALE	AS SHOWN
-------	----------

SHEET No

8- L-2357



- ITS CONSTRUCTION NOTES:**
- 1. INSTALL LED T8 CONDUIT WITH 11 FT PAR 38 1/2 W/ 4 AWG & 1/2" PULL STRING PER USDOCA DWG NO. 700 AND TRENCH BARRIER DETAIL ON SHEET 201.
 - 2. INSTALL TYPE 200 VAULT PER USDOCA DWG NO. 702.
 - 3. INSTALL PAR 38 PULL BOX PER USDOCA DWG NO. 701.
 - 4. INTERCEPT EXISTING ITS CONDUIT.
 - 5. INSTALL CONCRETE COLLAR PER USDOCA DWG NO. 711.
 - 6. INSTALL 1/2" T8 CONDUIT WITH 11 FT PAR 38 1/2 W/ 4 AWG & 1/2" PULL STRING PER USDOCA DWG NO. 700 AND TRENCH BARRIER DETAIL ON SHEET 201.
- ROADWAY LIGHTING REMOVAL NOTES:**
- A. REMOVE AND DISPOSE OF 48" LUMINAIRE AND 1/2" PULL STRING PER USDOCA DWG NO. 700 AND TRENCH BARRIER DETAIL ON SHEET 201.
 - B. REMOVE AND SALVAGE EXISTING STREET LIGHT ASSEMBLY AND RETURN TO CLARK COUNTY.
 - C. REMOVE AND SALVAGE EXISTING STREET LIGHT ASSEMBLY AND RETURN TO PROPERTY OWNER.
- ROADWAY LIGHTING CONSTRUCTION NOTE:**
- 1. INSTALL NEW STREET LIGHT ASSEMBLY (15'-11" ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 100' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
 - 2. INSTALL 2" 1/4" PVC CONDUIT WITH 4-4 AWG AND 1/2" PULL STRING SEE TRENCH DETAIL SHEET 201.
 - 3. INSTALL NO. 3-1/2" PULL BOX MARKED "STREET LIGHTING" PER USDOCA DWG NO. 700.
 - 4. INSTALL NEW STREET LIGHT ASSEMBLY (15'-11" ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 100' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
 - 5. INSTALL NEW STREET LIGHT ASSEMBLY (15'-11" ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 100' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
 - 6. INTERCEPT EXISTING STREET LIGHT CONDUIT.
 - 7. INSTALL GROUND MOUNTED 200 AMP SERVICE PEDestal PER USDOCA DWG NO. 301, 302, 303, 304, AND 305.
 - 8. INSTALL NEW STREET LIGHT ASSEMBLY (15'-11" ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 100' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
 - 9. INSTALL 2" 1/4" PVC CONDUIT WITH 4-4 AWG TRACER WIRES AND PULL STRING SEE TRENCH DETAIL SHEET 201.
 - 10. INSTALL 2" 1/4" PVC CONDUIT WITH 4-4 AWG AND 1/2" PULL STRING PER TRENCH DETAIL SHEET 201.
 - 11. INSTALL NO. 3-1/2" PULL BOX MARKED "STREET LIGHTING" PER USDOCA DWG NO. 700.
 - 12. INSTALL CONCRETE COLLAR PER USDOCA DWG NO. 711.
- LEGEND**
- ★ 4- EX. AND PROPOSED LIGHT POLE
 - EX. AND PROPOSED LIGHT PULL BOX
 - EX. AND PROPOSED SERVICE PEDestal
 - EX. AND PROPOSED CONTROLLER CABINET
 - PROPOSED TRAFFIC SIGNAL POLE
 - PROPOSED P&G PULL BOX
 - PROPOSED TYPE 200 VAULT
 - EX. AND PROPOSED ITS CONDUIT
 - EX. AND PROPOSED STREET LIGHT CONDUIT

Clark County, Nevada
Call 811
1-800-277-2600 1-702-227-2929

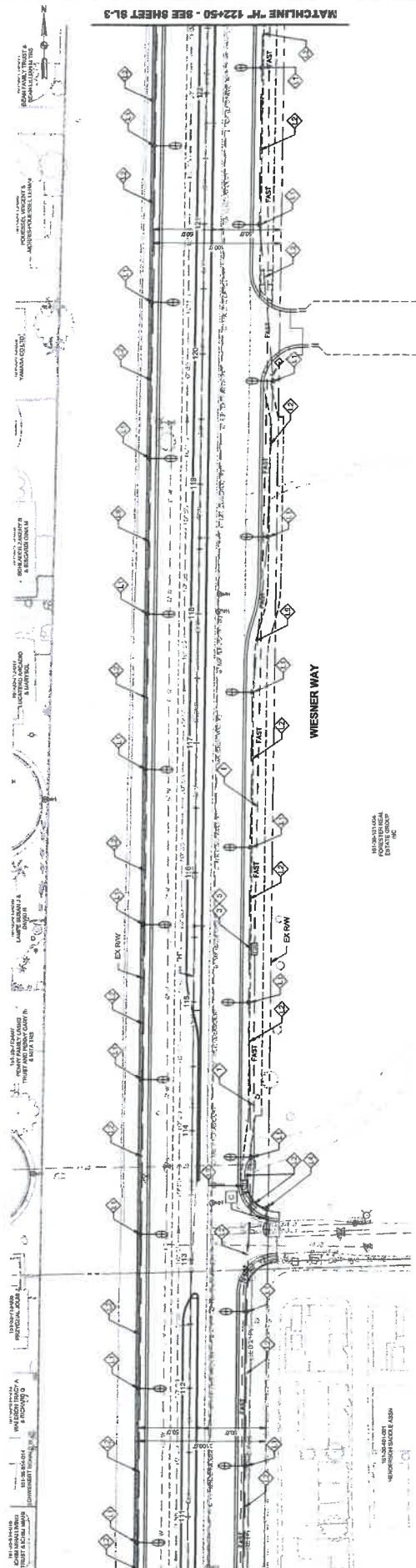
70% PRELIMINARY SUBMISSION
11/10/2021
SUBJECT TO CHANGE
NOT FOR CONSTRUCTION

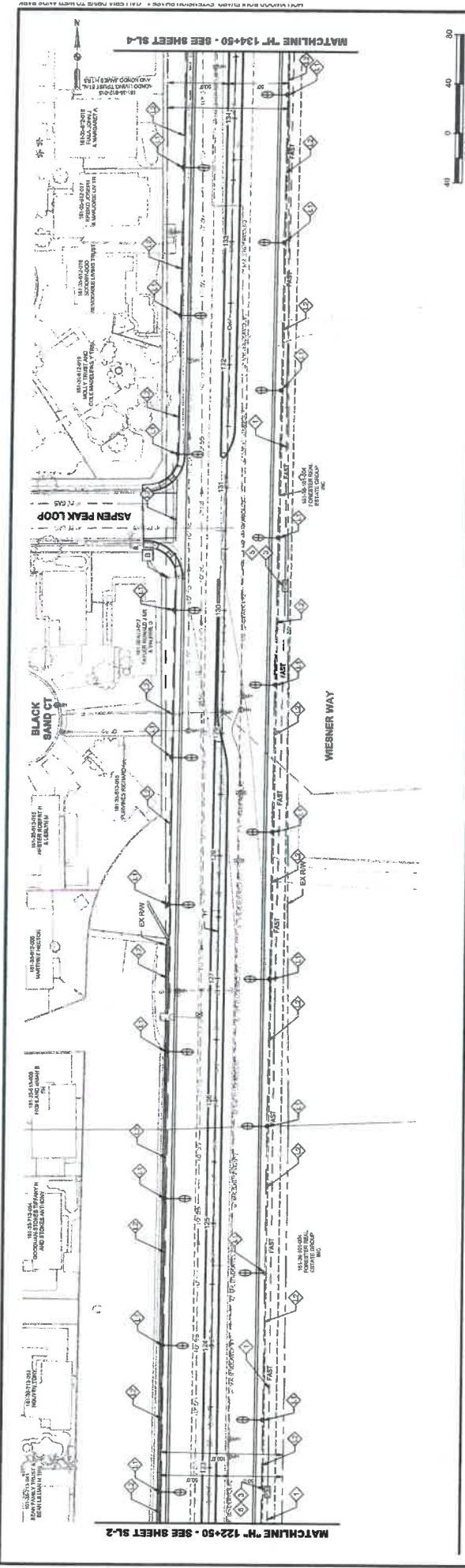
HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
LIGHTING & ITS PLAN
"H" 100+00 TO "H" 110+50
CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

PROJECT NO.	20200505.01	DRAWN BY	JFS	CHECKED BY	CAB	DATE	11/10/2021
DESIGNED BY	MRP	APPROVED BY	MRP	FIELD BOOK	NONE		

300 South 4th Street, Suite 1200,
Las Vegas, Nevada 89101
Phone: 725.724.4400

SHEET NO.	SL-1
SCALE	AS SHOWN
HORIZ.	NONE
VERT.	NONE
FIELD BOOK	NONE
S.	L-2357





ITS CONSTRUCTION NOTES:

- 1. INSTALL 12" PVC CONDUIT WITH (1) 1" PAB PER 30' PER USDOCA DWG NO. 702.
- 2. INSTALL TYPE 300 VULCANITE PER USDOCA DWG NO. 702.
- 3. INSTALL 12" PVC CONDUIT WITH (1) 1" PAB PER 30' PER USDOCA DWG NO. 702.
- 4. INTERCEPT EXISTING ITS CONDUIT.
- 5. INSTALL CONCRETE COLLAR PER USDOCA DWG NO. 711.
- 6. INSTALL 12" PVC CONDUIT WITH (1) 1" PAB PER 30' PER USDOCA DWG NO. 702.
- 7. INSTALL 12" PVC CONDUIT WITH (1) 1" PAB PER 30' PER USDOCA DWG NO. 702.

ROADWAY LIGHTING REMOVAL NOTES:

- A. REMOVE EXISTING 12" PVC CONDUIT WITH (1) 1" PAB PER 30' PER USDOCA DWG NO. 702.
- B. REMOVE AND SALVAGE EXISTING STREET LIGHT ASSEMBLY AND RETURN TO PROPERTY OWNER.
- C. REMOVE AND SALVAGE EXISTING STREET LIGHT ASSEMBLY AND RETURN TO PROPERTY OWNER.

ROADWAY LIGHTING CONSTRUCTION NOTE:

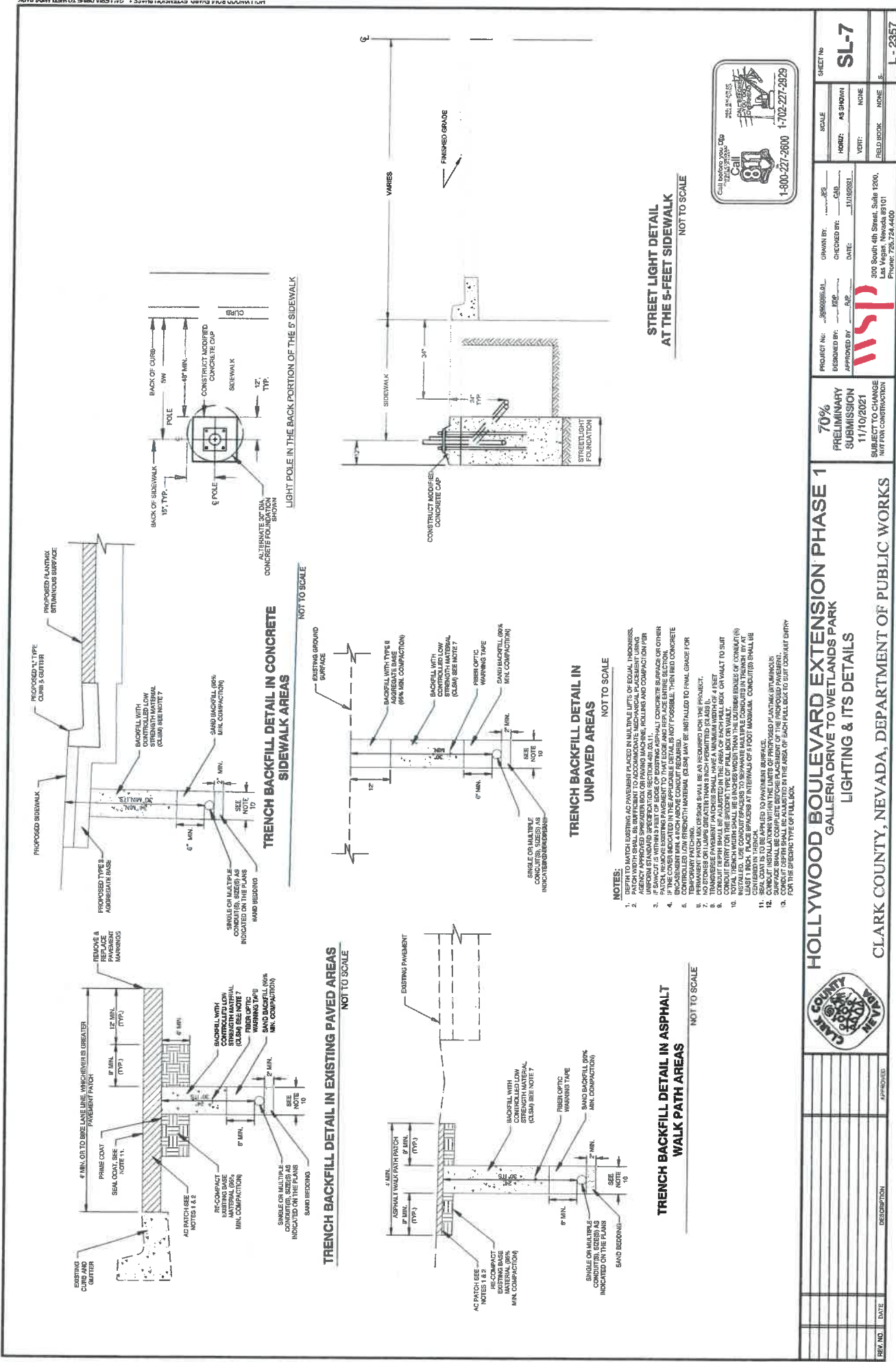
- 1. INSTALL NEW STREETLIGHT ASSEMBLY (6.5' ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 10' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
- 2. INSTALL 12" PVC CONDUIT WITH 1.44 AWG AND 1.48 AWG WIRES SEE TRENCH DETAIL SHEET SL-2.
- 3. INSTALL NO. 3-1/2" PULL BOX MARKED "STREET LIGHTING" PER USDOCA DWG NO. 701.
- 4. INSTALL NEW STREETLIGHT ASSEMBLY (6.5' ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 10' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
- 5. INSTALL NEW STREETLIGHT ASSEMBLY (11.5' ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 10' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
- 6. INTERCEPT EXISTING STREET LIGHT CONDUIT.
- 7. INSTALL 12" PVC CONDUIT WITH 1.44 AWG AND 1.48 AWG WIRES SEE TRENCH DETAIL SHEET SL-2.
- 8. INSTALL NEW STREETLIGHT ASSEMBLY (6.5' ARM) PER DETAIL AND USDOCA DWG NO. 314 & 321, WITH LED LUMINAIRE FOR 10' RIGHT OF WAY PER CLARK COUNTY CPL APPROVED LIST.
- 9. INSTALL 12" PVC CONDUIT WITH 1.44 AWG AND 1.48 AWG WIRES SEE TRENCH DETAIL SHEET SL-2.
- 10. INSTALL 12" PVC CONDUIT WITH 1.44 AWG AND 1.48 AWG WIRES SEE TRENCH DETAIL SHEET SL-2.
- 11. INSTALL NO. 3-1/2" PULL BOX MARKED "STREET LIGHTING" PER USDOCA DWG NO. 701.
- 12. INSTALL CONCRETE COLLAR PER USDOCA DWG NO. 711.

LEGEND:

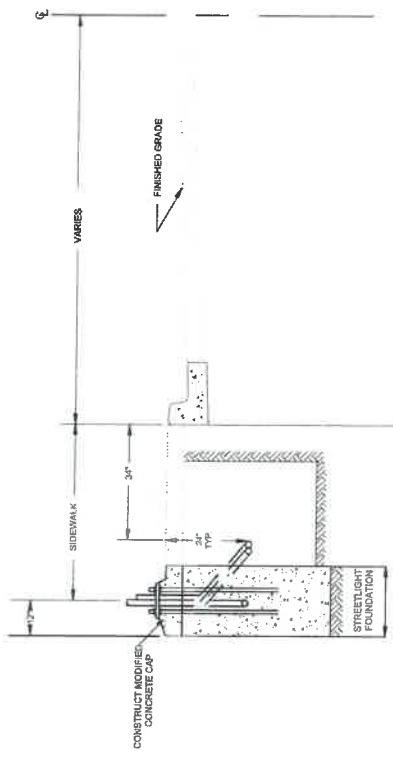
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- 2. EX. AND PROPOSED LIGHT PULL BOX
- 3. EX. AND PROPOSED SERVICE PEDestal
- 4. EX. AND PROPOSED CONTROLLER CABINET
- 5. PROPOSED TRAFFIC SIGNAL POLE
- 6. PROPOSED PAB PULL BOX
- 7. PROPOSED TYPE 300 VULCANITE
- 8. PROPOSED FAST ITS CONDUIT
- 9. EXISTING FAST ITS CONDUIT
- 10. PROPOSED STREET LIGHT CONDUIT



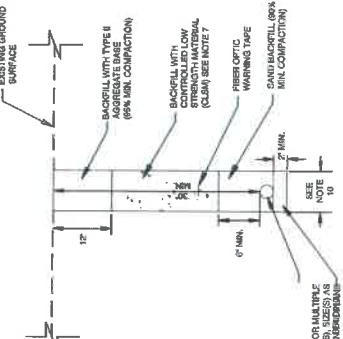
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DESIGNED BY: JPS		CHECKED BY: JPS	HORIZ: 11/10/2021	VERT: NONE
APPROVED BY: JPS		DATE: 11/10/2021	FIELD BOOK: NONE	PLAN: L-2357
70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION				
HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK LIGHTING & ITS PLAN "H" 122+50 TO "H" 134+50 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS				



STREET LIGHT DETAIL AT THE 5-FOOT SIDEWALK

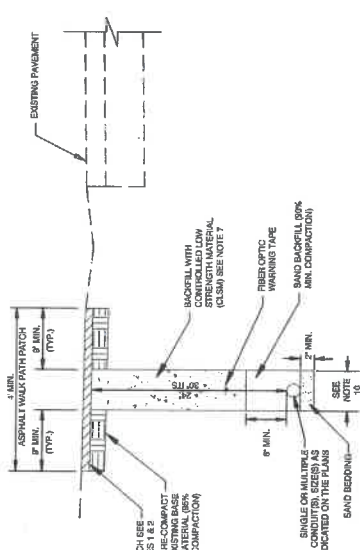


TRENCH BACKFILL DETAIL IN UNPAVED AREAS



- NOTES:**
1. DEPTH TO MATCH EXISTING AG PAVEMENT PLACED IN MULTIPLE LIFTS OF EQUAL THICKNESS.
 2. EXISTING AG PAVEMENT SHALL BE REMOVED TO UNIFORM STANDARD SPECIFICATION SECTION 401.03.11.
 3. PATCH REMOVE EXISTING PAVEMENT TO THAT EDGE AND REPAIR ENTIRE SECTION.
 4. BACKFILL SHALL BE PLACED IN MULTIPLE LIFTS OF EQUAL THICKNESS.
 5. CONTROLLED LOW STRENGTH MATERIAL (CLSM) MAY BE INSTALLED TO FINISH GRADE FOR PERMANENT PATCHING.
 6. PERMANENT PATCHING SHALL BE AS REQUIRED FOR THE PROJECT.
 7. NO STONES OR LUMPS GREATER THAN 3 INCH PERMITTED (CLASS B).
 8. CONDUIT DEPTH SHALL BE ADJUSTED IN THE AREA OF SLOPE OR RAMP TO SUIT.
 9. CONDUIT DEPTH SHALL BE ADJUSTED IN THE AREA OF SLOPE OR RAMP TO SUIT.
 10. CONDUIT DEPTH SHALL BE ADJUSTED IN THE AREA OF SLOPE OR RAMP TO SUIT.
 11. SEAL GANT IS TO BE APPLIED TO PAVEMENT SURFACE.
 12. CONDUIT INSTALLATIONS WITHIN THE LIMITS OF PROPOSED PLANTING (TUMMOUR).
 13. CONDUIT DEPTH SHALL BE ADJUSTED IN THE AREA OF EACH FULL BOX TO SUIT CONDUIT ENTRY FOR THE RESPECTIVE TYPE OF FULL BOX.

TRENCH BACKFILL DETAIL IN ASPHALT WALK PATH AREAS



		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK LIGHTING & ITS DETAILS		PROJECT NO: 2020000001 DESIGNED BY: JSP APPROVED BY: JSP DATE: 11/10/2021	DRAWN BY: JSP CHECKED BY: JSP DATE: 11/10/2021	SCALE: AS SHOWN HORIZ: NONE VERT: NONE	SHEET NO: SL-7 FIELD BOOK: NONE L: 2357
70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION							
300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 Phone: 725.724.4400							

REV. NO.	DATE	DESCRIPTION	APPROVED

LUMINAIRE SCHEDULE				
MANUFACTURER AND CATALOG NUMBER	NEW LAMPS	REPLACEMENT LAMPS	DESCRIPTION AND REMARKS	VOLTS
(60' RW) LED LUMINAIRE SEE COWI QPL LIST	1	0	(LED, EQUAL - 60' RW LUMINAIRE EQUAL TO 100WATT HPS)	240
(100' RW) LED LUMINAIRE SEE COWI QPL LIST	121	0	(LED, EQUAL - 100' RW LUMINAIRE EQUAL TO 250WATT HPS)	240
CONTACT CLARK COUNTY FOR 400W EQUAL	0	0	(LED, EQUAL - 100' RW LUMINAIRE EQUAL TO 400 WATT HPS)	240

NEW 200 AMP SERVICE PEDestal "SP-3" CIRCUIT CAPACITY CALCULATION

SERVICE PEDestal LOCATION EAST SIDE OF WIESNER WAY AT STA. "14" 134+88.36 41.32 FT

CIRCUIT NAME	CIRCUIT "A"	CIRCUIT "B"
CIRCUIT TYPE	STREET LIGHT	STREET LIGHT
CIRCUIT CAPACITY	600P	600P
SERVICE POINT CAPACITY (AMPS)	48.0	48.0
MAXIMUM ALLOWABLE DRAW (AMPS)	48.0	48.0
EXISTING CIRCUIT LOAD (AMPS)	0.0	0.0
PROPOSED LUMINAIRE LOAD TO CIRCUIT	0.0	0.0
NUMBER OF 75 WATTS @ 0.31 AMPS (60' RW)	0	0
NUMBER OF 75 WATTS @ 0.31 AMPS (100' RW)	29	29
EXISTING + PROPOSED LOAD (AMPS)	0.0	0.0
REMAINING AVAILABLE LOAD (AMPS)	27.0	27.0

1. PROVIDE ADDITIONAL 15AMP FOR PHOTOVOLT. PROVIDE BYPASS SWITCH PER CONTACTOR.

2. PROVIDE BYPASS SWITCH PER CONTACTOR.

RELOCATED 200 AMP SERVICE PEDestal "SP-1" CIRCUIT CAPACITY CALCULATION

SERVICE PEDestal LOCATION WMC GALLERIA DR AND WIESNER WAY

CIRCUIT NAME	CIRCUIT "A"	CIRCUIT "B"
CIRCUIT TYPE	STREET LIGHT	STREET LIGHT
CIRCUIT CAPACITY	600P	600P
SERVICE POINT CAPACITY (AMPS)	48.0	48.0
MAXIMUM ALLOWABLE DRAW (AMPS)	48.0	48.0
EXISTING CIRCUIT LOAD (AMPS)	0.0	0.0
PROPOSED LUMINAIRE LOAD TO CIRCUIT	0.0	0.0
NUMBER OF 75 WATTS @ 0.31 AMPS (60' RW)	0	0
NUMBER OF 75 WATTS @ 0.31 AMPS (100' RW)	0	0
EXISTING + PROPOSED LOAD (AMPS)	0.0	0.0
REMAINING AVAILABLE LOAD (AMPS)	27.0	27.0

1. PROVIDE ADDITIONAL 15AMP FOR PHOTOVOLT. PROVIDE BYPASS SWITCH PER CONTACTOR.

2. PROVIDE BYPASS SWITCH PER CONTACTOR.

NEW 200 AMP SERVICE PEDestal "SP-4" CIRCUIT CAPACITY CALCULATION

SERVICE PEDestal LOCATION EAST SIDE OF HOLLYWOOD AT STA. "14" 169+71.2 59 FT

CIRCUIT NAME	CIRCUIT "A"	CIRCUIT "B"
CIRCUIT TYPE	STREET LIGHT	STREET LIGHT
CIRCUIT CAPACITY	600P	600P
SERVICE POINT CAPACITY (AMPS)	48.0	48.0
MAXIMUM ALLOWABLE DRAW (AMPS)	48.0	48.0
EXISTING CIRCUIT LOAD (AMPS)	0.0	0.0
PROPOSED LUMINAIRE LOAD TO CIRCUIT	0.0	0.0
NUMBER OF 75 WATTS @ 0.31 AMPS (60' RW)	0	0
NUMBER OF 75 WATTS @ 0.31 AMPS (100' RW)	19	19
EXISTING + PROPOSED LOAD (AMPS)	0.0	0.0
REMAINING AVAILABLE LOAD (AMPS)	36.0	36.0

1. PROVIDE ADDITIONAL 15AMP FOR PHOTOVOLT. PROVIDE BYPASS SWITCH PER CONTACTOR.

2. PROVIDE BYPASS SWITCH PER CONTACTOR.



HOLLYWOOD BOULEVARD EXTENSION PHASE 1
GALLERIA DRIVE TO WETLANDS PARK
LIGHTING & ITS DETAILS

CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

70%
 PRELIMINARY
 SUBMISSION
 11/10/2021
 SUBJECT TO CHANGE
 NOT FOR CONSTRUCTION

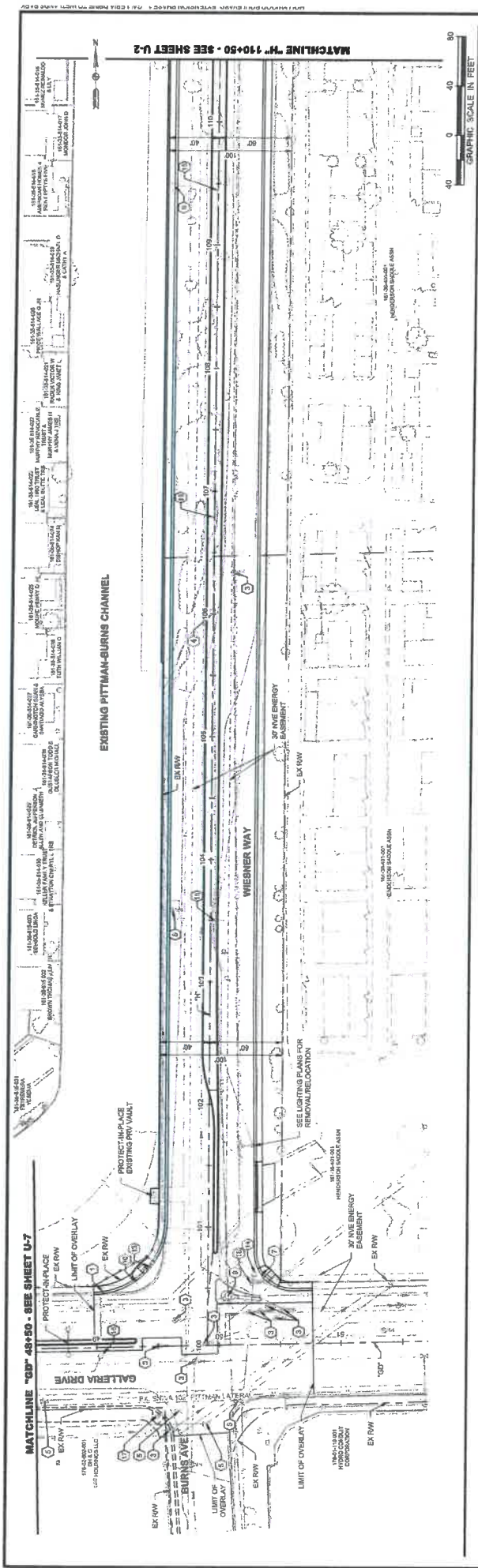
PROJECT No. 3000000000-01
 DESIGNED BY: RSP
 APPROVED BY: RSP
 DATE: 11/09/2021

DRAWN BY: JPS
 CHECKED BY: CHB
 DATE: 11/09/2021

SCALE: AS SHOWN
 HORIZ: NONE
 VERT: NONE

SHEET No. SL-8
 FIELD BOOK: NONE
 L - 2357

300 South 4th Street, Suite 1200,
 Las Vegas, Nevada 89101
 Phone: 725.754.4400



UTILITY CONSTRUCTION NOTES

1. ADJUST EXISTING FULL BOX TO FINISHED GRADE (BY OTHERS)
2. ADJUST EXISTING ELECTRIC VAULT TO FINISHED GRADE (BY NV ENERGY)
3. ADJUST EXISTING SANITARY SEWER MANHOLE FRAME AND COVER TO FINISHED GRADE PER LOCALS NO. 10-5
4. ADJUST EXISTING SANITARY SEWER MANHOLE FRAME AND COVER TO FINISHED GRADE PER LOCALS NO. 10-5
5. ADJUST EXISTING WATER VALVE BOX TO FINISHED GRADE PER LOCALS NO. 10-5
6. REMOVE AND RELOCATE EXISTING 30" DIAMETER HYDRAULIC PERMANENT NO. 31 AND 42 AT NEW LOCATION
7. REMOVE AND RELOCATE AWW
8. ADJUST EXISTING ELECTRIC MANHOLE TO FINISHED GRADE (BY NV ENERGY)
9. REMOVE AND RELOCATE POWER POLE (BY NV ENERGY)
10. REMOVE AND RELOCATE ELECTRIC VAULT (BY NV ENERGY)
11. REMOVE AND RELOCATE EXISTING SUMMER AWW
12. ADJUST EXISTING SEWER CLEANOUT VALVE TO FINISHED GRADE
13. REMOVE AND RELOCATE EXISTING (BY OTHERS)
14. REMOVE AND RELOCATE FULL BOX TO FINISHED GRADE (BY ZAVO)
15. REMOVE AND REPLACE EXISTING POWER POLE WITH BARRIER RAIL (BY NV ENERGY)
16. ADJUST EXISTING MONITORING WELL TO FINISHED GRADE
17. REMOVE AND RELOCATE EXISTING WATER VALVE
18. ADJUST EXISTING TELEPHONE VAULT MANHOLE TO FINISHED GRADE

NOTES:

1. FOR TRAFFIC RELATED UTILITIES, SEE "T" AND "U" SHEETS.
2. ALL EXISTING UTILITIES NOT CALLED OUT FOR ADJUSTMENT OR RELOCATION ARE TO BE PROTECTED IN PLACE.
3. SEE "U" SHEETS FOR ADDITIONAL INFORMATION.



CLARK COUNTY		HOLLYWOOD BOULEVARD EXTENSION PHASE 1		70% PRELIMINARY SUBMISSION		PROJECT NO. 1030005.01		DRAWN BY: JPS		SCALE		SHEET NO. U-1	
CLARK COUNTY		GALLERIA DRIVE TO WETLANDS PARK		11/10/2021		DESIGNED BY: VK		CHECKED BY: NP		HORIZ: AS SHOWN		VERT: NONE	
CLARK COUNTY		UTILITY PLANS		11/10/2021		APPROVED BY: SJD		DATE:		FILED BOOK		FILE	
CLARK COUNTY		"H" 100+00 TO "H" 110+50		SUBJECT TO CHANGE		300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101		Phone: 725.754.4400		L-2357		L-2357	

CONTRACTOR'S NOTES:

CONTRACTOR SHALL FIELD LOCATE ALL BURNA APPURTENANCES INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, AND ELECTRIC. BURNA APPROVAL IS VALID FOR (1) YEAR FROM BURNAR DATE. IF CONSTRUCTION WITHIN (1) YEAR OF BURNAR DATE, BURNA APPROVAL IS VALID. IF CONSTRUCTION BEGINS MORE THAN (1) YEAR AFTER BURNAR DATE, BURNA APPROVAL IS NOT VALID. PLANS MUST BE REBURNED FOR REVIEW AND APPROVAL TO BURNA.

NOTES:

PROTECT IN PLACE AND ADJUST BURNA EXISTING FACILITIES TO FINISHED GRADE. ALL BURNA SHALL BE ACCESSIBLE AT ALL TIMES.

REVISIONS:

REV. NO.	DATE	DESCRIPTION	APPROVED

APPROVED:

DATE: _____

BY: _____

FILE NAME: C:\Users\jps\AppData\Local\Temp\1030005.01\1030005.01.dwg

FILE DATE: Thursday, November 11, 2021 10:58:41 PM

FILE PLANS: (U-1 TO U-7).DWG

70% PRELIMINARY SUBMISSION

11/10/2021

SUBJECT TO CHANGE
NOT FOR CONSTRUCTION

PROJECT NO: 20002055-01

DRAWN BY: JPS

CHECKED BY: JPS

DATE: 11/10/2021

DESIGNED BY: VK

APPROVED BY: SJP

SCALE: AS SHOWN

HORIZ: NONE

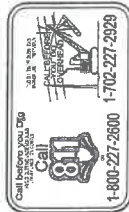
VERT: NONE

FIELD BOOK: NONE

SHEET NO: U-2

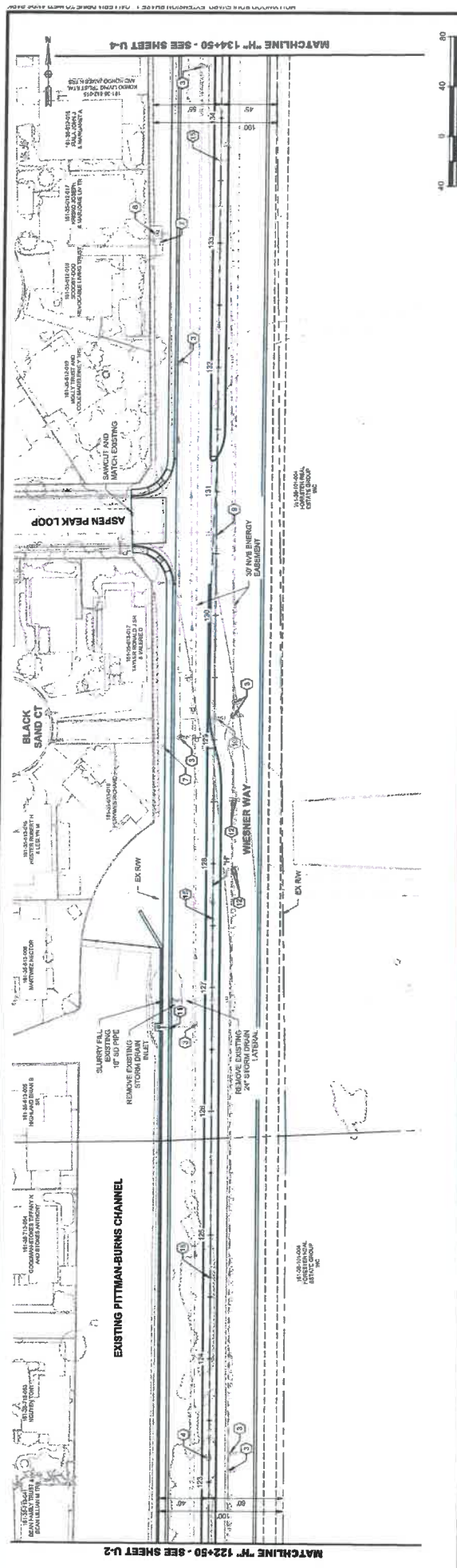
300 South 4th Street, Suite 1200,
Las Vegas, Nevada 89101

CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

[illegible]

1. FOR TRAFFIC RELATED UTILITIES, SEE "T" AND "L" SHEETS.
2. ALL EXISTING UTILITIES NOT CALLED OUT FOR ADJUSTMENT OR RELOCATION ARE TO BE PROTECTED IN PLACE.

