



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, *Governor*
James A. Settelmeyer, *Director*
Adam Sullivan, P.E., *State Engineer*

April 10, 2023

Board of County Commissioners
Clark County
500 South Grand Central Parkway
Las Vegas, NV 89155
Certified Mail: 9489 0090 0027 6499 6958 77

Ladies and Gentlemen:

Pursuant to the provisions of NRS 534.040(3), it is respectfully requested that you levy a special assessment on the water right holders listed in the enclosed documents, which are located in the confines of the Groundwater Basins within Clark County, for the Fiscal Year July 1, 2023, to June 30, 2024. The levy must be charged against each water user who has an active water right or claim of vested right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin.

Please see the list below that pertains to all basins within Clark County that require this special assessment:

Clark County

Basin Name (Basin #)	Total Assessed
Lower Meadow Valley Wash (205)	\$5,794.12
Coyote Springs Valley (210)	\$11,730.00
Hidden Valley (217)	\$1,650.00
California Wash (218)	\$129.71
Muddy River Springs Area (219)	\$12,020.40
Lower Moapa Valley (220)	\$4,288.93
Total	\$35,613.16

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The amount of \$35,613.16 will be required for the payment of necessary expenses for supervision of the groundwater basins listed above, which includes but is not limited to costs associated with: special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection, and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commission and that the amount has been certified to the Assessor.

Sincerely,

A handwritten signature in blue ink that reads "Adam Sullivan P.E." with a stylized flourish at the end.

Adam Sullivan, P.E.
State Engineer

AS/sl

Enclosure

cc: Melissa Brewer AOSpecialProjects@ClarkCountyNV.gov
Sarkara Singh msms@ClarkCountyNV.gov
Tammy Hansen tly@ClarkCountyNV.gov
Kim Winn kwi@ClarkCountyNV.gov

Adam Sullivan, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. Sullivan:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of Clark County's Groundwater Basins for the Fiscal Year July 1, 2023, to June 30, 2024, in the amount of Thirty-Five Thousand Six Hundred Thirteen Dollars and Sixteen Cents (\$35,613.16), has been received by Clark County in accordance with the provisions of NRS 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF CLARK COUNTY on the ____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF CLARK COUNTY.

Respectfully submitted,

COUNTY CLERK