

**SUPPLEMENTAL NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT  
FOR FLAMINGO WASH, CIMARRON BRANCH - RUSSELL ROAD TO PATRICK LANE**

**THIS Supplemental No. 1 Contract**, made and entered into this 6<sup>th</sup> day of January, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and ATKINSREALIS USA, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

The initial addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Matthew S. Baird, Vice President AtkinsRealis USA, Inc. 2360 Corporate Circle, Suite 300 Henderson, Nevada 89074 (702) 263-7275

**W I T N E S S E T H**

**WHEREAS**, on June 21, 2022, the COUNTY and the ENGINEER entered into the Professional Engineering Services Contract for Flamingo Wash, Cimarron Branch - Russell Road to Patrick Lane;

**WHEREAS**, the COUNTY desires the ENGINEER to perform additional construction support services and record drawings for the Project, which requires a contract extension for the ENGINEER to complete the construction support service for the Project; and

**WHEREAS**, the ENGINEER desires to provide such services in exchange for the fees hereinafter specified.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the Professional Engineering Services Contract for Flamingo Wash, Cimarron Brnch – Russell Road to Patrick Lane dated June 21, 2022, as follows:

**ARTICLE I: DEFINITIONS**

**The definition of "Direct Salary" shall be changed to read as follows:**

"Direct Salary" is defined as the actual base rate of pay on an hourly basis of the ENGINEER'S employees whose time will be directly chargeable to the Contract. The maximum base pay to be used by the ENGINEER under this Contract are those specified in Exhibit "A" of the June 21, 2022, Contract for services performed prior to the date of approval of this Supplemental No. 1. For services performed after the date that this Supplemental No. 1 is approved by the Board of

County Commissioners, the maximum base pay to be used by the ENGINEER shall be in accordance with Exhibit "AA" attached hereto and made a part hereof by this reference.

**ARTICLE IV: TIME OF PERFORMANCE**

**4.01 Time of Performance**

**The last paragraph shall be changed to read as follows:**

Except as provided above, the ENGINEER shall complete all other Basic Services and authorized Special Services by the end of December 31, 2027, unless the Board of County Commissioners amends such date in writing.

**ARTICLE V: PAYMENT FOR SERVICES**

**5.01 Maximum Amount Payable**

**Revise the first paragraph of section 5.01 to read as follows:**

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Three Hundred Eighty Thousand and 00/100 (\$380,000.00) for the Basic Service fees, and One Hundred Eighty Thousand and 00/100 Dollars (\$180,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

**5.02 Basic Services and Special Services Fees**

**Replace the last paragraph of this section with the following:**

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 .....	\$380,000.00
Special Services 2.03.....	\$100,000.00
Special Service 2.03 (Supplemental No.1) .....	\$80,000.00
Grand Total Basic and Special Services.....	<b>\$560,000.00</b>

The remainder of the Professional Engineering Services Contract for the Flamingo Wash, Cimarron Branch - Russell Road to Patrick Lane dated June 21, 2022, remains unchanged.

**IN WITNESS WHEREOF**, the Parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.


CLARK COUNTY, NEVADA

ATKINSRÉALIS USA, INC.

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Jessica Colvin  
Chief Financial Officer


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Matthew S. Baird, PE, CFM  
Vice President

APPROVED AS TO FORM:

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Jason B. Patchett  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				114		
<b>Corporate/Business Entity Name:</b>		AtkinsRealis USA, Inc.				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		4030 West Boy Scout Blvd. Suite 700		<b>Website:</b> www.atkinsrealis.com		
<b>City, State and Zip Code:</b>		Tampa, FL 33607		<b>POC Name:</b> Daniel Parsons <b>Email:</b> Daniel.Parsons2@Atkinsrealis.com		
<b>Telephone No:</b>		(813) 282-7275		<b>Fax No:</b> (813) 281-3634		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>		2360 Corporate Circle, Suite 300		<b>Website:</b> www.atkinsrealis.com		
<b>City, State and Zip Code:</b>		Henderson, NV 89074		<b>Local Fax No:</b> N/A		
<b>Local Telephone No:</b>		(702) 263-7275		<b>Local POC Name:</b> Matthew S. Baird, Vice President <b>Email:</b> Matt.Baird@Atkinsrealis.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title


% Owned  
(Not required for Publicly Traded  
Corporations/Non-profit organizations)

AtkinsRealis USA, Inc., is a wholly owned subsidiary of AtkinsRealis USA Holdings LLC (previously known as Atkins North America Holdings LLC). AtkinsRealis USA Holdings LLC is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group Inc., (traded on the Toronto, Canada exchange). SNC-Lavalin Group Inc. acquired Atkins on July 3, 2017.  
See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature  
  
Vice President  
Title

Matthew S. Baird  
Print Name  
  
11/4/2025  
Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

**ATKINSREALIS USA INC.**

**FY 2025 DIRECTORS AND OFFICERS**

**Board of Directors**

Stephen J. Morriss

Kamla Alexander

Olivier D'Ambra

**Office Title, Officer Names and Office**

**President/Chief Executive Officer** – Stephen J. Morriss, CA

**Sen. V.P./Chief Financial Officer/Treasurer** – Olivier D'Ambra, TPA

**Sen. V.P./Regional General Counsel/Secretary** – Kamla Alexander, ATL

**Sen. V.P.** – W. Bradley Dennard, ATL

**Sen. V.P.** – Justin P. Jones, PHX

**Sen. V.P.** – Jonathan Marshall, MINN

**Sen. V.P., Human Resources** – Courtney Reid, DEN

**Sen. V.P.** – Shailen Bhatt, MI

**V.P.** – Carlos J. Arboleda-Osorio, MIA

**V.P. /Assistant Secretary** – Donya M. Becton, MIA

**V.P./Assistant Secretary** – Rene de los Rios, MIA

**V.P.** – P. Michael DePue, II, MAD

**V.P. /Assistant Secretary** – David Lund, Jr.

**V.P.** – Gene Niemasz, DEN

**V.P.** – Shayne M. Paynter, TPA

**V.P.** – Roger A. Phillippi, RENO

**V.P.** – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)

**V.P.** – Taylor P. Wright, ATL

**Assoc. V.P.** – Alexander Camps, MIA (ARCHITECTURE, FL)

**Assoc. V.P.** – Jose L. Castellanos, TPA (Architecture, FL)

**Assoc. V.P.** – Robert G. Garner, ATL (LAND SURVEY, GA)

**Assoc. V.P.** – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

**Assoc. V.P.** – Paul W. Maddox, TPA (REAL ESTATE, FL)

**Assoc. V.P.** – Desiderio "Desi" Maldonado, TAL (ENGINEERING, US VI)

**Project Officer** – Harry Belton, FL

**Project Officer – Linda Potter, AZ**

**Projects Officer – Lucas Reed, OK**

**Projects Officer – Douglas Whitney Deans, MIA**

**Qualifying Broker - Jacqueline Kinker, NC**