- ① ADJUST EXISTING PULL BOX TO FINISHED GRADE (BY OTHERS)
- ② ADJUST EXISTING VALVE/VAULT TO FINISHED GRADE (BY NY ENERGY)
- ③ ADJUST EXISTING EXHAUST VENT/SEWER MANHOLE FRAME AND COVER TO FINISHED GRADE PER SPECIFICATIONS NO. 80-3
- ④ ADJUST EXISTING DISCHARGE FACILITIES TO FINISHED GRADE (BY EMERGENCY)
- ⑤ ADJUST EXISTING WATER WALK BOX TO FINISHED GRADE PER LOADS PLATE NO. 38
- ⑥ REMOVE AND SALVAGE EXISTING FIBRE HYDRANT AND INSTALL NEW FIBRE HYDRANT PER SPEC. NO. 3.1 AND 4.1 AT NEW LOCATION
- ⑦ REMOVE AND RELOCATE MANHOLE
- ⑧ ADJUST EXISTING ELECTRIC MANHOLE TO FINISHED GRADE (BY NY ENERGY)
- ⑨ REMOVE AND RELOCATE POWER POLE (BY NY ENERGY)
- ⑩ REMOVE AND RELOCATE ELECTRIC VAULT (BY NY ENERGY)
- ⑪ REMOVE AND RELOCATE EXISTING SEWER MANHOLE
- ⑫ ADJUST EXISTING SEWER CLEANOUT VALVE TO FINISHED GRADE
- ⑬ REMOVE AND RELOCATE PULL BOX (BY OTHERS)
- ⑭ REMOVE AND RELOCATE PULL BOX (BY ZAVCO)
- ⑮ REMOVE AND REPLACE EXISTING POWER POLE WITH BARBER KALBY NY ENERGY
- ⑯ ADJUST EXISTING MONITORING VALVE TO FINISHED GRADE
- ⑰ REMOVE AND RELOCATE EXISTING WATER VALVE
- ⑱ ADJUST EXISTING TELEPHONE VAULT, MANHOLE TO FINISHED GRADE



UTILITY CONSTRUCTION NOTES

- 1. ADJUST EXISTING P.V.L. BOX TO FINISHED GRADE (BY OTHERS)
- 2. ADJUST EXISTING ELECTRIC VAULT TO FINISHED GRADE (BY NV ENERGY)
- 3. ADJUST EXISTING SANITARY SEWER MANHOLE FRAME AND COVER TO FINISHED GRADE PER DOWNS NO. 30-S
- 4. ADJUST EXISTING ENGINEER FACILITIES TO FINISHED GRADE
- 5. ADJUST EXISTING WATER VALVE BOX TO FINISHED GRADE PER LUDAS PLANTING 38
- 6. REMOVE AND RELOCATE SANITARY SEWER MANHOLE AND INSTALL NEW FIVE HYDRAUNT PER LUDAS NO. 31 AND 40 AT NEW LOCATION
- 7. REMOVE AND RELOCATE AWW
- 8. ADJUST EXISTING ELECTRIC MANHOLE TO FINISHED GRADE (BY NV ENERGY)
- 9. REMOVE AND RELOCATE POWER POLE (BY NV ENERGY)
- 10. REMOVE AND RELOCATE ELECTRIC VAULT (BY NV ENERGY)
- 11. REMOVE AND RELOCATE EXISTING SEWER AWW
- 12. ADJUST EXISTING SEWER CLEANOUT VALVE TO FINISHED GRADE
- 13. REMOVE AND RELOCATE PA LUDAS (BY OTHERS)
- 14. REMOVE AND RELOCATE PULL BOX (BY ZAYO)
- 15. REMOVE AND REPLACE EXISTING POWER POLE WITH BARBER RAIL (BY NV ENERGY)
- 16. ADJUST EXISTING MONITORING WELL TO FINISHED GRADE
- 17. REMOVE AND RELOCATE EXISTING WATER VALVE
- 18. ADJUST EXISTING TELEPHONE VAULT MANHOLE TO FINISHED GRADE

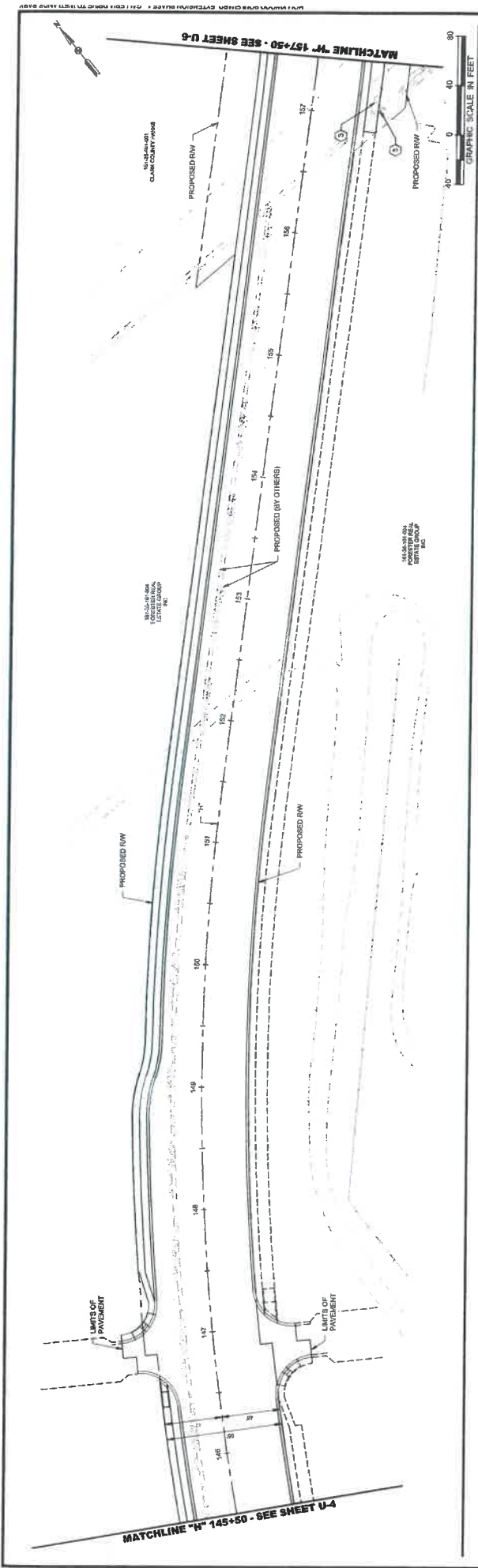
NOTES:

- 1. FOR TRAFFIC RELATED UTILITIES SEE "T" AND "L" SHEETS
- 2. ALL EXISTING UTILITIES NOT CALLED OUT FOR ADJUSTMENT OR RELOCATION ARE TO BE PROTECTED IN PLACE



REV. NO.		DATE	DESCRIPTION	APPROVED
HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK UTILITY PLANS "H" 122+50 TO "H" 134+50 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS				
PROJECT NO.		DESIGNED BY	CHECKED BY	DATE
70% PRELIMINARY SUBMISSION		11/10/2021	11/10/2021	11/10/2021
SUBJECT TO CHANGE NOT FOR CONSTRUCTION		300 South 4th Street, Suite 1200, Las Vegas, Nevada 89101 PHONE: 726.724.4400		
DRAWN BY		SCALE	SHEET NO.	
JPS		AS SHOWN	U-3	
HORIZ.		VERT.	SHEET NO.	
NONE		NONE	L-2357	

PLAN NAME: C:\PROJECTS\HOLLYWOOD\HOLLYWOOD_P1\HOLLYWOOD_P1.dwg, PLOT DATE: 11/10/2021, PLOT BY: JPS, PLOT SCALE: 1"=40'

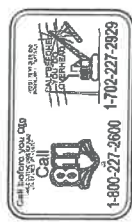


UTILITY CONSTRUCTION NOTES

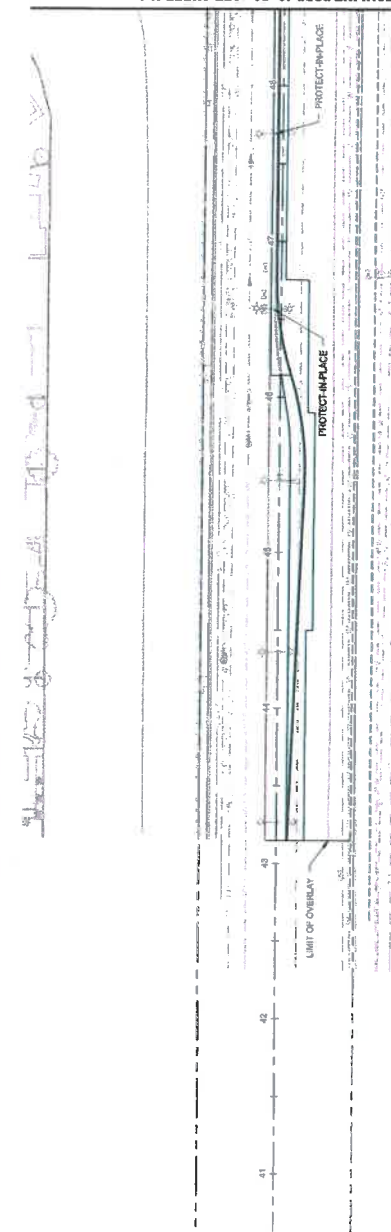
1. ADJUST EXISTING PULL BOX TO FINISHED GRADE (BY OTHERS)
2. ADJUST EXISTING ELECTRIC VAULT TO FINISHED GRADE (BY NV ENERGY)
3. ADJUST EXISTING SANITARY SEWER MANHOLE FRAME AND COVER TO FINISHED GRADE (BY OTHERS)
4. ADJUST EXISTING 18\"/>

NOTES:

1. FOR TRAFFIC RELATED UTILITIES, SEE "T" AND "U" SHEETS.
2. ALL EXISTING UTILITIES NOT CALLED OUT FOR ADJUSTMENT OR RELOCATION ARE TO BE PROTECTED IN PLACE.



CLARK COUNTY PUBLIC WORKS		HOLLYWOOD BOULEVARD EXTENSION PHASE 1 GALLERIA DRIVE TO WETLANDS PARK UTILITY PLANS "H" 145+50 TO "H" 157+50 CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS		70% PRELIMINARY SUBMISSION 11/10/2021 SUBJECT TO CHANGE NOT FOR CONSTRUCTION		PROJECT No: 20200000000000000000 OWNED BY: WK APPROVED BY: SB DATE: 11/10/2021		DRAWN BY: JPS CHECKED BY: JPS DATE: 11/10/2021		SHEET No: U-5	
REV. NO.		DATE		DESCRIPTION		SHEET No: U-5		SCALE: AS SHOWN		U-5	
REV. NO.		DATE		DESCRIPTION		SHEET No: U-5		SCALE: AS SHOWN		U-5	



511 EDITION
O F H E
100-205-22-911

NO UTILITY ADJUSTMENT ON THIS SHEET

NO UTILITY ADJUSTMENT ON THIS SHEET

UTILITY CONSTRUCTION NOTES

- ① ADJUST EXISTING BALL BOX TO FINISHED GRADE (BY OTHERS)
- ② ADJUST EXISTING ELECTRIC VALVE TO FINISHED GRADE (BY AN ENERGY)
- ③ ADJUST EXISTING SANITARY SEWER MANHOLE FRAME AND COVER TO FINISHED GRADE PER CSD'S
- ④ ADJUST EXISTING INSPECTION FACILITIES TO FINISHED GRADE (BY EROSION)
- ⑤ ADJUST EXISTING WATER BALL BOX TO FINISHED GRADE PER LOCALS PLATE NO. 39
- ⑥ REMOVE AND SALVAGE EXISTING FIBRE HYDRANT AND INSTALL NEW FIBRE HYDRANT PER LOCALS NO. 31 AND 40 AT NEW LOCATION
- ⑦ REMOVE AND RELOCATE MANHOLE
- ⑧ ADJUST EXISTING ELECTRIC MANHOLE TO FINISHED GRADE (BY AN ENERGY)
- ⑨ REMOVE AND RELOCATE POWER POLE (BY AN ENERGY)
- ⑩ REMOVE AND RELOCATE ELECTRIC VALVE (BY AN ENERGY)
- ⑪ REMOVE AND RELOCATE EXISTING SEWER MANHOLE
- ⑫ ADJUST EXISTING SEWER CLEANOUT VALVE TO FINISHED GRADE
- ⑬ REMOVE AND RELOCATE FULCRUM (BY OTHERS)

NOTES:

1. FOR TRAFFIC RELATED UTILITIES, SEE "T" AND "L" SHEETS.
2. ALL EXISTING UTILITIES NOT CALLED OUT FOR ADJUSTMENT OR RELOCATION ARE TO BE PROTECTED IN PLACE.

[illegible]

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



FOUND MONUMENT AS DESCRIBED HEREIN

GROUND DISTANCE IN US SURVEY FEET
MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE

1. **STATUS** A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF TEXAS, ACTING AS AN AGENT OF SURVEY ENGINEERING, 10 HEBBLY COUNTRY TRAIL, DALLAS, TEXAS 75243.

2. **DATE** THE SURVEY COMPLETED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF THE RESPONDENT.

3. **SECTION** THE PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION, AND THE RESULTS OF THE SURVEY ARE AS FOLLOWS:

4. **DESCRIPTION** THE LARGER SURVEY IS WITHIN SECTIONS 10, 11, 14, 15, 16, 17, 18, 19, AND 20 TOWNSHIP 20 SOUTH, RANGE 2 EAST, MAIN CLARK COUNTY, NEVADA AND THE PLAT COMPLETES ON OCTOBER 28, 2002.

5. **REMARKS** THE PLAT COMPLETES ON APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY IS CONDUCTED IN ACCORDANCE WITH THE PROFESSIONAL STANDARDS AND ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.

6. **ADDITIONAL INFORMATION** THE PLAT COMPLETES THE SURVEY AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER TO COMPLETE THE SURVEY.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX

1889 - ELM RECTANGULAR SURVEY PLAT

1943 - 1944		RECTANGULAR SURVEY PLAT		DATE OF SURVEY		PLAT NO.		PAGE NO.	
FILE 100	PAID	FILE 101	PAID	FILE 102	PAID	FILE 103	PAID	FILE 104	PAID
FILE 105	PAID	FILE 106	PAID	FILE 107	PAID	FILE 108	PAID	FILE 109	PAID
FILE 110	PAID	FILE 111	PAID	FILE 112	PAID	FILE 113	PAID	FILE 114	PAID
FILE 115	PAID	FILE 116	PAID	FILE 117	PAID	FILE 118	PAID	FILE 119	PAID
FILE 120	PAID	FILE 121	PAID	FILE 122	PAID	FILE 123	PAID	FILE 124	PAID
FILE 125	PAID	FILE 126	PAID	FILE 127	PAID	FILE 128	PAID	FILE 129	PAID
FILE 130	PAID	FILE 131	PAID	FILE 132	PAID	FILE 133	PAID	FILE 134	PAID
FILE 135	PAID	FILE 136	PAID	FILE 137	PAID	FILE 138	PAID	FILE 139	PAID
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FILE 145	PAID	FILE 146	PAID	FILE 147	PAID	FILE 148	PAID	FILE 149	PAID
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FILE 290	PAID	FILE 291	PAID	FILE 292	PAID	FILE 293	PAID	FILE 294	PAID
FILE 295	PAID								

SUNRISE
ENGINEERING

3137 CARRICO AV. NORTH, SUITE 100
NORTH LAS VEGAS, NEVADA 89031
TEL. 702.435.9755
WWW.SUNRISE-ENG.COM

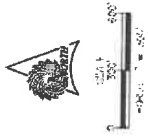


**SUNRISE
ENGINEERING**

DATE: 2021-02-01	APP: 07584	SHEET 1 OF 1
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RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 82 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

SECTION LINE	QUARTER SECTION LINE
SIXTEENTH SECTION LINE	SIXTYFOURTH SECTION LINE
INTERIOR PROPERTY LINE	RIGHT-OF-WAY LINE

ABBREVIATIONS

OF
APR
OPTICAL RECORDS
AS
ACCURACY
PRECEDENCE
NUMBER

RIGHT-OF-WAY

DEDICATED FOR HIGHWAY
DEDICATED FOR RAILROAD

MONUMENT LEGEND

FOUND MONUMENT AS DEPICTED HEREON
SEARCHED FOR NOT FOUND PERMANENT
POSITION FROM MAP REFERENCES
NOT FOUND AND SET CALCULATED POSITION
IN ACCORDANCE WITH SUB MANUAL

ANNOTATION DESIGNATORS

XXXXX GROUND DISTANCE IN US SURVEY FEET
XXXXX MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE

ROS-2

RECORD OF SURVEY FOR CLARK COUNTY

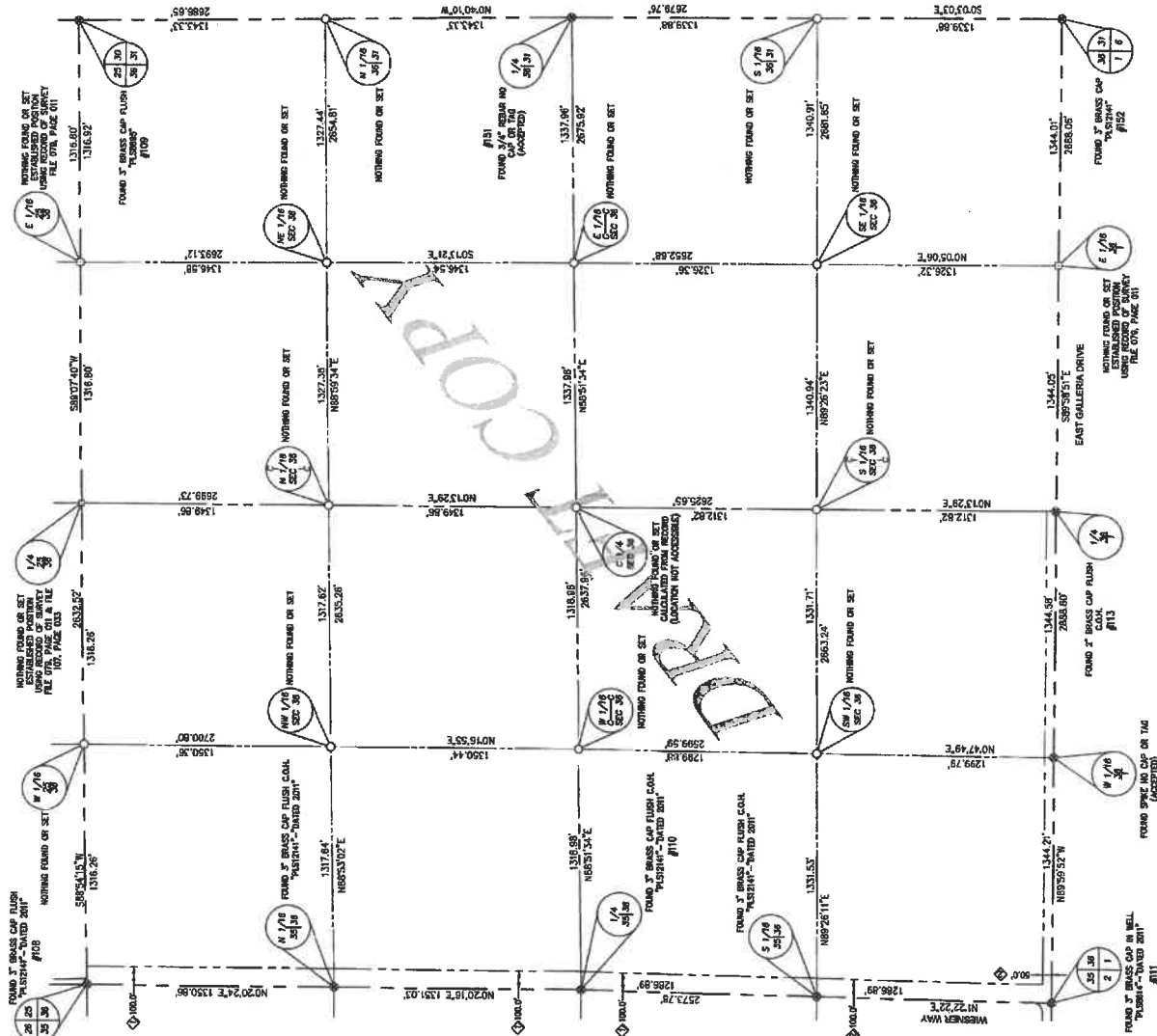
BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 82 EAST, M.D.M., CLARK COUNTY, NEVADA



