

**DISCLOSURE OF OWNERSHIP/PRINCIPALS**

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> QVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed: 118</b>						
<b>Corporate/Business Entity Name: Brady Industries of Nevada, LLC</b>						
<b>(Include d.b.a., if applicable) Brady Industries</b>						
<b>Street Address:</b> 7055 Lindell Road			<b>Website:</b> www.bradyindustries.com			
<b>City, State and Zip Code:</b> Las Vegas, NV 89118			<b>POC Name:</b> Paul Bradford			
<b>Telephone No:</b> 702-876-3990			<b>Email:</b> paul.bradford@bradyindustries.com			
<b>Nevada Local Street Address:</b> (If different from above) SAME			<b>Website:</b> SAME			
<b>City, State and Zip Code:</b>			<b>Local Fax No:</b>			
<b>Local Telephone No:</b>			<b>Local POC Name:</b>			
			<b>Email:</b>			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Travis W. Brady	President, CEO	100%

*This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?*  Yes  No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
 Signature  
 President, CEO  
 Title

Travis Brady  
 Print Name  
 May 4, 2023  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>							
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other	
<b>Business Designation Group (Please select all that apply) <i>Not certified</i></b>							
<input checked="" type="checkbox"/> MBE	<input checked="" type="checkbox"/> WBE	<input checked="" type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
<b>Number of Clark County Nevada Residents Employed: 0</b>							
<b>Corporate/Business Entity Name:</b> <i>Phoenix Trading Inc.</i>							
<b>(Include d.b.a., if applicable)</b> <i>Amercure Products, Inc.</i>							
<b>Street Address:</b> <i>17661 128th Pl NE</i>				<b>Website:</b> <i>www.amercureproducts.net</i>			
<b>City, State and Zip Code:</b> <i>Woodinville, WA 98072</i>				<b>POC Name:</b> <i>Julie Siegel</i>			
<b>Telephone No:</b> <i>800-556-6322</i>				<b>Email:</b> <i>julie@amercureproducts.net</i>			
<b>Nevada Local Street Address:</b> <i>(if different from above)</i>				<b>Website:</b>			
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>			
<b>Local Telephone No:</b>				<b>Local POC Name:</b>			
				<b>Email:</b>			

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Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
<i>Wendy Hemming</i>	<i>President</i>	<i>100%</i>

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Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

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I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<i>[Signature]</i>	<i>Julie Siegel</i>
Signature	Print Name
<i>Operations Manager</i>	<i>4/25/2023</i>
Title	Date

## DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

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N/A			

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Notes/Comments:

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Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>						0
<b>Corporate/Business Entity Name:</b>		Bob Barker Company, Inc.				
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		7925 Purfoy Road		<b>Website:</b> bobbarker.com		
<b>City, State and Zip Code:</b>		Fuquay Varina, NC 27526		<b>POC Name:</b> Earl Marley		
				<b>Email:</b> bidnotices@bobbarker.com		
<b>Telephone No:</b>		800 334 9880		<b>Fax No:</b> 800 322 7537		
<b>Nevada Local Street Address:</b> <i>(If different from above)</i>		NA		<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b>		
				<b>Email:</b>		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Robert J Barker, Jr	President	32%
Nancy Barker Johns	COO	17.39
Patricia M. Barker	Vice President	1.31%
Robert J Barker, Sr	CEO	1.31%
Robert Barker Jr Family Trust	Family Trust	32%
Nancy Barker Johns Family Trust	Family Trust	16%

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**Ruchal Smith**  
Digitally signed by Ruchal Smith  
 Date: 2021.05.19 16:14:54 -0400  
 \_\_\_\_\_  
 Signature

Contract Specialist  
 \_\_\_\_\_  
 Title

**Ruchal Smith**  
 \_\_\_\_\_  
 Print Name

05/19/2023  
 \_\_\_\_\_  
 Date

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Print Name  
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