

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Laughlin TAB - May 14, 2024; Paradise TAB - May 28, 2024; Sunrise Manor TAB - May 30, 2024; Whitney TAB - May 2, 2024; and Winchester TAB - May 28, 2024.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

07/02/2024

File ID#

24-926