3333 CARBON ALPINE DRIVE, SUITE 200
LAS VEGAS, NEVADA 89121
TEL: 702.933.3375
WWW.SUNRISE-ENG.COM

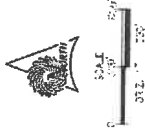
DATE: 07/26/2011 JOB: 07264

FILE: PLS



RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 02 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

-----	SECTION LINE
-----	QUARTER SECTION LINE
-----	SIXTEENTH SECTION LINE
-----	SIXTYFOURTH SECTION LINE
-----	INTERIOR PROPERTY LINE
-----	RIGHT OF WAY LINE

ABBREVIATIONS

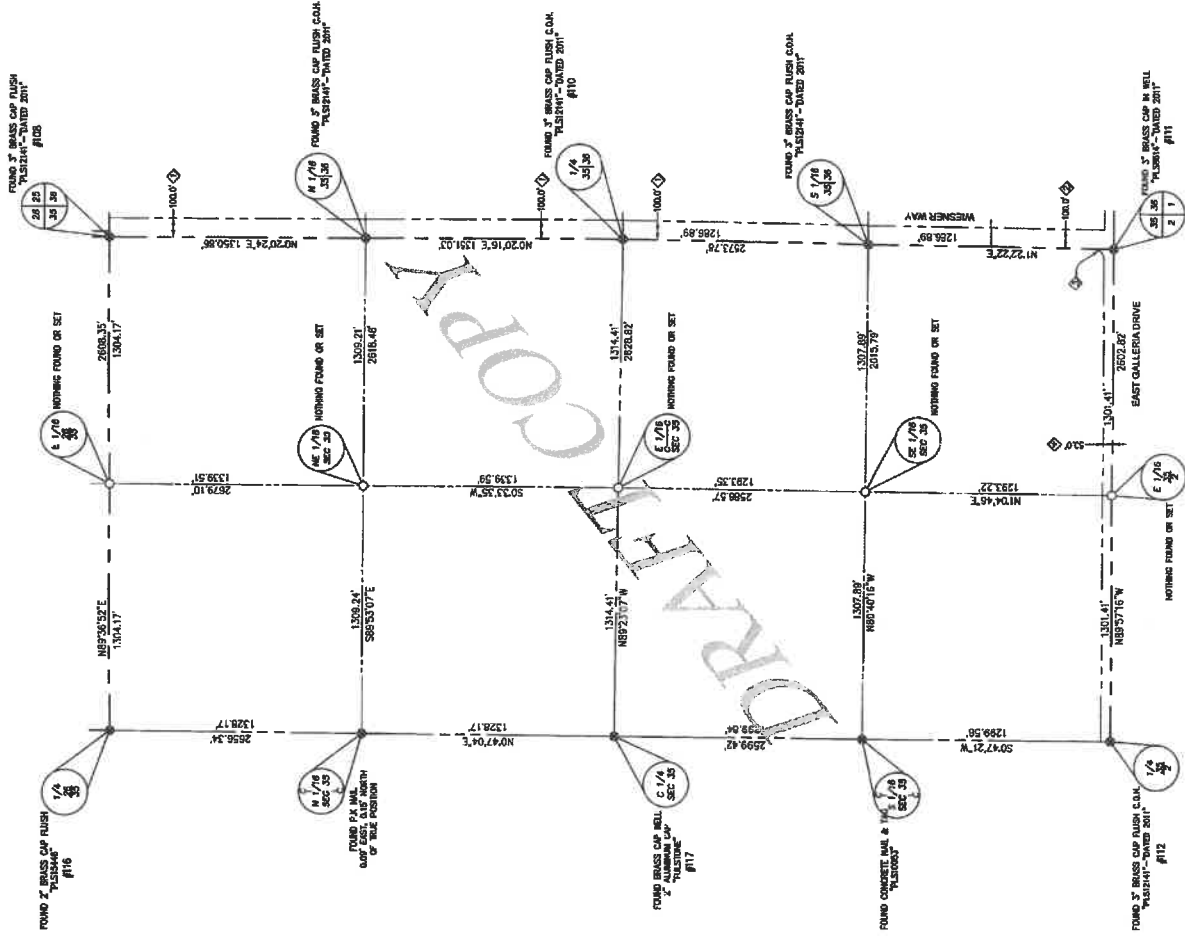
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- DEDICATED ROW FOR BCL27A, N61°14800E
- DEDICATED ROW FOR BCL2700A, N61°2424N
- DEDICATED ROW FOR BCL2700A, N61°2424N

MONUMENT LEGEND

- FOUND MONUMENT AS DESCRIBED HEREON
- SEARCHED FOR NOT FOUND REPERMATED POSITION FROM MAP REFERENCES
- NOT FOUND MONUMENT POSITION
- NOT FOUND MONUMENT POSITION

ANNOTATION DESIGNATORS

- 85247 GROUND DISTANCE IN US SURVEY FEET
- 85247 MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE



ROS-3

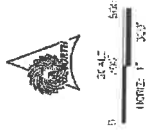
RECORD OF SURVEY
FOR CLARK COUNTY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 02 EAST, M.D.M., CLARK COUNTY, NEVADA



DATE: 07/20/2011 JOB: 0724 FILE: PAGE 1 OF 11

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



SECTION LINE
QUARTER SECTION LINE
HALF-ACRE BOUNDARY LINE
EIGHTYFOURTH SECTION LINE
INTERIOR PROPERTY LINE
RIGHT OF WAY LINE

OR OFFICIAL RECORDS
APN ASSESSORS PARCEL NUMBER

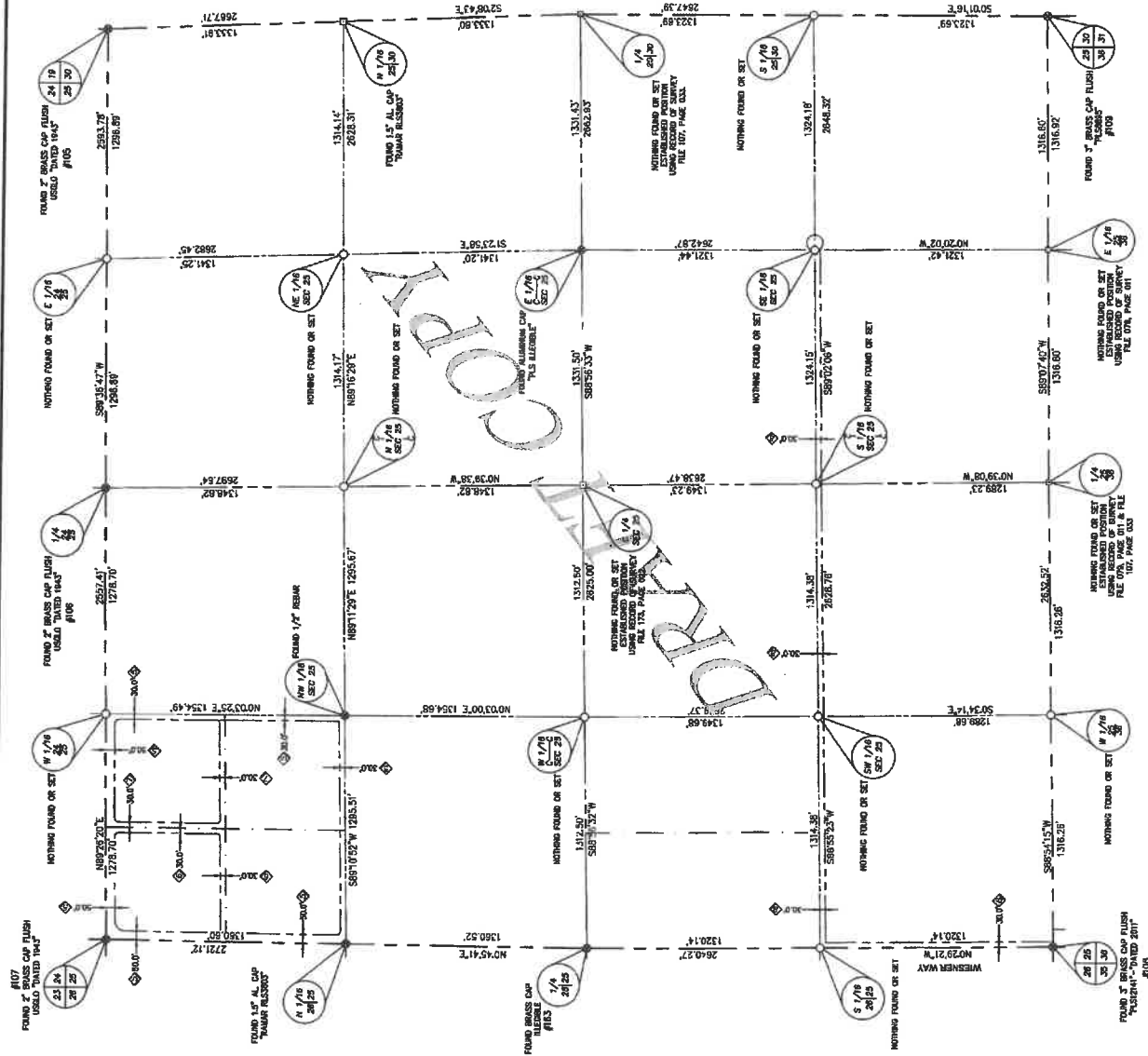
MONUMENT LEGEND

⑤ EXTINGUISHED MONUMENT AS RECORDED HEREON

① DEDICATED ROW PER BK 1174, INST 113396
② DEDICATED ROW PER BK 1650, INST 161845
③ DEDICATED ROW PER BK 1800, INST 161702
④ DEDICATED ROW PER BK 44075A, INST 03784

☒ FOUND MONUMENT AS DESCRIBED HEREON
☐ SEARCHED FOR NOT FOUND PERPETUATED POSITION FROM MAP REFERENCES
☐ NOT FOUND OR SET. CALCULATED POSITION IN ACCORDANCE WITH BLM MANUAL

GROUND DISTANCE IN US SURVEY FEET
MONUMENT NUMBER -- SEE SHEET 11 FOR COORDINATE TABLE

RECORD OF SURVEY
FOR CLARK COUNTY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35 AND
ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH, RANGE 62
EAST, M.D.M., CLARK COUNTY, NEVADA

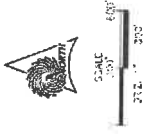


**SUNRISE
ENGINEERING**

5135 CAMINO AL NORTE, SUITE 300
NORTH LAS VEGAS, NEVADA 89031
TEL 702.830.9175
WWW.SUNRISE-ENG.COM

RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

SECTION LINE	QUARTER SECTION LINE
SIXTEENTH SECTION LINE	SIXTYFOURTH SECTION LINE
INTERIOR PROPERTY LINE	RIGHT OF WAY LINE

ABBREVIATIONS

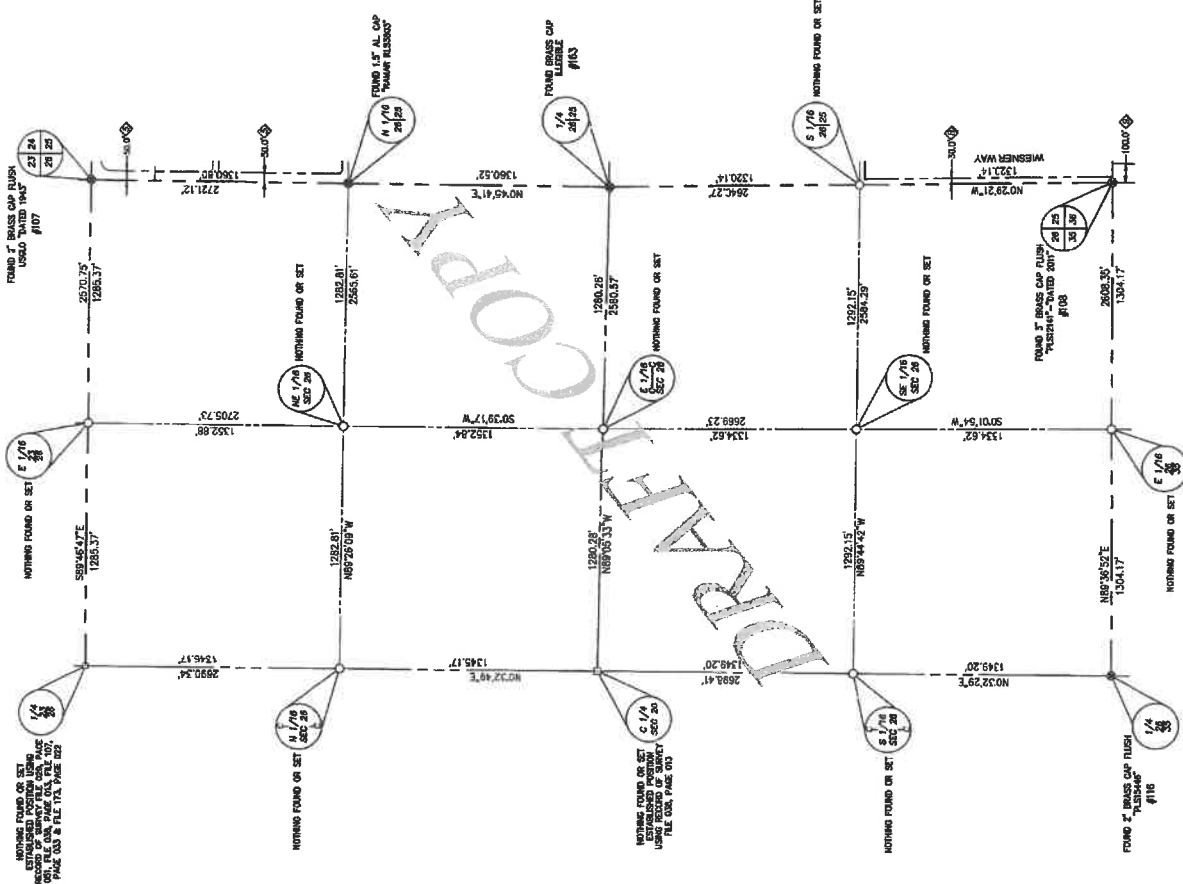
- OR OFFICIAL RECORD
- APN ASSessor's PARCEL NUMBER
- FOUND MONUMENT AS DESCRIBED HEREON
- SEARCHED FOR NOT FOUND PERMANENT POSITION FROM MAP REFERENCES
- NOT FOUND OR SET, CALCULATED POSITION IN ACCORDANCE WITH BLM MANUAL

MONUMENT LEGEND

- FOUND MONUMENT AS DESCRIBED HEREON
- SEARCHED FOR NOT FOUND PERMANENT POSITION FROM MAP REFERENCES
- NOT FOUND OR SET, CALCULATED POSITION IN ACCORDANCE WITH BLM MANUAL

ANNOTATION DESIGNATORS

- X MONUMENT DISTANCE IN US SURVEY FEET
- P MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE



ROS-5

RECORD OF SURVEY
FOR CLARK COUNTY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35 AND
ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH, RANGE 62
EAST, M.D.M., CLARK COUNTY, NEVADA



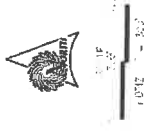
**SUNRISE
ENGINEERING**

2535 COLUMBIA AVE., SUITE 200
LAS VEGAS, NEVADA 89111
TEL: 702.251.5575
WWW.SUNRISE-ENG.COM

DATE: 07-10-2011 JOB: 0004 FILE: PAGE 5 OF 11

RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

-----	SECTION LINE
-----	QUARTER SECTION LINE
-----	SUBQUARTER SECTION LINE
-----	SUBQUARTER SECTION LINE
-----	INTERIOR PROPERTY LINE
-----	RIGHT-OF-WAY LINE

ABBREVIATIONS

OR OFFICIAL RECORDS
AND ASSASSIN'S PACE NUMBER

RIGHT-OF-WAY

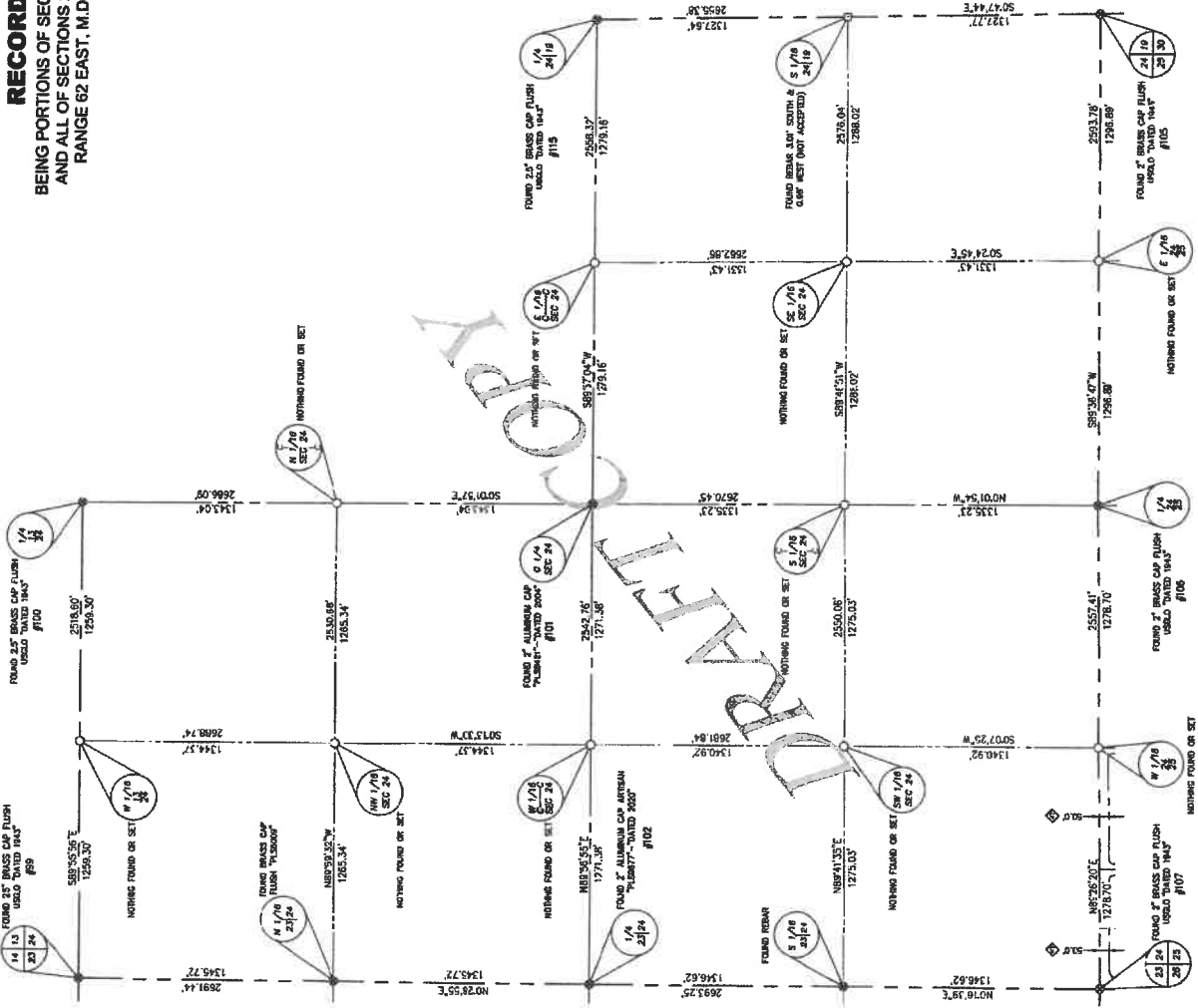
DETERMINED FOR PER 86.174, 86.174.133.386

