

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Abigail Frierson, Deputy County Manager

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**Recommendation:**

**Approve and accept the additional grant award from the State of Nevada Department of Human Services, Division of Child and Family Services in the amount of \$1,820,305 to provide supportive services to facilitate and maintain successful adoption services effective July 1, 2025 through June 30, 2026; and authorize the County Manager or his designee to sign any additional grant documents related thereto and accept any funds awarded. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2371.000	Fund Name:	Child Welfare Grants
Fund Center:	1250811000	Funded PGM/Grant:	1250.ADOPTSAV.2026
Amount:	\$1,820,305		
Description:	Adoption Savings Ref # 314251-26-101		
Additional Comments:	No Cash Match required		

**BACKGROUND:**

42 U.S.C. § 673(a)(8)(A) is a section of federal law that requires states to calculate any financial savings resulting from the "applicable child" provision of the federal adoption assistance program. Under this law, the Clark County Family Services (CCFS) has been receiving annual grant award to provide supportive services to facilitate and maintain the successful adoption of children from Clark County Child Welfare System. This item is being submitted to the Board of County Commissioners (BOARD) to approve and accept the grant for the grant period July 1, 2025 through June 30, 2026, to provide:

- post adoption and post guardianship supportive services for up to 150 individuals;
- respite services to placement and adoptive families;
- subsidies to match non-iv-e portion for KinGap services; and
- financial emergency assistance to prevent disruption for a minimum of 70 families

The award process for this grant differs from the normal grant application process as funding is made available to the state and passed through to DFS without advance notice, competitive process, or application submission.

Staff requests the BOARD approve the grant award and accept the funds awarded.

Cleared for Agenda

**10/07/2025**

File ID#

**25-2941**