

AMENDMENT NO. 2 RFP NO. 604982-18 INSURANCE BROKERAGE SERVICES FOR EXCESS GENERAL LIABILITY, AND EXCESS WORKERS' COMPENSATION INSURANCE

THIS AMENDMENT is made and entered into this	day of	20	, by and
between CLARK COUNTY, NEVADA (hereinafter referred), and WILLIS	TOWERS
WATSON INSURANCE SERVICES WEST, INC. (hereinafte			

WITNESSETH:

WHEREAS the parties entered into an agreement under RFP Number 604982-18, entitled "Insurance Brokerage Services for Excess General Liability, and Excess Workers' Compensation Insurance" dated May 28, 2019, awarded to Willis Towers Watson dba Willis of Arizona, Inc. and assigned to Willis Towers Watson Insurance Services West, Inc. on October 26, 2023 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Page 1, as revised by Amendment No. 1:

ORIGINALLY WRITTEN:

"COUNTY agrees to retain for the period from January 1, 2019, through December 31, 2019, with the option to renew for 6, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience."

REVISED TO READ:

"COUNTY agrees to retain for the period from January 1, 2019, through December 31, 2019, with the option to renew for 8, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience."

2. Section II: Compensation and Terms of Payment, as revised by Amendment No. 1:

ORIGINALLY WRITTEN:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the fixed fee amount of \$45,000 annually for Excess Worker's Compensation and the fixed fee amount of \$38,000 annually for Excess General Liability for a total fixed fee amount of \$83,000 annually. A price increase of 5% will be applied to the 5th Contract renewal term for a total annual fixed fee amount of \$87,150 and a price increase of 3% will be applied to the 6th Contract

renewal term for a total annual fixed fee amount of \$89,764.50. COUNTY'S obligation to pay PROVIDER cannot exceed the fixed fee amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.

REVISED TO READ:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the fixed fee amount of \$45,000 annually for Excess Worker's Compensation and the fixed fee amount of \$38,000 annually for Excess General Liability for a total fixed fee amount of \$83,000 annually. A price increase of 5% will be applied to the 5th Contract renewal term for a total annual fixed fee amount of \$87,150 and a price increase of 3% will be applied to the 6th, 7th, and 8th Contract renewal terms for a total annual fixed fee amount of \$89,764.50 for these terms. COUNTY'S obligation to pay PROVIDER cannot exceed the fixed fee amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.

3. The revisions contained herein are effective as of December 31, 2025.

This Amendment No. 2 represents an increase of \$179,529.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:

Deputy District Attorney

WILLIS TOWERS WATSON INSURANCE SEI	RVICES WEST, INC.
By: CHARLES SHAY President and Chief Executive Officer	Date: September 3, 2025
COUNTY: COUNTY OF CLARK, NEVADA	
By:	Date:
APPROVED AS TO FORM: STEVEN B. WOLFSON, District Attorney	
By: Sarah Schaarren SARAH SCHAERRER	Sep 10, 2025 Date: