

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						0
Corporate/Business Entity Name: 3351 and 3371 N Buffalo Owner LLC						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		9 East 8th Street, Ste 141		Website:		
City, State and Zip Code:		New York, NY 10003		POC Name:		
				Email:		
Telephone No:				Fax No:		
Nevada Local Street Address: <i>(If different from above)</i>		3351 North Buffalo Drive		Website:		
City, State and Zip Code:		Las Vegas, NV 89129		Local Fax No:		
Local Telephone No:		702-410-6400		Local POC Name: Robert Perkins		
				Email: rp@coppercreekcre.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

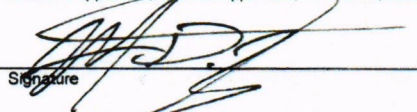
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
N/A		
_____	_____	_____
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Jeffrey Bogino _____ Print Name
Authorized Representative _____ Title	10/24/2024 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

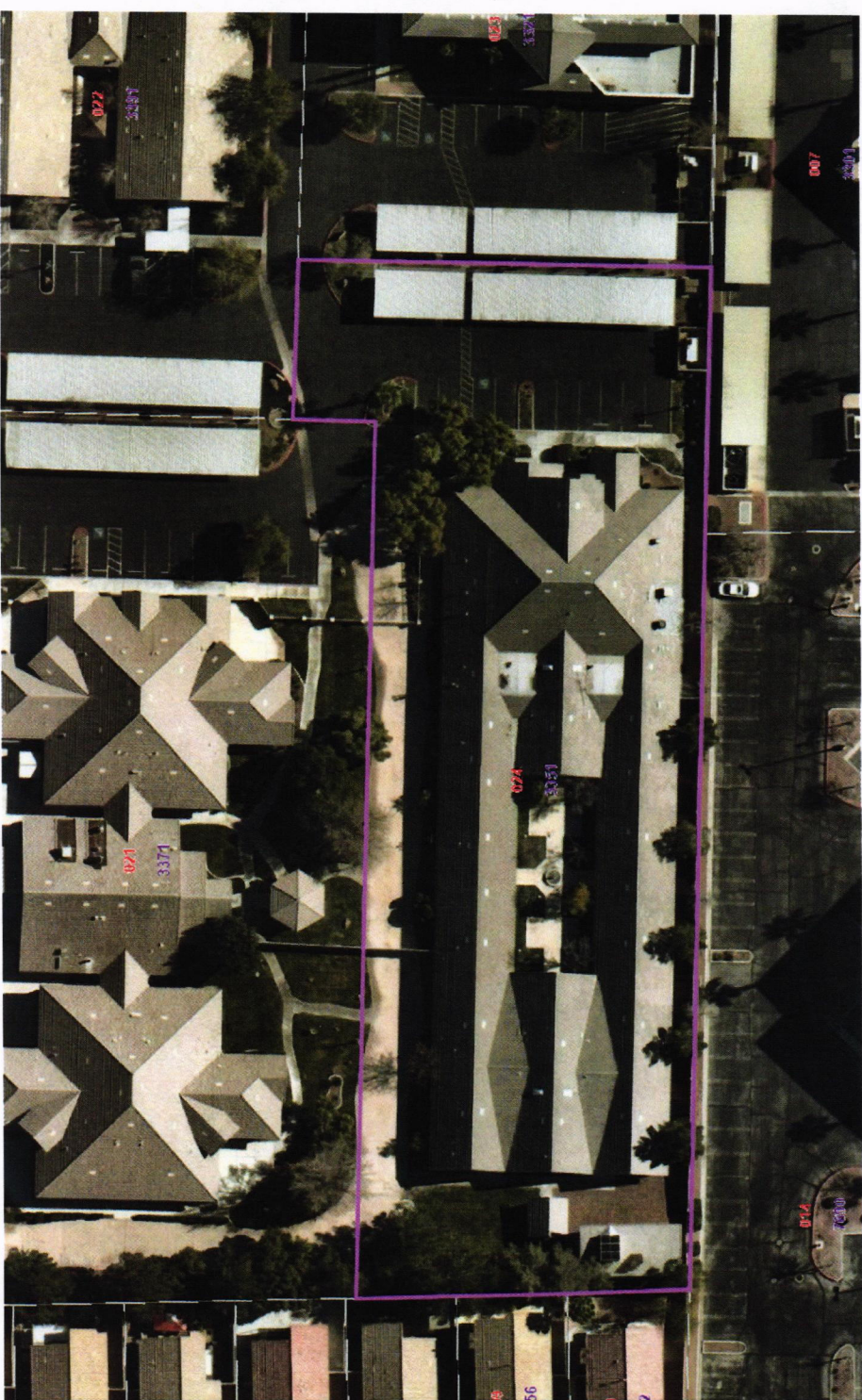
If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative



Property Information

Print

Parcel: 13809801024
Owner Name(s): 3351 & 3371 N BUFFALO OWNER LLC
Site Address: 3351 N BUFFALO DR
Jurisdiction: Las Vegas - 89129
Sale Date: 12/2020
Sale Price: \$5,000,011
Estimated Lot Size: 1.24
Construction Year: 1998
Recorded Doc Number: 20201217 00002625
Aerial Flight Date: []

