



Laughlin Town Advisory Board

May 31, 2022

MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker
 Kathleen Hoss – Vice Chair Pamela Walker
 Fred Doten - Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Doug Westly, Pledge of Allegiance led by Pamela Walker.

II. Public Comment: None

III. Approval of agenda for May 31, 2022 and hold, combine or delete any items (For possible action)

Motion by: Pamela Walker

Action: Approved

Vote: 4-0

IV. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz thanked the RPM Design & Construction Division for the new parking lot and how well it looks. He also commented on the flags that lined the highways in Searchlight and Laughlin and how good it looked to see all the flags flying in celebration for Memorial Weekend.

V. Planning & Zoning:

1. UC-22-0225-USA:
USE PERMIT for a public facility.

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JUL 06 2022

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair

MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM

YOLANDA T. KING, County Manager

DESIGN REVIEW for a public facility (site improvements) on a portion of 37.1 acres in an R-U (Rural Open Land) Zone. Generally located on the northwest corner of Casino Drive and SR 163 within Laughlin. (For possible action) To the PC 06/21/22

Motion by Hermon Walker
Action: Approve
Motion Passed 4-0

VI. General Business: None

VII. Public Comment:

Regina Guarisco Commented about the joint effort over the Memorial Holiday Weekend with Bullhead City and Nevada keeping the waters safe without any fatalities. Ms. Guarisco suggested to have a meeting to facilitate a volunteer committee and build a support system between the two communities.

Pamela walker mentioned the wrist bands that went into effect this past weekend on both sides of the river to help keep the river safe and Chair Ochs mentioned how both communities are working well together, the best she has seen in twenty years. Rocky

VIII. Next Meeting Date: June 14, 2022

IX. Adjournment: 1:50 pm

*These minutes are in draft form and will be formally approved at the June 14, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 12, 2022 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOO>