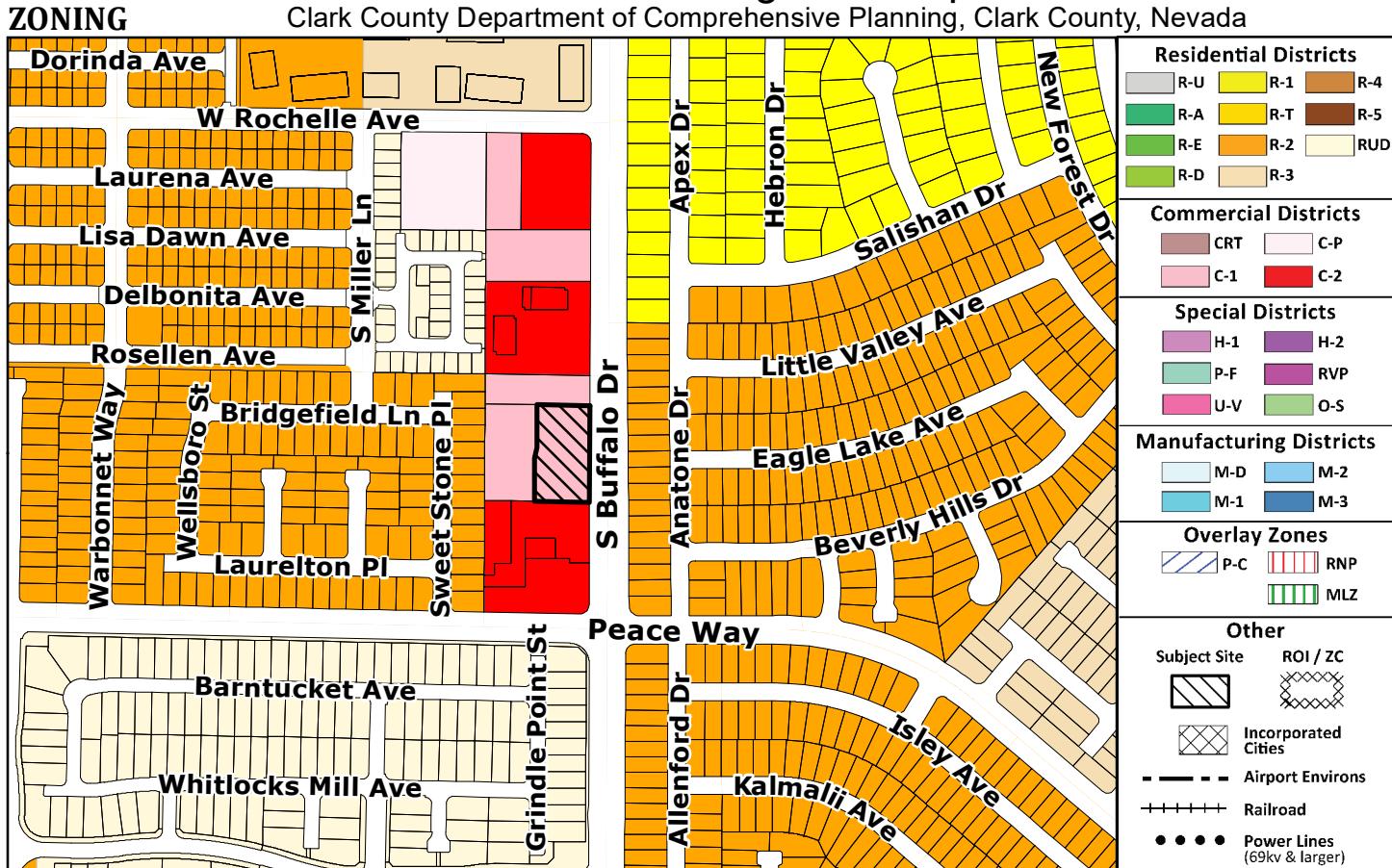


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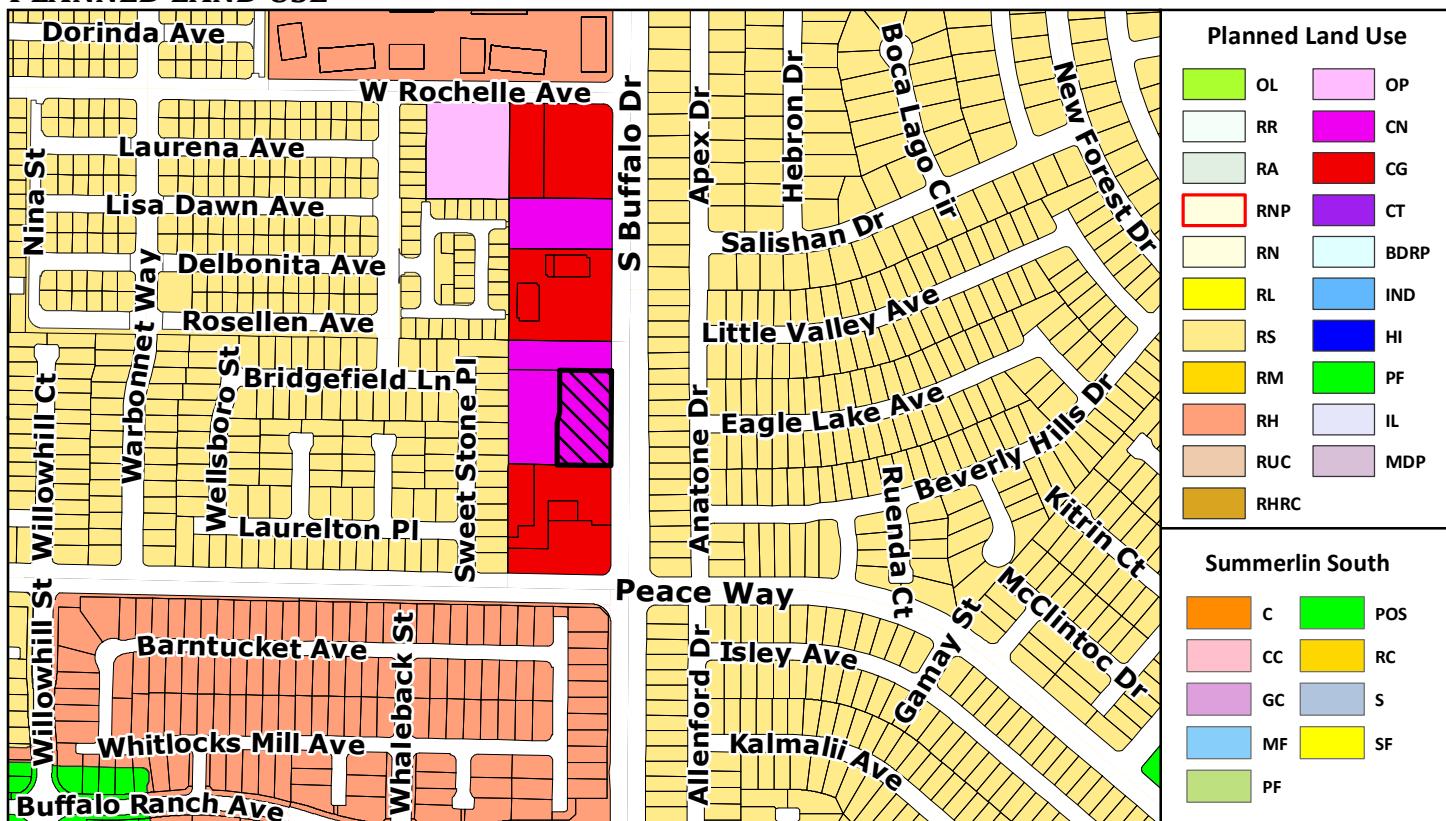
# Commission Agenda Map

UC-21-0357

## ZONING



## PLANNED LAND USE



This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated hereon.

Subject Parcel(s)  
16321619007

0 125 250 500 Feet  
Map Created on 7/12/2021