Zoning and Planned Land Use

Legal Description

Ownership

Appraisal

Flood Zone

Elected Officials

Commissioner: C - Ross Miller (D)
City Ward: 4 - Francis Allen-Palenske
U.S. Senator: Jacky Rosen, Catherine Cortez-Masto
U.S. Congress: 3 - Susie Lee (D)
State Senate: 6 - Nicole Jeanette Cannizzaro (D)
State Assembly: 37 - Shea Backus (D)
School District: C - Evelyn Garcia Morales
University Regent: 7 - Susan Brager
Board of Education: 3 - Felicia Ortiz
Minor Civil Division: Las Vegas
Township: Las Vegas

Property Information

Parcel: 13809801021
Owner Name(s): 3351 & 3371 N BUFFALO OWNER LLC
Site Address: 3371 N BUFFALO DR
Jurisdiction: Las Vegas - 89129
Sale Date: 05/2005
Sale Price: \$3,700,000
Estimated Lot Size: 1.65
Construction Year: 1998
Recorded Doc Number: 20201217 00002626
Aerial Flight Date: []

Zoning and Planned Land Use

Legal Description

Ownership

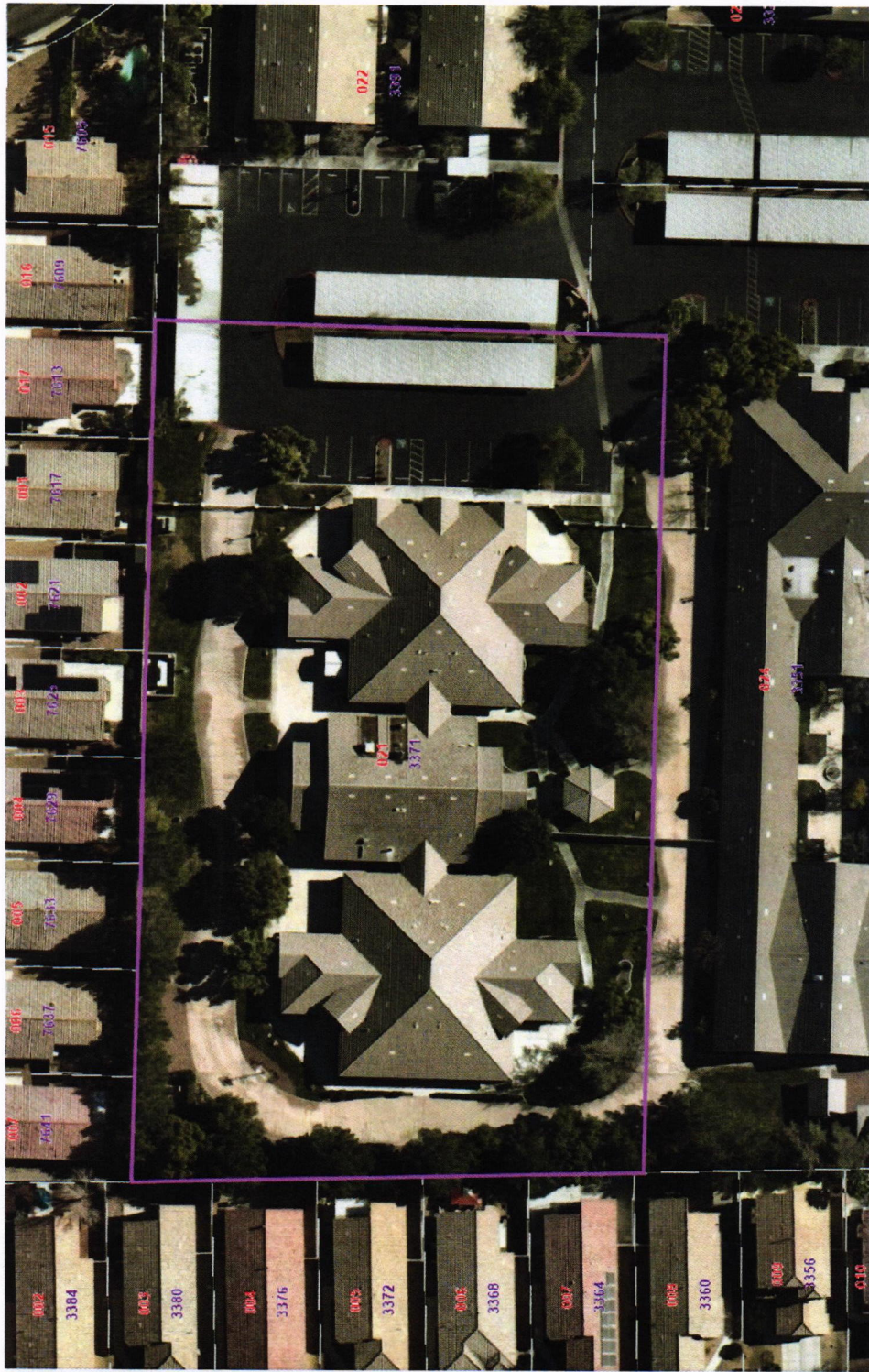
Appraisal

Flood Zone

Elected Officials

Commissioner: C - Ross Miller (D)
City Ward: 4 - Francis Allen-Palenske
U.S. Senate: Jacky Rosen, Catherine Cortez-Masto
U.S. Congress: 3 - Susie Lee (D)
State Senate: 6 - Nicole Jeanette Cannizzaro (D)
State Assembly: 37 - Shea Backus (D)
School District: C - Evelyn Garcia Morales
University Regent: 7 - Susan Brager
Board of Education: 3 - Felicia Ortiz
Minor Civil Division: Las Vegas
Township: Las Vegas

SunGard Query



Print