MONUMENT LEGEND

- FOUND MONUMENT AS DESCRIBED HEREON
- SEARCHED FOR NOT FOUND PERPETUATED POSITION FROM MAP REFERENCES
- NOT FOUND OR SET CALCULATED POSITION BY ACCORDANCE WITH SURVEY MANUAL

ANNOTATION DESIGNATORS

QUARTER SECTION, IN AN SURVEY 1411
RANGE 62
MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE



ROS-6

RECORD OF SURVEY

FOR CLARK COUNTY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

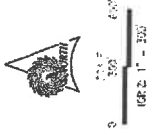
5335 CHURCH AVE. SUITE 140
CLARK COUNTY, NEVADA 89031
TEL: 702.333.8888
WWW.SUNRISE-ENG.COM



DATE: 07/20/2021 09:07:54 FILE PAGE

RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

SECTION LINE
QUARTER SECTION LINE
SIXTYFOURTH SECTION LINE
SIXTYFOURTH SECTION LINE
INTERIOR PROPERTY LINE
RIGHT OF WAY LINE

ABBREVIATIONS

OR
OFFICIAL RECORDS
APN
ASSESSORS PARCEL NUMBER

MONUMENT LEGEND

- FOUND MONUMENT AS DESCRIBED HEREIN
- SEARCHED FOR BUT FOUND RE-ESTABLISHED POSITION FROM MAP REFERENCES
- NOT FOUND OR SET CALCULATED POSITION IN ACCORDANCE WITH BLM MANUAL

ANNOTATION DESIGNATORS

GROUND DISTANCE IN US SURVEY H&L
WELLS
POCK
MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE

ROS-7

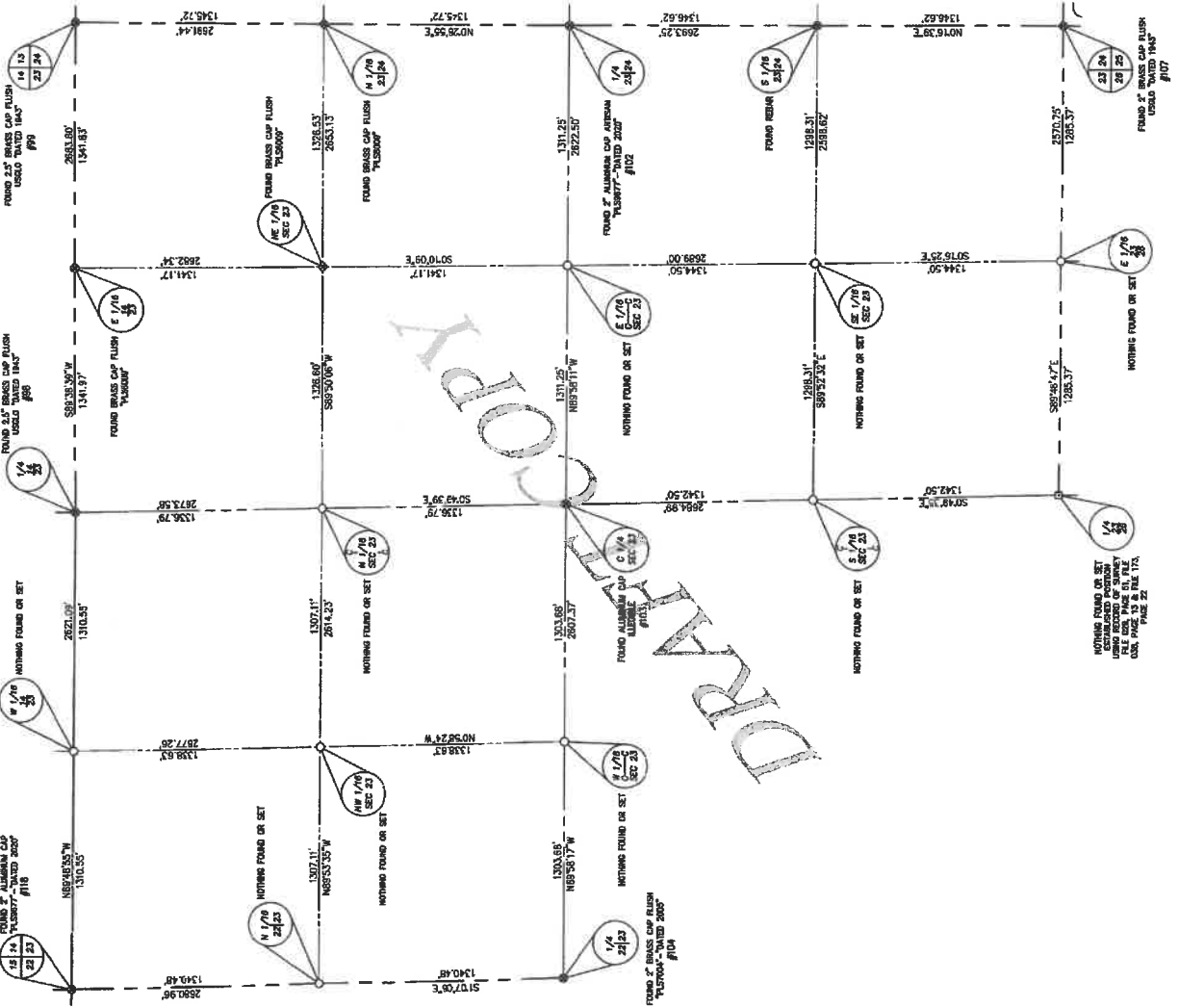
RECORD OF SURVEY FOR CLARK COUNTY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35 AND
ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



**SUNRISE
ENGINEERING**
2155 CAMINO AL NORTE, SUITE 200
CLARK COUNTY, NEVADA 89131
TEL: 702.434.9375
WWW.SUNRISE-ENG.COM

DATE: 07-27-2017 09:54:44 SHEET 1 OF 11
FILE: PAGE



RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, N.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

SECTION LINE	---
QUARTER SECTION LINE	----
SIXTEENTH SECTION LINE	-----
QUARTY SECTION LINE	- - - - -
INTERIOR PROPERTY LINE	
RIGHT OF WAY LINE	=====

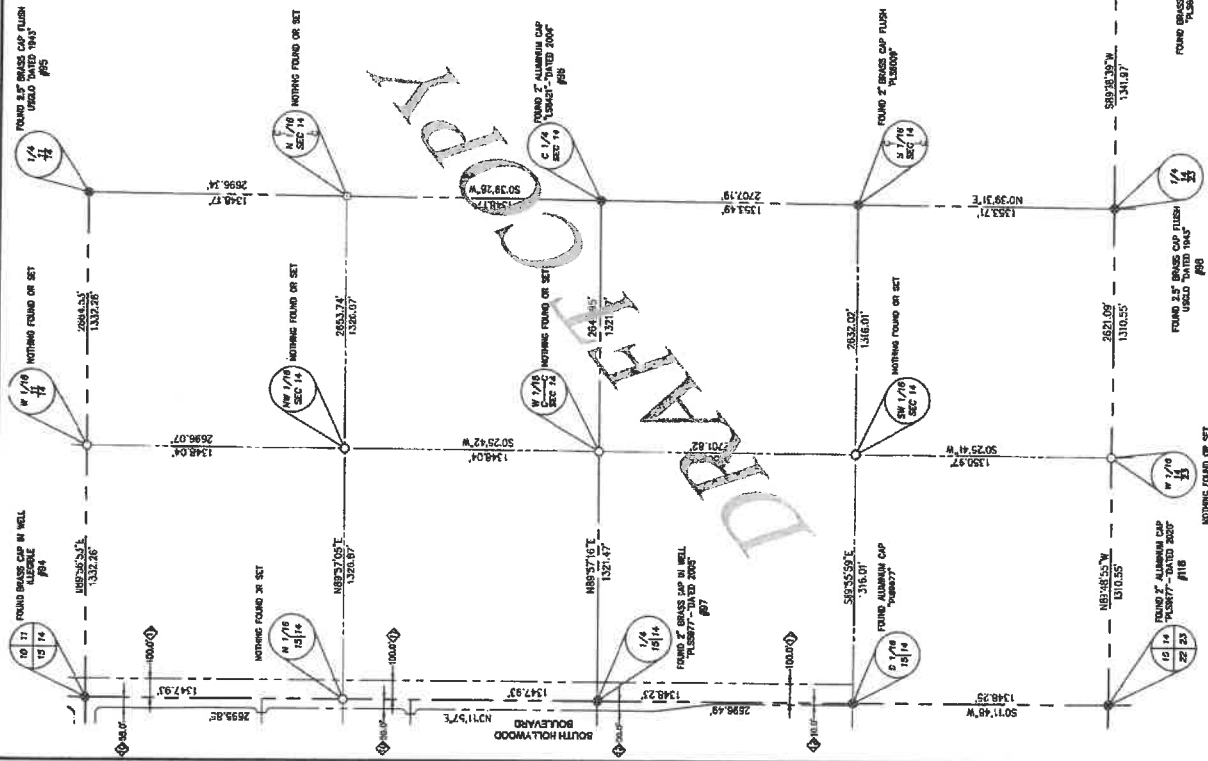
ABBREVIATIONS

- OR OFFICIAL RECORD
- AP APPROVED PANEL NUMBER
- MONUMENT LEGEND

- FOUND MONUMENT AS DESCRIBED HEREIN
- SEARCHED FOR NOT FOUND PERPETUATED
- NOT FOUND FROM MAP REFERENCES
- NOT FOUND AS SET BY PREVIOUS POSITIONS
- BY ACCORDANCE WITH FULL SURVEY

ANNOTATION DESIGNATORS

- XXLXUT UNLAWFUL DESIGNATOR, IN US SURVEY PRACTICE
- PKCK MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE



ROS-8

RECORD OF SURVEY

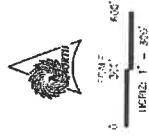
FOR CLARK COUNTY
BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, N.D.M., CLARK COUNTY, NEVADA



**SUNRISE
ENGINEERING**
1435 CAMINO AL NORTE, SUITE 140
CLARK COUNTY, NEVADA 89111
TEL: 702.364.5173
WWW.SUNRISE-ENG.COM

RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

SECTION LINE	---
QUARTER SECTION LINE	----
SIXTEENTH SECTION LINE	-----
SIXTYFOURTH SECTION LINE	- - - - -
INTERIOR PROPERTY LINE	
RIGHT OF WAY LINE	=====

ABBREVIATIONS

OR OPTICAL RECORDS
APR ALTIMETER PARCEL NUMBER

MONUMENT LEGEND

- FOUND MONUMENT AS DESCRIBED HEREON
- PROPOSED OR NOT FOUND PERPETUATED
- PROPOSED OR NOT FOUND PERPETUATED
- NOT FOUND OR SET, CEMENTED MONUMENT
- IN ACCORDANCE WITH BLM MANUAL

ANNOTATION DESIGNATORS

XXXX' GROUND DISTANCE IN US SURVEY FEET
XXXX' MONUMENT NUMBER - SEE SHEET 14 FOR COORDINATE TABLE

ROS-9

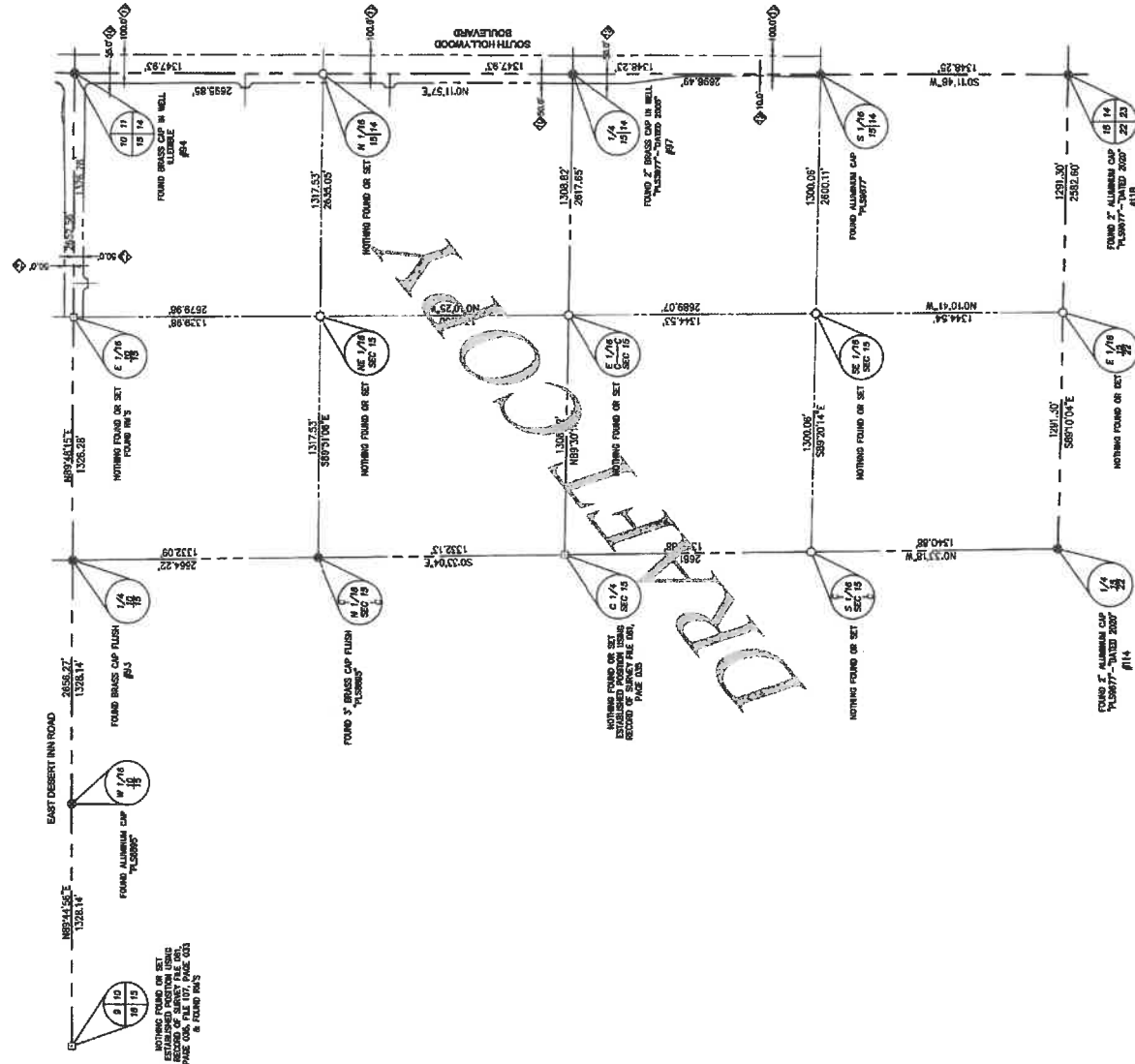
RECORD OF SURVEY

FOR CLARK COUNTY
BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35 AND
ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH, RANGE 62
EAST, M.D.M., CLARK COUNTY, NEVADA



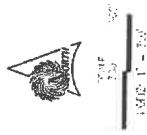
5155 CAMINO AL MONTE, SUITE 500
LAS VEGAS, NEVADA 89121
TEL: 702.735.1000
WWW.SUNRISE-ENG.COM

DATE: 08-20-2018 JOB: 0024
FILE: _____
PAGE: 1 OF 11



RECORD OF SURVEY

BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35
AND ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH,
RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



LINE LEGEND

SECTION LINE
QUARTER SECTION LINE
SIXTEENTH SECTION LINE
SIXTYFOURTH SECTION LINE
INTERIOR PROPERTY LINE
RIGHT OF WAY LINE

ABBREVIATIONS

- OFFICIAL RECORDS
- APN
- ASSESSOR'S PARCEL NUMBER
- MONUMENT LEGEND
- FOUND MONUMENT AS DESCRIBED HEREIN
- SEARCHED FOR NOT FOUND FORBETTERED POSITION FROM MAP REFERENCES
- NOT FOUND OR SET, CALCULATED POSITION IN ACCORDANCE WITH SURVEY MANUAL

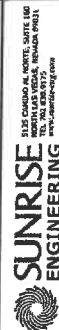
ANNOTATION DESIGNATORS

- GROUND DISTANCE IN US SURVEY FEET
- MONUMENT NUMBER - SEE SHEET 11 FOR COORDINATE TABLE

ROS-10

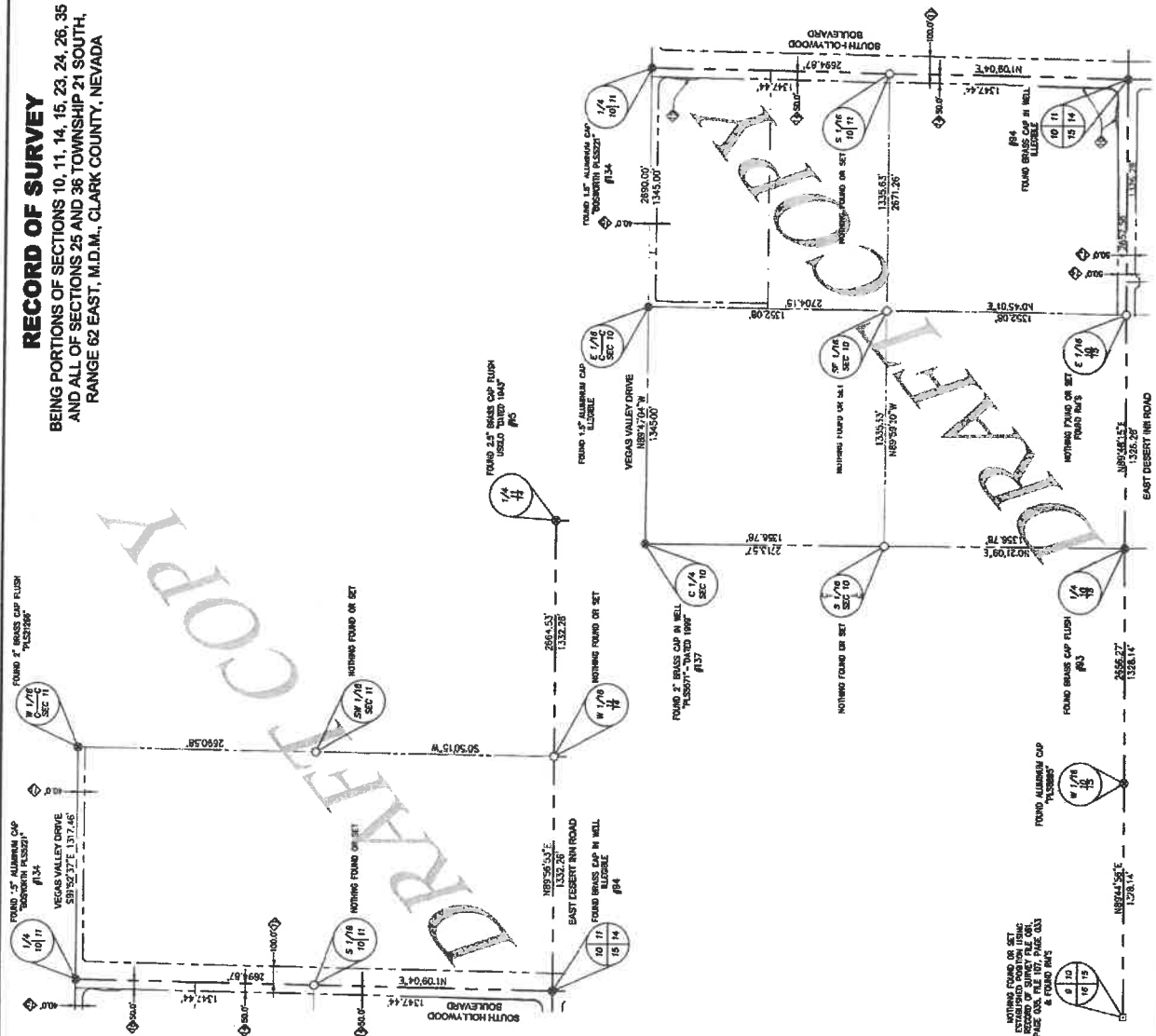
RECORD OF SURVEY

FOR CLARK COUNTY
BEING PORTIONS OF SECTIONS 10, 11, 14, 15, 23, 24, 26, 35 AND
ALL OF SECTIONS 25 AND 36 TOWNSHIP 21 SOUTH, RANGE 62
EAST, M.D.M., CLARK COUNTY, NEVADA



