

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☒ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☒ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				13		
Corporate/Business Entity Name: Acro Service Corporation						
(Include d.b.a., if applicable)						
Street Address:		39209 W. Six Mile Rd., Ste 250		Website: www.acrocorp.com		
City, State and Zip Code:		Livonia, MI 48152		POC Name: Leah Pelletier		
				Email: lpelletier@acrocorp.com		
Telephone No:		505-797-2446		Fax No: 734-591-1217		
Nevada Local Street Address:		200 S. Virginia, 8th Fl		Website: www.acrocorp.com		
(If different from above)						
City, State and Zip Code:		Reno, NV 89501		Local Fax No:		
Local Telephone No:		505-797-2446		Local POC Name: Leah Pelletier		
				Email: AcroSONV@acrocorp.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Ravinder T. Shahani	President	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Chitra R. Shahani Digitally signed by Chitra R. Shahani Date: 2022.03.21 15:10:35 -04'00' _____ Signature	Chitra R. Shahani _____ Print Name
CFO _____ Title	3.21.22 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				150		
Corporate/Business Entity Name:		Marathon Staffing Group, Inc.				
(Include d.b.a., if applicable)						
Street Address:		164 Westford Road Suite 26		Website: www.marathonstaffing.com		
City, State and Zip Code:		Tyngsboro, MA 01879		POC Name: Kendra Strickland, COO		
				Email: kstrickland@marathonstaffing.com		
Telephone No:		978.649.6230		Fax No: 978.649.9906		
Nevada Local Street Address: (If different from above)		6785 Eastern Avenue Suite 2		Website: www.marathonstaffing.com		
City, State and Zip Code:		Las Vegas, NV 89119		Local Fax No: 702.307.1324		
Local Telephone No:		702.307.1320		Local POC Name: Damary Jacobs		
				Email: djacobs@marathonstaffing.com		

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Chris Panagiotopoulos	CEO and President	100%

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f93328af-a226-43f6-9218-999ab4690a00
 Signature

Chief Operating Officer
 Title

Kendra J. Strickland
 Print Name

3/22/2022
 Date

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