

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Shauna Bradley, Director of Real Property Management

Recommendation:

Conduct a public hearing; approve and authorize the Chair to sign a Resolution Approving Lease between Public Agencies for Clark County Owned Real Property, to lease to the Board of Regents of Nevada System of Higher Education, on behalf of University of Nevada Cooperative Extension, 6925 Donald Nelson Ave., Las Vegas, NV 89131 upon successful close of escrow, located on Assessor's Parcel Number 125-15-607-003, for the operation of an equestrian and livestock learning facility; and authorize the Director of Real Property Management or her designee to sign the Interlocal Lease Agreement (Interlocal) and any other documents necessary for the management of the Interlocal. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

On June 3, 2025, the Board of County Commissioners (Board) approved a Resolution of Intent to Lease Clark County (County) owned real property between the County and University of Nevada Cooperative Extension (UNCE) for 6925 Donald Nelson Avenue, Las Vegas, NV 89131 located on Assessor's Parcel Number 125-15-607-003 (Property) for the operation of an equestrian and livestock learning facility.

The Board is now being asked to approve the Interlocal Lease Agreement which provides a term for five (5) years upon and contingent on the successful close of escrow of the Property, without requiring the payment of any rent.

UNCE will be responsible for all operating and maintenance of the Property.

Pursuant to NRS 277.050, the Board may lease County-owned real property to another public agency without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard.

This item was presented to the County Long Range Planning Committee on May 14, 2025.

Cleared for Agenda

06/17/2025

File ID#

25-2510