5135 CHANDLER AVENUE, SUITE 100
LAS VEGAS, NEVADA 89121
TEL: 702.581.9171
WWW.SUNRISE-ENG.COM

DATE: 07/10/10 DRAWN: JPM FILE: PAGE: 1





**FACILITIES RELOCATION
AGREEMENT**

Link Code: APW

**Project Title: Clark County
Hollywood Boulevard
Extension**

Agreement No.: 21-00009

**Exhibit E
Plan and Profile**

[To be attached when complete]

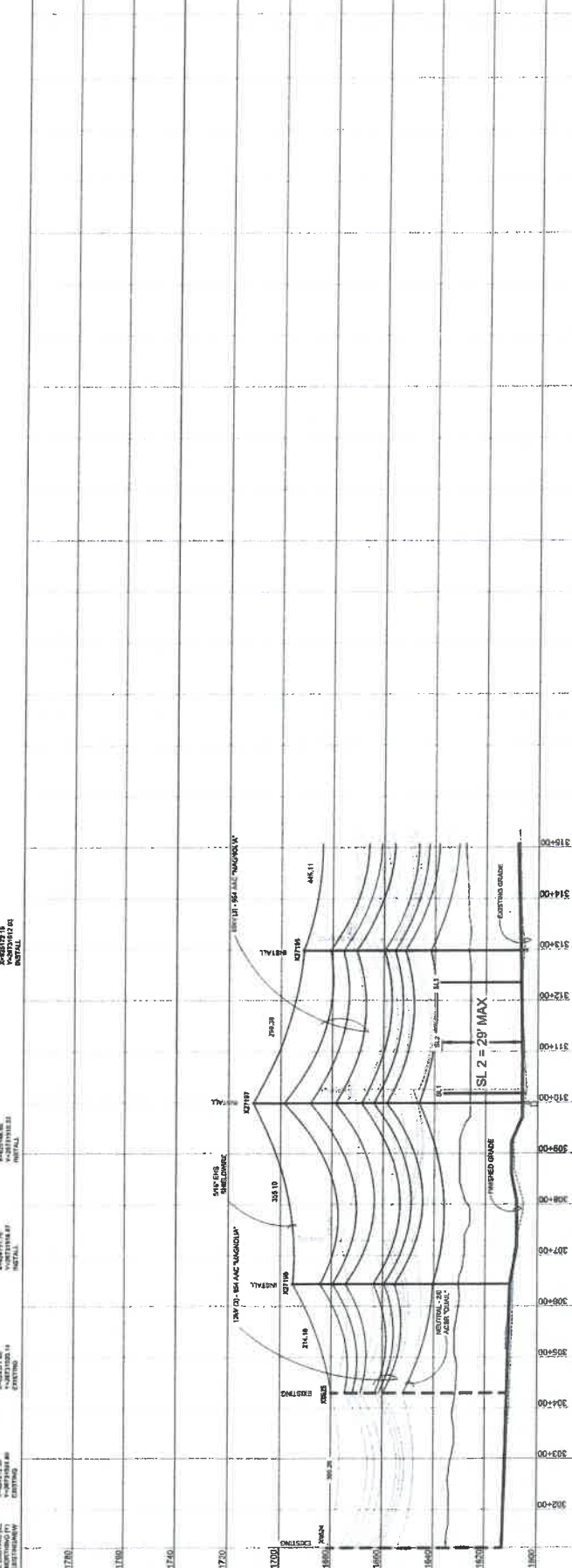
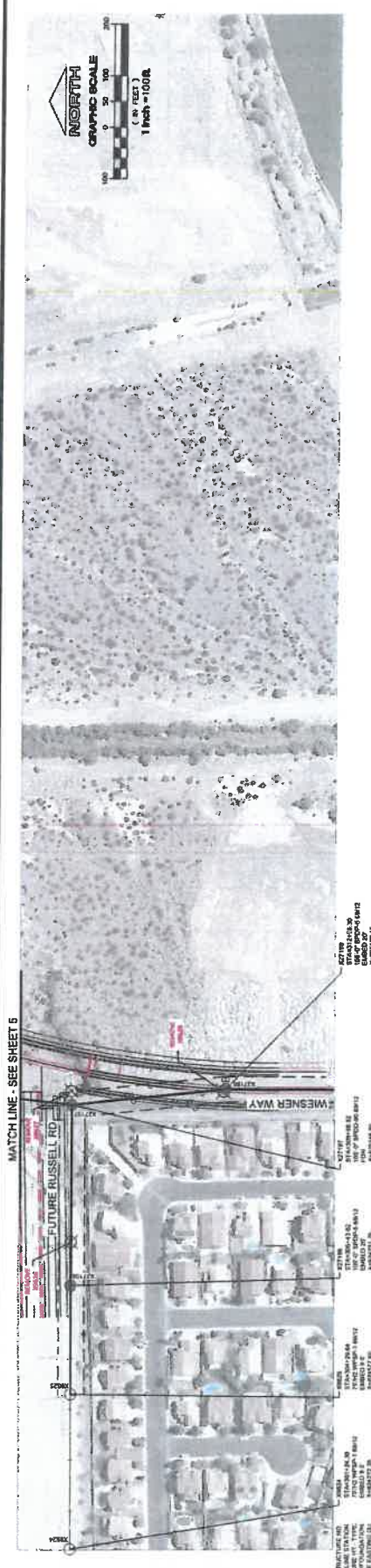
60% Plans are accepted and will be replaced by 100% when complete

REV	DATE	BY	APP	CONSTRUCTION
1	08/14/18	WESNER	WESNER	WESNER
2	08/14/18	WESNER	WESNER	WESNER
3	08/14/18	WESNER	WESNER	WESNER
4	08/14/18	WESNER	WESNER	WESNER
5	08/14/18	WESNER	WESNER	WESNER
6	08/14/18	WESNER	WESNER	WESNER
7	08/14/18	WESNER	WESNER	WESNER
8	08/14/18	WESNER	WESNER	WESNER
9	08/14/18	WESNER	WESNER	WESNER
10	08/14/18	WESNER	WESNER	WESNER

PROJ. NO.	1700000000
DATE	08/14/18
BY	WESNER
APP	WESNER
CONSTRUCTION	WESNER

CITY OF HENDERSON - WINTERWOOD CC HOLLYWOOD BLVD	69KV TRANSMISSION LINE RELOCATION
PLAN AND PROFILE	

P&P	10F5
-----	------



PROFILE VIEW LEGEND:

- NEW CONDUCTOR/WIRES
- REMOVAL CONDUCTORS/WIRES
- NEW POLES
- REMOVAL POLES
- EXISTING POLES
- GROUND CLEARANCE LINE
- ANGLE
- DEAD END

PLAN VIEW LEGEND:

- NEW POLE
- EXISTING POLE
- EXISTING POLE TO BE REMOVED
- CONCRETE BARRIER
- WFE EASEMENT

SAG TENSION

- 35583 TO 327197, RULING SPAN = 297.654'
- SHIELDWIRE - (1) 576' FHS, CONTROL @ 1200' NESC LIGHT, DISPLAYED AT 130 DEG. F
- WH1211 12 KV - (1) 554' AAC "MAGNOLIA", CONTROL @ 1350' NESC LIGHT, DISPLAYED AT 130 DEG. F
- NEUTRAL - (1) 270' ACSR "QUALITY", CONTROL @ 1350' NESC LIGHT, DISPLAYED AT 130 DEG. F
- 327197 TO 327201, RULING SPAN = 396.647'
- SH-HW 69 KV - (1) 554' AAC "MAGNOLIA", CONTROL @ 4000' NESC LIGHT, DISPLAYED AT 130 DEG. F
- WH1211 12 KV - (1) 554' AAC "MAGNOLIA", CONTROL @ 4000' NESC LIGHT, DISPLAYED AT 130 DEG. F
- NEUTRAL - (1) 270' ACSR "QUALITY", CONTROL @ 1350' NESC LIGHT, DISPLAYED AT 130 DEG. F

DO NOT USE FOR CONSTRUCTION

Call before you dig

1-800-27-2800

1-702-407-5000

1-702-407-2973



**FACILITIES RELOCATION
AGREEMENT**

Link Code: APW

**Project Title: Clark County
Hollywood Boulevard
Extension**

Agreement No.: 21-00009

**Exhibit F
Transmission Use Agreement
Draft Template**

APN(s): 161-36-401-001

WHEN RECORDED MAIL TO:

Land Resources
NV Energy
P.O. Box 98910 MS 9
Las Vegas, NV 89151-0001

TRANSMISSION USE AGREEMENT

This Transmission Use Agreement ("**Agreement**") is entered into by and between Nevada Power Company, a Nevada corporation, d/b/a NV Energy ("**NV Energy**") and Henderson Saddle Association, ("**Owner**") (individually, a "**Party**" and, collectively, the "**Parties**").

RECITALS

- A. Owner certifies that it is the legal owner of the property lying within Clark County, Nevada, presently known as Assessor's Parcel Number ("**APN**") 161-36-401-001 and described in Exhibit A ("**Property**").
- B. NV Energy holds a TBD, NV Energy reference number RW# TBD, relating to the Property and attached as Exhibit B ("**Easement**") that will be recorded concurrently with this Agreement in the Official Records, Clark County, Nevada. The real property legally described in the Easement that lies within the Property comprises and is referred to as the use agreement area ("**UAA**").
- C. Owner acknowledges that improvements and activities within the UAA are subject to NV Energy's prior written consent and has requested that NV Energy consent to certain improvements and activities within the UAA through this Agreement. Owner agrees to install the Improvements and conduct those activities in accordance with and subject to the terms and conditions in this Agreement.

In consideration of the above recitals and the mutual covenants, terms and conditions contained in this Agreement, the Parties agree as follows:

AGREEMENT

- 1. Owner's Reporting Obligation. Owner acknowledges that NV Energy's existing and future electric systems and communication facilities (the "**NV Energy Facilities**") may be dangerous to property and life, and therefore, agrees to comply with the requirements in this Agreement. Further, Owner will, without the duty of investigation and to the extent known or discovered by Owner, report to NV Energy (A) any known damage to the NV Energy Facilities and/or (B) any conditions that Owner suspects or knows is creating a hazardous condition with respect to the NV Energy Facilities.
- 2. Owner's Additional Obligations.
 - (A) With respect to the Owner's activities within the UAA, Owner must comply with all applicable Laws, including chapter 455 of the Nevada Revised Statutes (NRS), National Electrical Safety Code (NESC) and Occupational Safety and Health Administration (OSHA) requirements. For purposes of this Agreement, "**Law**" means any federal, state and local law, statute, ordinance, regulation, order, action, policy or other governmental requirement, as amended or that may be enacted or promulgated subsequently.

RW# TBD
Proj. # TLCDPAPWTL
Project Name: Hollywood Blvd Relocation
Reference Document: TBD
TUA

(Rev 4/2016)

- (B) Owner must not stockpile material or equipment within the UAA without NV Energy's prior written consent.
- (C) Owner and any of its representatives, contractors and subcontractors (collectively, "**Owner's Parties**") must not make any changes to the grade or obstruct drivable access in the UAA. If NV Energy determines that the activities of Owner or Owner's Parties are obstructing drivable access in the UAA, Owner must remove all obstructions immediately or, if NV Energy notifies Owner in writing, by the date specified in NV Energy's written notice to Owner.
- (D) Owner must comply with all Minimum Clearance Calculations as shown on Exhibit C-1.
- (E) Owner must maintain a 40 foot by 40 foot square of vacant and accessible area on one side of "tangent" structures (STD-D4) and a 40 foot by 40 foot square of vacant and accessible area around "dead-end" structures (STD-D3) to allow NV Energy access for maintenance purposes, as shown on Exhibit C-2.
- (F) Owner must install pole bollards (STD-D1) if NV Energy requires them to be installed, as shown on Exhibit C-3.
- (G) Per NV Energy STD-D2 and as shown on Exhibit C-4, Owner must not trench, excavate or otherwise disturb the area within a 10-foot radius of a structure, except as otherwise approved or directed by NV Energy in writing; and, outside the radius, Owner must not construct any cut slopes in the UAA with a slope ratio more steep than 1:1.
- (H) Owner must maintain in good condition the Improvements (defined in Section 3 below) that it installed, or caused to be installed, in the UAA.
- (I) If Owner or the Owner's Parties damage the NV Energy Facilities in the UAA, Owner must pay or reimburse NV Energy for any costs to restore or repair the damaged NV Energy Facilities.
- (J) Owner agrees that, if any of the Owner improvements installed in the UAA hinder, conflict or interfere with NV Energy's ability to operate, maintain or modify the NV Energy Facilities (individually and collectively, "**Interference**"), Owner is responsible for (1) all costs to repair, relocate and/or replace the Owner improvements such that the Interference is remedied in a manner satisfactory to NV Energy, (2) all costs to repair, relocate, restore and/or replace the NV Energy Facilities and (3) granting and conveying to NV Energy (or obtaining for NV Energy) all real property rights that NV Energy deems it requires in a manner that is satisfactory to NV Energy as to type, location and form (including, but not limited to, the dimensions of the property rights area and terms and conditions relating to the property rights).
- (K) If Owner, or any of Owner's Parties, takes any act that causes damage to, renders unsafe or adversely affects the standard operations of the NV Energy Facilities located in the UAA (collectively "**Improper Acts**"), then Owner must cause any such Improper Act to be ceased immediately upon notice from NV Energy. However, if Owner is aware of it (or is aware of any of the Owner's Parties engaging in any such Improper Act), Owner must immediately cause those Improper Acts to be ceased and provide NV Energy written notice of such Improper Act.

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3. NV Energy's Consent to Owner's Improvements in UAA. NV Energy agrees to allow the following improvements and uses within the UAA (referred to herein as the **"Improvements"**):
- (A) Vehicles. The maximum height of any vehicles (with any attachments extended) driving or parking in the Easement Area within the Property must not exceed fourteen (14) feet.
 - (B) Landscaping. NVE approves existing landscaping within the proposed easement area.
 - (C) Fencing. NVE approves existing fencing within the proposed easement area. NVE requires grounding for all metallic objects for a 69kV transmission line within the easement area. To the extent Owner's fencing is near but outside the Easement, NV Energy believes it would be prudent for Owner to discuss grounding that fencing and follow the recommendations of its Nevada-licensed professional engineer.
4. New Improvements. Owner must obtain NV Energy's prior written consent (by executing and recording an amendment to this Agreement or by executing and recording a new transmission use agreement) (A)
5. before Owner conducts any activities within the UAA (other than those set forth in Section 3 above) that might adversely affect the NV Energy Facilities or create a hazardous condition with respect to the NV Energy Facilities and (B) before Owner installs any additional improvements in the UAA. Owner acknowledges that the following improvements to, activities within and/or uses of the Property within the UAA are typically not allowed:
- (A) Parking and storage of vehicles (with any attachments extended) exceeding fourteen (14) feet in height.
 - (B) Covered parking.
 - (C) Metallic fences and structures.
 - (D) Block walls.
 - (E) Trash enclosures.
 - (F) Buildings, other structures and free standing signs.
 - (G) Swimming pools.
 - (H) Pine and palm trees.
 - (I) Elevation or grade changes.
 - (J) Obstructions that limit NV Energy's access to its facilities.
 - (K) Riprap and open channels/drainages
6. Call Before You Dig. In accordance with Section 2(A) Owner must use the **"CALL BEFORE YOU DIG"** program when any work will be done in the UAA. Owner must comply and cause Owner's Parties to comply with the applicable provisions of Chapter 455 of the NRS and the Nevada Administrative Code (NAC), as may be amended, in connection with any work in the UAA.

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7. Call Before You Crane. In accordance with Section 2(A), Owner must use the “**CALL BEFORE YOU CRANE**” program when any work will be done in the UAA. Owner must comply and cause Owner’s Parties to comply with the applicable provisions of Chapter 455 of the NRS and NAC, as may be amended, in connection with any work in the UAA.
8. Release and Waiver. Owner knowingly and voluntarily releases, waives and forever discharges NV Energy of and from all claims, demands, causes of action, grievances and liabilities of any kind, including those for personal injury, wrongful death, or property damage, (upon any legal or equitable theory, whether contractual, common law, statutory, federal, state, local or otherwise and including but not limited to any claims for fees, costs and disbursements of any kind) that Owner has or hereafter may have in connection with an Interference or an Improper Act.
9. Perpetuity. Subject to the rights of termination contained in this Agreement, this Agreement continues in effect for perpetuity and constitutes a covenant running with the land, but nothing contained in this Agreement will be construed as a conveyance by either Party of the other Party’s respective rights in the Easement. This Agreement binds and inures to the benefit of the respective heirs, successors, personal representatives and assigns of the Parties.

