SUPPLEMENTAL NO. 2 TO PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR SUNSET PARK – DUCK CREEK WASH TO EASTERN AVENUE

THIS SUPPLEMENTAL NO. 2, hereinafter referred to as "Supplemental No. 2", is made and entered into this day of July, 2025, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and C.A. Group, Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER".

WITNESSETH

WHEREAS, on February 8, 2023, the COUNTY and the ENGINEER entered into a contract, hereinafter referred to as "Contract", for professional engineering services for Sunset Park – Duck Creek Wash to Eastern Avenue Project, hereinafter referred to as the "Project";

WHEREAS, on October 1, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract, hereinafter referred to as "Supplemental No. 1", which allowed additional design and related services associated with the design of Sunset Park – Duck Creek Wash to Eastern Avenue; and

WHEREAS, the COUNTY desires to extend the time of performance to allow for completion of the design of the Project.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Revise the last paragraph of this section to read:

Except as provided above, the ENGINEER shall complete all other Basic Services and authorized Special Services by the end of December 31, 2026, unless the Board of County Commissioners amends such date in writing.

The remainder of the Contract and Supplemental No. 1 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 2 as of the date herein above set forth.

CLARK COUNTY, NEVADA
Jessica Colvin
Chief Financial Officer
APPROVED AS TO FORM:
A
Jason B. Patchett

Deputy District Attorney

CA GROUP, Inc.

James Caviola President

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty Sole	Partnership	Limited Liability	Corporation	Trust	Non-Profit Organization	Other	
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MBE	WBE	☐ SBE	PBE			Disabled Veteran	Emerging Sma
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Ch Business Ent		Veteran Owned Business	Owned Business	Business
Number of Cia	ark County N	evada Residents	Employed:			74	
Corporate/Busines	e Entity Name:	CA Group, I	nc.				
include d.b.a., if a	ppiloanie	2785 S. Rainb	ow Blvd. Suit	e 100 w	lebsite: WWW.C-8	group.com	
itreet Address:			Las Vegas, NV 89146 POC Name: Jack S			ostrom, PE	
City, State and Zip Code:			Las vegas, 111 05 1 10 Foc Name: jack.s		jack.sjo mall: ax No: 702.685.	Sjostrom, PE sjostrom@c-agroup.com	
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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Consanguinity" is a relation To the second degree of collows:	ship by blood. "Affinity" is a re consanguinity" applies to the	lationship by marriage. candidate's first and second	I degree of blood relatives as
•	d Domestic Partners – Childre	n – Parents – In-laws (first de	egree)
	lalf-Brothers/Half-Sisters – Gra		
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For County Use Only:	noted above, please complete the foli	lowing:	
Yes No Is the County em	ployee(s) noted above involved in the	contracting/selection process for this	s particular agenda item?
Yes No Is the County em	nployee(s) noted above involved in any	y way with the business in performan	ce of the contract?
Notes/Comments:			
Signature			