DISCLOSURE OF OWNERSHIP/PRINCIPALS

			וט	SCLUSU	KE	OF OWN	IERS	IIII	PRINCIPALS		
Business Entit	у Тур	e (Please selec	t one)								
Sole Proprietorship		Partnership		Limited Liability	2	Corporation	Tru	st	Non-Profit Organization	Other	
Business Desig	natio	on Group (Plea	se sele	ect all that appl	y)						
□MBE				□SBE		PBE			□VET □DVET		☐ ESB
Minority Business Enterprise Women-Owned Business Enterprise		d	Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business	
Number of	Cla	k County N	levad	la Resident	s E	mployed:	183				
Corporate/Business Entity Name:			E	Eagle Quest							
(Include d.b.a.,	lf ap	plicable)	1								
Street Address:			3	680 N.	RC	ancho	D	We	ebsite: Eagle Q	uest's erv	ces ong
City, State and Zip Code:			La	MS Vegas, NV, 89130 POC Name: David Doyle Email: DDOYLE EAGLE QUI						VEST: US. CO	
Telephone No:								Fa	x No: 702-39	0-4143	
Nevada Local S	stree	Address:						W	ebsite:		
(If different from	n ab	ove)									
City, State and Zip Code:				Local Fax No:				cal Fax No:			
Local Telephone No:									cal POC Name:		
				Email:					nail:		
close corporations, foreign corporations, its			, limited	mited liability companies, partnersing			Title		ps, and professional corp	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)	
Tran Ray Tippe			211	S	CEO					49	
LIGHT	10	an Tiv	200	++5		reasur	D.Y			51	
Cealie	<u> </u>	uri iif	pe	-	_	1 00001					
Center or 0	lividu: Clark (al members, part County Water Re	ners, ov clamati If yes, p contract	where or principal on District full-tim please note that C s, or other contra	s, invie em	volved in the bus aployee(s), or apply ty employee(s), or which are not sub	iness enti pointed/el or appoint oject to co	ity, a lecte ed/e impe	Clark County, Department of official(s)? elected official(s) may not partitive bid.)	perform any work on p	orofessional service
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under per land-use approx	nany pis, co	of perjury, that a	i of the	information provi ales, leases or ex	ded l	nges without the	complete	a ais	_		l not take action on
Signature	6	y	M	(X)		Print Name	nF	(0)	y Tippet 12/2023	113	-
CEO						Data	E	5/	12/1017		
Title					_	Date		1			

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
N/A								
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)								
Yes No Is the County em	noted above, please complete the foll ployee(s) noted above involved in the appropriate in any	contracting/selection process for this						