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10. Access to NV Energy Facilities. If NV Energy desires access to the UAA or to the NV Energy Facilities for any reason and at any time, Owner (upon notification from NV Energy) must make all reasonable efforts to provide such access, including without limitation, removal of vehicles and other impediments or obstructions. If Owner fails to comply with the requirements of this Section, NV Energy is entitled to take any action reasonably necessary to access the NV Energy Facilities and Owner will promptly reimburse NV Energy for any related cost to the extent such a cost was attributable to Owner's failure to fulfill an obligation in this Section.
11. Future Use. If NV Energy wishes to modify or add facilities in the UAA ("**Change**") and NV Energy reasonably believes the Change will require Owner to modify or remove its Improvements to accommodate the particular Change, NV Energy must notify Owner in writing of the Change and provide Owner with a deadline to modify or remove its Improvements. Owner (at Owner's expense) must modify and/or remove the Improvements by the deadline specified in NV Energy's written notice. If Owner's modified Improvements will be located in all or a portion of the UAA, then (before Owner modifies its Improvements) Owner and NV Energy must execute and record a new transmission use agreement in the form substantially similar to this Agreement that will replace or supplement this Agreement. NV Energy and Owner agree to not unreasonably withhold, condition or delay the review, execution and recordation of such additional transmission use agreements, and Owner acknowledges NV Energy's review process might take several months.
12. Indemnity. Owner will indemnify and hold harmless NV Energy and all of its affiliates and all of their respective directors, officers, employees, representatives and agents (collectively, "**Indemnified Parties**") from and against any and all third-party claims, demands and lawsuits, including those for personal injury, death and property damage, against one or more Indemnified Parties (and all judgments, damages, losses, liabilities, citations, fines, assessments, penalties and attorney's fees and expenses) that are in any way connected to Owner's Improvements, Owner's use of the UAA and Owner's activities in the UAA (all of the foregoing being collectively, "**Indemnified Claims**"). This indemnity will be effective regardless of any negligence (whether active, passive, derivative, joint, concurrent or comparative) on the part of the Indemnified Parties.
- (A) Notice. The Indemnified Party must notify Owner of the proceedings or claim within a reasonable period of time after the Indemnified Party has received actual notice of the proceeding or claim. At NV Energy's election and written request, Owner will defend an Indemnified Party(ies) against an Indemnified Claim using an attorney satisfactory to NV Energy.
- (B) Employee Benefits Laws. For purposes of an Indemnified Party's enforcement of this indemnity only, Owner expressly waives all immunity given to Owner under the workers' compensation or other employee benefits laws of any state or jurisdiction that conflict with Owner's obligations under Section 11.
- (C) Making Owner a Party to a Proceeding. If a proceeding is commenced against an Indemnified Party that is based upon or arises out of this Agreement, then the Indemnified Party is entitled to make Owner a party to the proceeding for the purpose of enforcing the terms and conditions of this Section.

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13. Dispute Resolution. Any Dispute between the Parties arising under this Agreement must be resolved as follows:
- (A) Negotiation. If a Dispute arises between Owner and NV Energy, the aggrieved Party must promptly provide written notification of the Dispute to the other Party (“**Notice**”). The Parties commit to first try to settle any Dispute through direct discussions of the Parties’ management representatives. If, for any reason, within thirty (30) days after receipt of Notice, the Parties have not succeeded in negotiating a resolution of the Dispute, then the Parties may pursue all remedies at law or in equity.
 - (B) Injunctive Relief. Notwithstanding Section 12(A) above, any Party may seek a preliminary injunction, temporary restraining order or other equitable relief at any time.
 - (C) Definition of Dispute. “Dispute” means any claim, dispute, controversy or other matter arising out of or related to the validity, scope, making, interpretation, enforceability, performance, breach of, or relating in any way to this Agreement or the relationship between the Parties created by this Agreement or the subject matter of this Agreement, including but not limited to the authority or capacity of any signatory to this Agreement.
14. Termination. NV Energy is entitled to terminate this Agreement, upon written notice to Owner, if either event under (A) or (B) below occurs and Owner does not cure within the applicable period set forth below (referred to as an “**Event of Default**”):
- (A) Owner is not complying with a provision in this Agreement; or
 - (B) The improvements identified in Section 3 endanger the safe and reliable construction, addition to, operation, maintenance or removal of the NV Energy Facilities.

Owner will have sixty (60) days after notice from NV Energy of either of the foregoing (A) or (B) to cure the same; however, if the default outlined in such notice arises from an Owner obligation under Section 2(C) or Section 9, Owner shall have three (3) days after receipt of notice from NV Energy to cure the same. However, if a particular provision in this Agreement (other than Section 2(C) or Section 9) requires a different time period (such as Section 2(J)), Owner must cure the default outlined in such notice within the time period prescribed in that provision. If Owner does not cure the default outlined in such notice at or prior to expiration of such period, NV Energy may terminate this Agreement upon written notice to Owner on the date specified in such written notice to Owner, and Owner must remove all Owner improvements from the UAA and return the UAA to the condition it was in before those improvements were installed. Owner acknowledges that time is of the essence in removing those improvements and returning the UAA to the condition it was in before those improvements were installed.

Owner is entitled to terminate this Agreement, upon a minimum of sixty (60) days prior written notice to NV Energy; provided, however, before the termination is effective, Owner removes all Owner improvements from the UAA and returns the UAA to the condition it was in before those improvements were installed.

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15. Notices. Each notice, consent, request, or other communication required or permitted under this Agreement must be (A) in writing, (B) delivered personally, sent by certified mail (postage prepaid, return receipt requested) or sent by a nationally recognized courier and (C) addressed to the Party as follows:

NV Energy:

Land Resources
NV Energy
Attn.: Manager, Land Resources
6226 W. Sahara Avenue, MS 9
Las Vegas, NV 89151-0001

Owner:

Henderson Saddle Association
PO BOX 90082
Henderson, NV 89009-0082

A Party must include a reference to project number TLCDPAPWTL in any notice.

Each notice, request, or other communication required or permitted under this Agreement is deemed to have been received by the Party to whom it was addressed (X) when delivered if delivered personally; (Y) on the third business day after the date of mailing if mailed by certified mail; or (Z) on the date the courier officially records it as having been delivered if delivered by courier. Each Party may change its contact information for purposes of this Agreement by giving written notice to the other Party in the manner set forth in this Section above.

16. Integration. This Agreement, together with documents executed with the same formality as this Agreement, represent the entire and integrated agreement between the Parties and supersedes all prior and contemporaneous oral and written communications, representations, and agreements relating to the subject matter of this Agreement.
17. Choice of Law and Venue. This Agreement is governed by and will be construed in accordance with the laws of the State of Nevada, without giving effect to its choice or conflicts of law provisions. All actions must be initiated in the courts of Clark County, Nevada or the federal district court with jurisdiction over Clark County, Nevada. The Parties agree they will not initiate an action against each other in any other jurisdiction.
18. No Waiver. The failure of either Party to enforce any of the provisions of this Agreement at any time, or to require performance by the other Party of any of the provisions of this Agreement at any time, will not be a waiver of any provisions, nor in any way affect the validity of this Agreement, or the right of any Party to enforce each and every provision.
19. Interpretation. Each Party to this Agreement acknowledges that it has carefully reviewed this Agreement and that each fully understands and has participated in drafting its provisions, and, accordingly, the normal

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20. rules of construction to the effect that any ambiguities are to be resolved against the drafting party are not to be employed or used in any interpretation of this Agreement.
21. Amendments. Any changes, modifications, or amendments to this Agreement are not enforceable unless consented to in writing by the Parties and executed with the same formality as this Agreement.
22. No Third-Party Beneficiaries. Nothing expressed or implied in this Agreement is intended, or should be construed, to confer upon or give any person not a Party to this Agreement, such as a Party's contractors, any third-party beneficiary rights, interests, or remedies under or by reason of any term, provision, condition, undertaking, warranty, representation, or agreement contained in this Agreement.
23. Remedies. All rights and remedies of a Party provided for in this Agreement will be cumulative and in addition to, and not in lieu of, any other remedies available to a Party at law, in equity, or otherwise.
24. Headings; Exhibits; Cross References. The headings or section titles contained in this Agreement are used solely for convenience and do not constitute a part of this Agreement, nor should they be used to aid in any manner in the construction of this Agreement. All exhibits attached to this Agreement are incorporated into this Agreement by reference. All references in this Agreement to Sections, Subsections, and Exhibits are to Sections, Subsections, and Exhibits of or to this Agreement, unless otherwise specified. And, unless the context otherwise requires, the singular includes the plural and the plural includes the singular and the neuter includes feminine and masculine.
25. Severability. If any portion or provision of this Agreement is invalid, illegal, or unenforceable, or any event occurs that renders any portion or provision of this Agreement void, the other portions or provisions of this Agreement will remain valid and enforceable. Any void portion or provision will be deemed severed from this Agreement, and the balance of this Agreement will be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void. The Parties further agree to amend this Agreement to replace any stricken portion or provision with a valid provision that comes as close as possible to the intent of the stricken portion or provision.
26. Counterparts. The Parties may execute this Agreement in counterparts. Each of these counterparts, when signed and delivered, is deemed an original and, taken together, constitutes one and the same instrument.
27. Performance of Acts on Business Days. Any reference in this Agreement to time of day refers to local time in Nevada. All references to days in this Agreement refer to calendar days, unless stated otherwise. Any reference in this Agreement to a "business day" refers to a day that is not a Saturday, Sunday or legal holiday (or observed as a legal holiday) for Nevada state governmental offices under the Nevada Revised Statutes. If the final date for payment of any amount or performance of any act required by this Agreement falls on a Saturday, Sunday or legal holiday, that payment is required to be made or act is required to be performed on the next business day.
28. Authority. Each Party has taken all actions as may be necessary or advisable and proper to authorize this Agreement, the execution and delivery of it, and the performance contemplated in it. The individuals executing this Agreement state and acknowledge that they are authorized and empowered to do so on behalf of the Party so designated.

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29. Survival. Owner's obligations under Section 2, Section 5, Section 6, Section 9, Section 11, Section 14, Section 16 and Section 28 survive termination of this Agreement.
30. Jury Trial Waiver. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR IN CONNECTION WITH THIS AGREEMENT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED.
31. Recording: Exhibits. Owner consents to NV Energy recording portions of this Agreement, including pages 1 through 11 and Exhibit A, in the real property records of Clark County, Nevada. Owner will retain a copy of the complete Agreement, and the complete Agreement is on file in the NV Energy's Land Resources Department, including the following exhibits:
- | | |
|-------------|-------------------------------|
| Exhibit A | Property |
| Exhibit B | Easement (s) |
| Exhibit C-1 | Minimum Clearance Calculation |
| Exhibit C-2 | STD-D3 and STD-D4 |
| Exhibit C-3 | STD-D1 |
| Exhibit C-4 | STD-D2 |
32. Order of Precedence. Any inconsistency or conflict in this Agreement will be resolved by giving precedence in the following order:
- (a) Exhibit B (Easement);
 - (b) Pages 1 through 11 of this Agreement;
 - (c) Exhibit C-1 (Minimum Clearance Calculation);
 - (d) Exhibit C-2 (STD-D3 and STD-D4);
 - (e) Exhibit C-3 (STD-D1);
 - (f) Exhibit C-4 (STD-D2);

[signature pages follow]

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Henderson Saddle Association

By: _____

Printed Name: _____

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

STATE OF _____)
) ss.
COUNTY OF _____)

) SS.

COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____, by
_____ as _____ of Henderson Saddle
Association.

NOTARY PUBLIC

Seal Area →

THIS AGREEMENT will be in full force and effect when duly signed and dated by the appropriate representative of NV Energy. Upon Owner's written request, NV Energy will mail a copy of this Agreement to Owner at Owner's mailing address.

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NV ENERGY:

Nevada Power Company d/b/a NV Energy

By: _____
Li Zhang
Manager, Land Resources

STATE OF NEVADA)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____, _____ by Li Zhang as Manager, Land Resources of Nevada Power Company.

Notary Signature

Seal Area →

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Exhibit A
Property

Situated in Clark County, State of Nevada, is that portion of the West Half (W 1/2) of the Southwest Quarter of the Southwest Quarter (SW¼ SW¼) of Section 36, Township 21 South, Range 62 East, M.D.M., Clark County, Nevada, described as follows:

As described in that certain "Grant, Bargain and Sale Deed" recorded September 20, 1964 in Book 573, as Instrument No. 461415, Official Records, Clark County, Nevada.

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**Exhibit B
Easement**

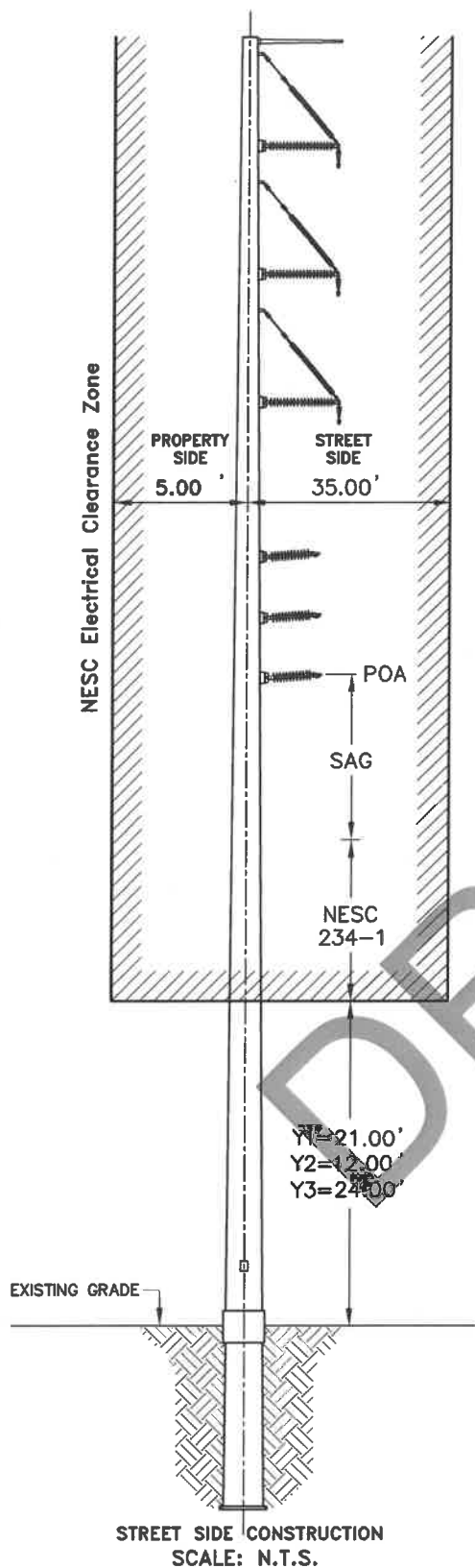
[attached separately]

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Exhibit C-1
Minimum Clearance Calculation

[attached separately]

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HORIZONTAL DIMENSION (69kV CITY OF HENDERSON-WINTERWOOD)

NESC RULE 234-A2 CONDUCTOR DISPLACED FROM REST TOWARD INSTALLATION BY A 6psf WIND AT FINAL SAG AT 60°F

REQUIREMENT FOR STREET 69 kV = 35.00'

REQUIREMENT FOR PROPERTY 69 kV = 5.00'

VERTICAL DIMENSION (0kV NEUTRAL)

Y1= NESC CLEARANCE OF CONDUCTORS TO TRAFFIC SIGNALS OR LIGHTING SUPPORTS

POINT OF ATTACHMENT (POA)(STR # X27208) 25.00'

SAG @ MAX. OPERATING TEMP. (120°)

CLEARANCE PER NESC 234-1(RULE 234B.b) - 4.00'

MAXIMUM ALLOWABLE HEIGHT OF TRAFFIC SIGNAL OR LIGHTING SUPPORT 21.00'

Y2= NESC CLEARANCE OF CONDUCTORS TO APPROVED STRUCTURES

POINT OF ATTACHMENT (POA)(STR # X27208) 25.00'

SAG @ MAX. OPERATING TEMP. (120°)

CLEARANCE PER NESC 234-1(2.b.2) - 13.00'

MAXIMUM ALLOWABLE HEIGHT OF APPROVED STRUCTURES 12.00'

Y3= NESC CLEARANCE TO ROADS, STREETS, DRIVEWAYS, PARKING LOTS AND OTHER AREAS SUBJECT TO VEHICLE TRAFFIC

REQUIRED VERTICAL CLEARANCE OF CONDUCTORS ABOVE ROADWAY SURFACES, SEE NESC RULES 232-B1 232-C1a, 232-D4 AND TABLE 232-1

REQUIREMENT FOR 0 kV = 24.00'

POINT OF ATTACHMENT (POA)(STR # X27208) 25.00'

SAG @ MAX. OPERATING TEMP. (120°)

PROPOSED GRADE CHANGE BY DEVELOPER (FILL)- 0.00'

25.00'

SINCE 25.00' > 24.00', MIN REQUIREMENT IS MET.

NOTES:

1. OSHA SAFE WORKING CLEARANCES TYPICALLY EXCEED NESC CLEARANCE REQUIREMENTS. DEVELOPER IS RESPONSIBLE TO MEET ALL OSHA REQUIREMENTS.
2. HORIZONTAL CLEARANCES SHOWN MAY BE LESS THAN EXISTING EASEMENTS. PLEASE REFER TO RECORDED DOCUMENTS FOR EASEMENT DIMENSIONS.
3. ELEVATION VIEW MAY NOT REPRESENT ACTUAL POLE CONFIGURATION.

DRAWING INFO.

