



together**for**better

**AMENDMENT NO. 1
RFQ NO. 605480-19
CONTRACT FOR EMERGENCY SHELTER**

THIS AMENDMENT is made and entered into this _____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and HOPELINK OF SOUTHERN NEVADA (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 605480-19, entitled "Contract for Emergency Shelter" dated December 2, 2020 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Page 1, Section I: Term of Contract

Originally written:

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2022, with the option to renew for three, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience."

Revised to read:

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2026. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience."

2. Exhibit A, Scope of Work, Page A-11, Section 10. Compensation, removed in its entirety.
3. Add Page A-21, Exhibit A-1, Project Fee, Annual Budget Summary for FY 2026, attached to this Amendment No. 1.
4. The revisions contained herein are effective as of June 30, 2025.

This Amendment No. 1 represents an increase of \$573,634.30.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:

HOPELINK OF SOUTHERN NEVADA

By: Aaron Sheets
AARON SHEETS
Chief Executive Officer

Date: 07/09/2025

COUNTY:

COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

Date: _____

APPROVED AS TO FORM:

STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer
Sarah Schaerrer (Jul 29, 2025 08:23:55 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: Jul 29, 2025

EXHIBIT A-1
PROJECT FEE
Amendment No. 1

A. Annual Budget Summary for FY 2026

Line-Item Category	
Direct Costs (but not limited to):	
Personnel	
Fringe	
Travel	
Direct Client Services	
Equipment	
Supplies	
Contractual	
Direct - Other	
Indirect Costs:	
Admin	
Total Annual Amount Not to Exceed:	\$ 573,634.30



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**AMENDMENT NO. 1
RFQ NO. 605480-19
CONTRACT FOR EMERGENCY SHELTER**

THIS AMENDMENT is made and entered into this _____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and LAS VEGAS RESCUE MISSION (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 605480-19, entitled "Contract for Emergency Shelter" dated November 9, 2020 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Page 1, Section I: Term of Contract

Originally written:

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2022, with the option to renew for three, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience."

Revised to read:


"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2026. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience."

2. Exhibit A, Scope of Work, Page A-12, Section 10. Compensation, removed in its entirety.
3. Add Page A-28, Exhibit A-1, Project Fee, Annual Budget Summary for FY 2026, attached to this Amendment No. 1.
4. The revisions contained herein are effective as of June 30, 2025.

This Amendment No. 1 represents an increase of \$323,657.40.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:
LAS VEGAS RESCUE MISSION

By: 
NICKI ANTILL
Chief Operating Officer

Date: 07/11/2025

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*
Sarah Schaerrer (Jul 29, 2025 08:23:55 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: Jul 29, 2025

EXHIBIT A-1
PROJECT FEE
Amendment No. 1

A. Annual Budget Summary for FY 2026

Line-Item Category	
Direct Costs (but not limited to):	
Personnel	
Fringe	
Travel	
Direct Client Services	
Equipment	
Supplies	
Contractual	
Direct - Other	
Indirect Costs:	
Admin	
Total Annual Amount Not to Exceed:	\$ 323,657.40



**AMENDMENT NO. 2
RFQ NO. 605480-19
CONTRACT FOR EMERGENCY SHELTER**

together for better

THIS AMENDMENT is made and entered into this _____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and CATHOLIC CHARITIES OF SOUTHERN NEVADA (hereinafter referred to as “PROVIDER”).

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 605480-19, entitled “Contract for Emergency Shelter” dated December 21, 2020 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Page 1, Section I: Term of Contract

Originally written:

“COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2020, with the option to renew for five, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.”

Revised to read:

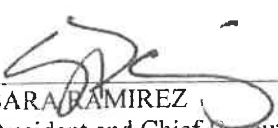
“COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2026. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.”

2. Add Page A-34, Exhibit A-1, Project Fee, Annual Budget Summary for FY 2026, attached to this Amendment No. 2.
3. The revisions contained herein are effective as of June 30, 2025.

This Amendment No. 2 represents an increase of \$7,150,202.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:
CATHOLIC CHARITIES OF SOUTHERN NEVADA

By: 
SARA RAMIREZ
President and Chief Executive Officer

Date: 7/10/25

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer
Sarah Schaerrer (Jul 29, 2025 08:23:55 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: Jul 29, 2025

EXHIBIT A-1
PROJECT FEE
Amendment No. 2

A. Annual Budget Summary for FY 2026

Line-Item Category	
Direct Costs (but not limited to):	
Personnel	
Fringe	
Travel	
Direct Client Services	
Equipment	
Supplies	
Contractual	
Direct - Other	
Indirect Costs:	
Admin	
Total Annual Amount Not to Exceed:	\$7,150,202