DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Ent	ity Ty	e (Please select	one))									
Sole Proprietorship		Partnership	Con	Limited Liability mpany		Corporation	Trus	st	Non-Profit Organization		Other		
Business Des	ignati	on Group (Pleas	e sel	ect all that apply)								
□ МВЕ		□WBE		SBE		PBE			□VET		OVET	□ESB	
Minority Busine Enterprise	Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business Emerging Small Business			
Number of	f Cla	rk County Ne	evac	da Residents	En	nployed:				17			
Cornorato/Rusiness Entity Name:			Raise the Future										
Corporate/Business Entity Name:													
	(Include d.b.a., if applicable)			1325 S Colorado Blvd, Ste B700 Website: raisethefuture.org									
Street Address	Street Address:			Denver, CO 80222					POC Name: Rachel Tibbetts				
City, State and	d Zip (Code:	Bonver, CO COLLE					Email: rachel.tibbetts@raisethefuture.org					
Telephone No	··		303-755-4756					Fax No:					
=		t Address.					-						
V2	Nevada Local Street Address:			2500 N Buffalo Dr, Ste 140				Website:					
	(If different from above)			Las Vegas, NV 89128					Local Fax No:				
Oity, Otate an	City, State and Zip Code: Local Telephone No:			702-436-6335					Local POC Name: Jessica Roe				
Local Telepho									mail: jessica.roe@raisethefuture.org				
ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporatiose corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title W Owned (Not required for Publicly Trad Corporations/Non-profit organiza								licly Traded					
Ann Ayers				CEO									
Karen DeGroot				CFO									
[See attached	for full	list of Board of D	Direct	tors]									
This section is	not re	quired for publici	y-trac	ded corporations.	Are	you a publicly	-traded c	corpo	pration? Yes	√	No		
									Clark County, Departmen ⊢official(s)?	t of Av	riation, Clark Coun	ty Detention	
Yes	Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 													
Yes	Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.													
Rachel Tibb Signature	etts	Digitally signed Date: 2022.08.3			ļ	Rachel Tibbet Print Name	its						
VP of Operation	ns					08/30/2022							
Title					_	Date							

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
n/a								
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)								
For County Use Only:								
If any Disclosure of Relationship is noted above, please complete the following:								
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?								
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								
Signature								