DRAWN	02/23/2022	XX
DESIGNED	XX/XX/XX	JJ
CHECKED	XX/XX/XX	XX
APPROVED	XX/XX/XX	XX
DATE	BY	
REV. 0		



TRANSMISSION ENGINEERING

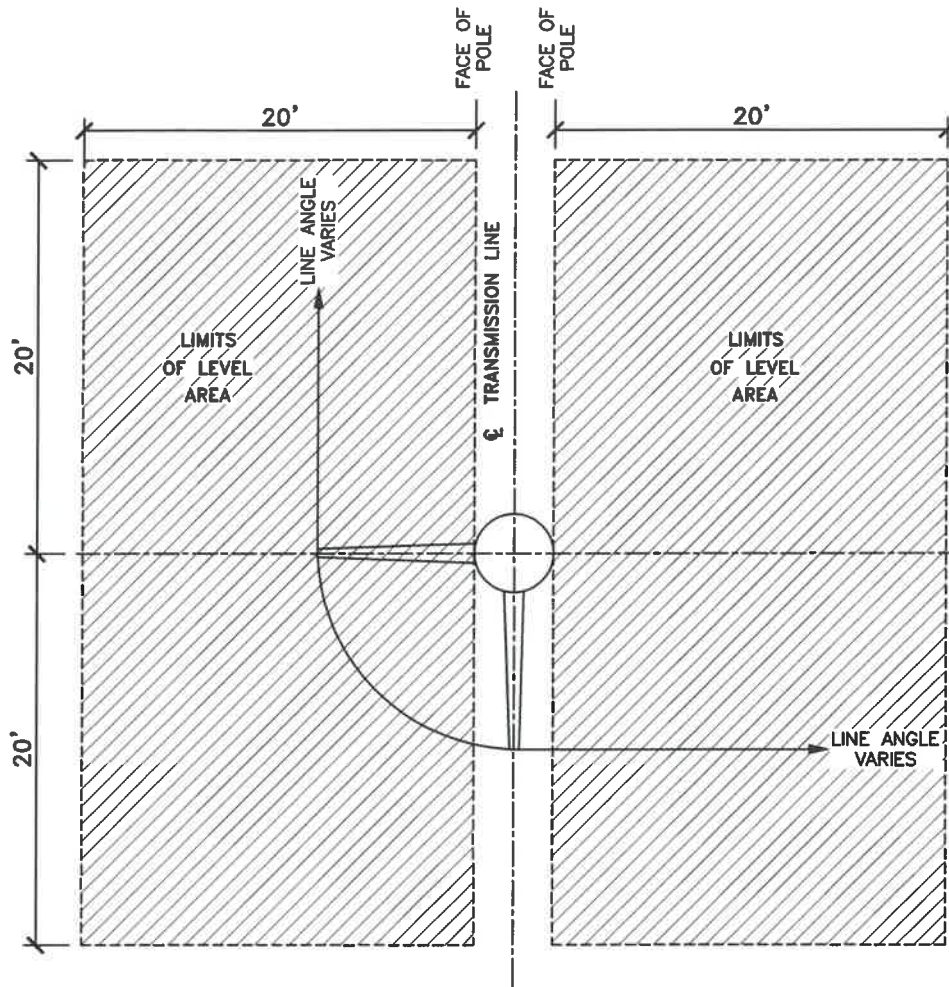
HENDERSON SADDLE ASSOCIATION MINIMUM CLEARANCE CALCULATION EXHIBIT 'C-1'

PROJ. IDG000132022 DWG. NO.: N/A SHEET: 1 OF 1

Exhibit C-2
NV Energy STD-D3 and STD-D4

[attached separately]

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TRANSMISSION POLE MAINTENANCE AREA

1. COMPLIANCE WITH ALL NESC & OSHA REQUIREMENTS.
2. MATERIALS AND EQUIPMENT CAN NOT BE STOCKPILED UNDER LINES.
3. POLE BOLLARDS ARE REQUIRED AND SHALL BE INSTALLED BY THE OWNER IF PARKING IS WITHIN 10' OF ANY TRANSMISSION STRUCTURE.
4. A 40'x40' LEVEL AND UNOBSTRUCTED AREA, ORIENTED ON CENTER OF POLE, MUST BE MAINTAINED ON ALL DEADEND STRUCTURES TO ALLOW ACCESS FOR MAINTENANCE PURPOSES. (SEE DETAIL ABOVE FOR CLARIFICATION)

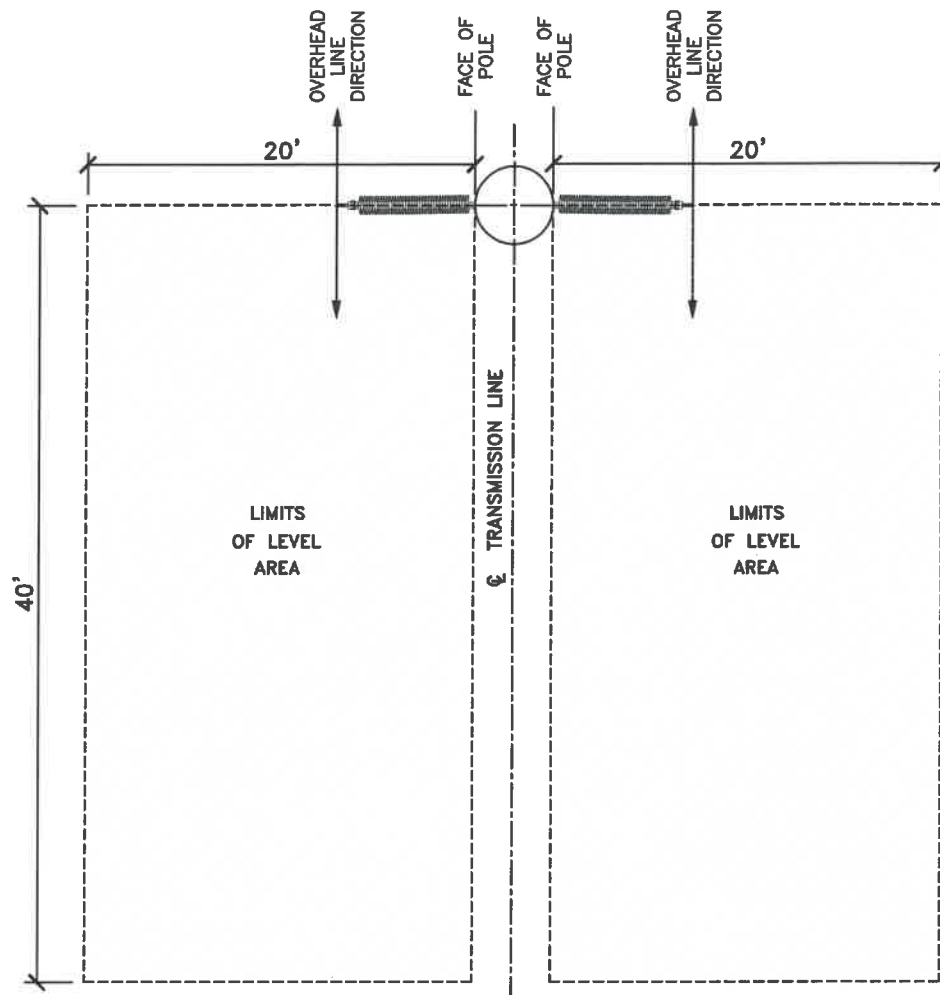
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DRAWN	01/24/01	PH
DESIGNED	01/24/01	MDV
CHECKED	04/07/01	SA
APPROVED	04/07/01	SA
	DATE	BY
REV. 2	08/08/10	AC



NV ENERGY CRITERIA FOR MAINTENANCE ACCESS DEADEND STRUCTURE EXHIBIT C-2 (1 OF 2)

SHEET: 1 OF 1

DWG. NO.: STD-D3



TRANSMISSION POLE
MAINTENANCE AREA

1. COMPLIANCE WITH ALL NESC & OSHA REQUIREMENTS.
2. MATERIALS AND EQUIPMENT CAN NOT BE STOCKPILED UNDER LINES.
3. POLE BOLLARDS ARE REQUIRED AND SHALL BE INSTALLED BY THE OWNER IF PARKING IS WITHIN 10' OF ANY TRANSMISSION STRUCTURE.
4. A 40'x40' LEVEL AND UNOBSTRUCTED AREA, ORIENTED WITH TRANSMISSION CENTER LINE, MUST BE MAINTAINED ON ALL TANGENT STRUCTURES TO ALLOW ACCESS FOR MAINTENANCE PURPOSES. (SEE DETAIL ABOVE FOR CLARIFICATION)

DRAWING INFO.		
DRAWN	01/24/01	PH
DESIGNED	01/24/01	MDV
CHECKED	04/07/03	SA
APPROVED	04/07/03	SA
	DATE	BY
REV. 2	08/05/10	AC



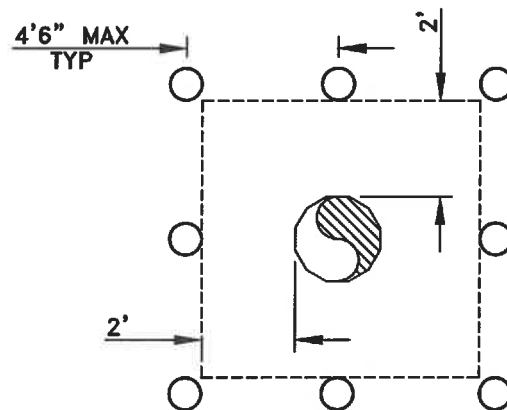
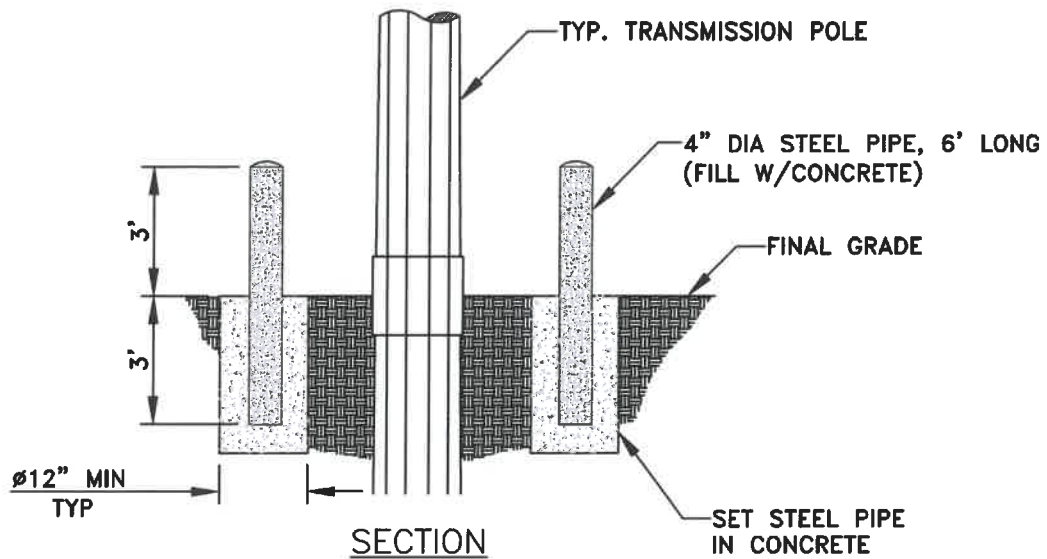
NV ENERGY CRITERIA FOR
MAINTENANCE ACCESS
TANGENT STRUCTURE
EXHIBIT C-2 (2 OF 2)

SHEET: 1 OF 1 DWG. NO.: STD-D4

**Exhibit C-3
NV Energy STD-D1**

[attached separately]

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NOTES:

1. STEEL PROTECTION BARRIERS TO BE INSTALLED WHEN TRANSMISSION POLES ARE LOCATED LESS THAN 5' FROM BACK OF CURB OR WHEN NO CURB EXISTS IN PARKING LOTS OR SPEED RESTRICTED STREETS WITH 15MPH MAX SPEED LIMIT.
2. IF MAX SPEED LIMIT IS HIGHER, REFER STD-D6 FOR CONCRETE PROTECTION BARRIERS.
3. BARRIERS ON SIDES NOT ACCESSIBLE TO VEHICLES MAY BE OMITTED.
4. PROVIDE ADEQUATE CLEARANCE FOR EQUIPMENT ITEMS SUCH AS SWITCH OPERATING HANDLES.
5. BARRIERS TO BE PAINTED WITH YELLOW STREET MARKING PAINT.
6. CALL BEFORE YOU DIG AT (800) 227 2600 PRIOR TO THE COMMENCEMENT OF EXCAVATING ACTIVITIES.

NOT TO SCALE

DRAWING INFO.		
DRAWN	04/01/03	JLH
DESIGNED	04/01/03	JLH
CHECKED	04/01/03	SA
APPROVED	04/01/03	SA
	DATE	BY
REV. 1	11/12/08	DP



VEHICULAR PROTECTION BARRIERS FOR TRANSMISSION POLES EXHIBIT C-3

SHEET: 1 OF 1

DWG. NO.: STD-D1

**Exhibit C-4
NV Energy STD-D2**

[attached separately]

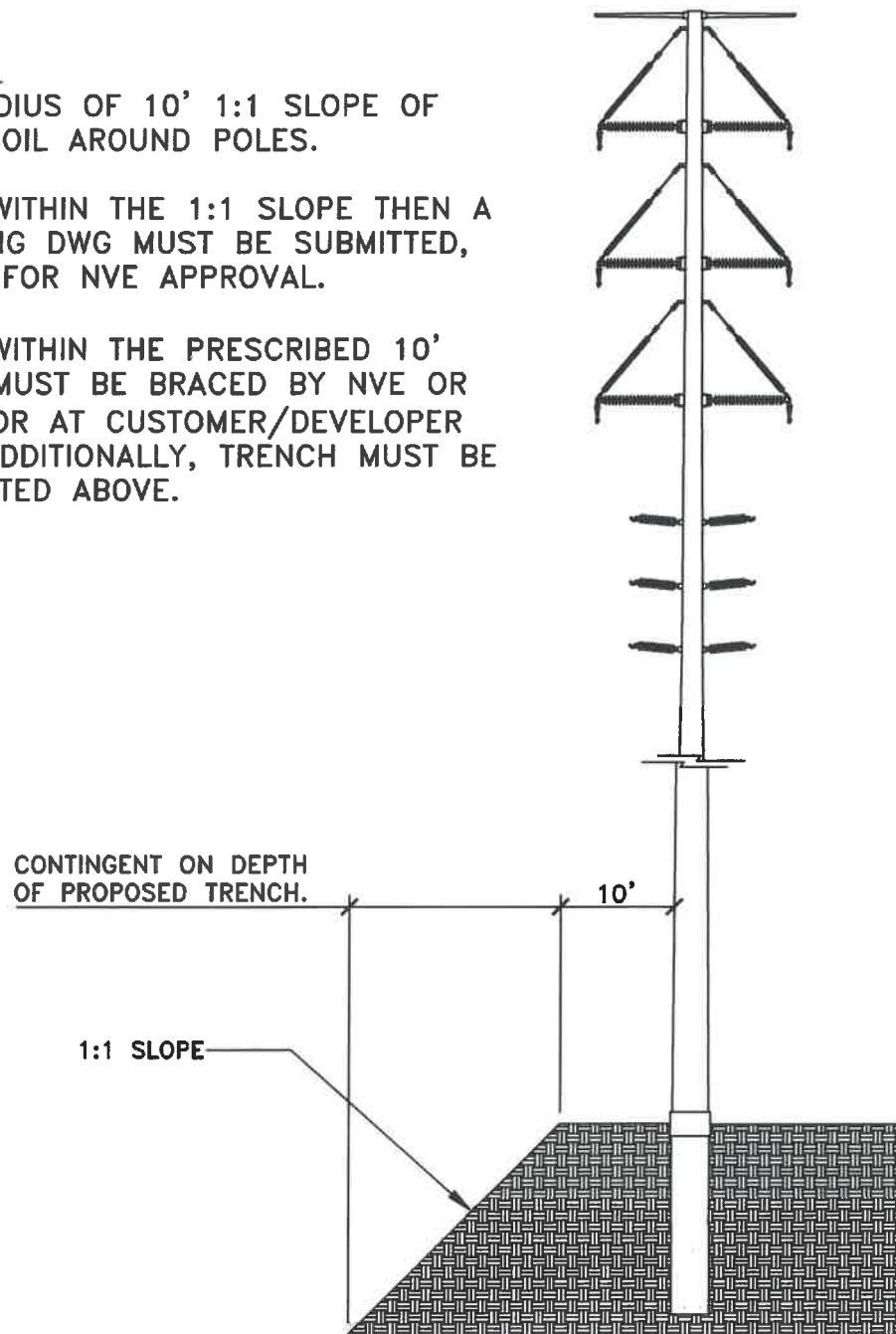
APN(s): 161-36-401-001
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REQUIREMENTS:

MAINTAIN A RADIUS OF 10' 1:1 SLOPE OF UNDISTURBED SOIL AROUND POLES.

IF TRENCH IS WITHIN THE 1:1 SLOPE THEN A TRENCH SHORING DWG MUST BE SUBMITTED, P.E. STAMPED, FOR NVE APPROVAL.

IF TRENCH IS WITHIN THE PRESCRIBED 10' RADIUS, POLE MUST BE BRACED BY NVE OR NVE CONTRACTOR AT CUSTOMER/DEVELOPER SOLE COST. ADDITIONALLY, TRENCH MUST BE SHORED AS NOTED ABOVE.



DRAWING INFO.		
DRAWN	6/12/01	JLH
DESIGNED	6/12/01	JLH
CHECKED	6/12/01	SA
APPROVED	6/12/01	SA
	DATE	BY
REV. 1	11/12/08	DP



**TRENCH DETAIL
POLE STABILITY
EXHIBIT C-4**

SHEET: 1 OF 1 DWG. NO.: STD-D2



**FACILITIES RELOCATION
AGREEMENT**

Link Code: APW

**Project Title: Clark County
Hollywood Boulevard
Extension
Agreement No.: 21-00009**

**Exhibit G
Insurance Coverages**

1. Types of Insurance Required. In accordance with the “Insurance” Section of the Agreement, Applicant must cause its contractors who are performing work in connection with this Agreement to procure and maintain in effect the following (required limits can be met by use of primary, underlying, and umbrella/excess combinations):
 - (A) Workers’ Compensation and Employer’s Liability Insurance. Workers’ compensation insurance in the form and manner required by the State of Nevada and in accordance with Nevada Revised Statutes Chapters §616A through 616D, inclusive.
 - (B) Commercial General Liability Insurance. Commercial general liability insurance providing bodily injury, property damage, personal injury/advertising injury, premises/operations, and products/completed operations coverage with a combined single limit per occurrence limit of not less than two million dollars (\$2,000,000.00) and an aggregate limit of not less than two million dollars (\$2,000,000.00).
 - (C) Automobile Liability Insurance. Commercial automobile liability insurance with a combined single limit of one million dollars (\$1,000,000.00) “per accident” for bodily injury and property damage.
 - (D) Excess or Umbrella Liability Insurance. Excess or umbrella liability with a combined single limit of not less than three million dollars (\$3,000,000.00) per occurrence. Except with respect to workers’ compensation insurance, these limits must “follow-form” all terms and conditions excess of each of the above-mentioned underlying policies.
2. Insurer and Policy Requirements. Each contract of insurance must be with an insurer approved to do business in the State of Nevada, is “A.VII” Rated or better by A.M. Best Company and must include the following provisions or endorsements:
 - (A) Additional Insured. Naming Utility, its directors, officers, and employees as additional insureds on the general liability and automobile liability insurance policies.
 - (B) Primary Insurance. Stating that the insurance is primary insurance with respect to the interest of Utility and that any insurance maintained by Utility is excess and not contributory insurance.



**FACILITIES RELOCATION
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- (C) Subrogation Waivers. Providing Utility with waivers of subrogation on all coverages.
 - (D) Severability and Cross Liability. Providing severability of interest and cross liability coverage for general liability and automobile liability insurance policies.
 - (E) Claims-Made Form. If the policy is maintained on a “claims-made” form and is converted to an “occurrence” form, the new policy will be endorsed to provide coverage back to a retroactive date acceptable to Utility.
- 3. Notice Requirement. Applicant must provide Utility with 30-days prior written notice before the termination, expiration, or alteration of the coverage provided above.
 - 4. Deductible and Retention Limits. Deductible or retention amounts under the policies described above must not exceed \$25,000.
 - 5. Certificate of Insurance. Applicant must provide Utility with certificates of insurance, naming Utility as additional insured, evidencing the coverage required above including additional insured endorsement numbers before Applicant, its contractors or subcontractors commence any work in the Work Area. Applicant must provide Utility with a current copy of the certificate of insurance evidencing the coverage set forth above.