PUBLIC HEARING APP. NUMBER/OWNER/DESCRIPTION OF REQUEST PA-25-700036-USA:

<u>HOLDOVER PLAN AMENDMENT</u> to redesignate the existing land use category from Mid-Intensity Suburban Neighborhood (MN) to Compact Neighborhood (CN) on 20.1 acres.

Generally located north of Cactus Avenue and east of Buffalo Drive within Enterprise. JJ/rk (For possible action)

#### **RELATED INFORMATION:**

#### **APN**:

176-27-401-013

#### **EXISTING LAND USE PLAN:**

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

#### PROPOSED LAND USE PLAN:

ENTERPRISE - COMPACT NEIGHBORHOOD (UP TO 18 DU/AC)

#### **BACKGROUND:**

#### **Project Description**

General Summary

Site Address: N/ASite Acreage: 20.1

• Existing Land Use: Undeveloped

#### Applicant's Justification

The applicant is requesting a master plan amendment from Mid-Intensity Suburban Neighborhood (MN) to Compact Neighborhood (CN). More specifically, the site is proposed for development of a 210 lot single-family residential subdivision with a density of 10.44 dwelling units per acre. The applicant is also requesting a zone change on these parcels from RS20 (Residential Single Family 20) to RS2 (Residential Single-Family 2). This zone change requires a Master Plan Amendment to the Compact Neighborhood land use category. According to the applicant, this request aims to enhance compatibility with adjacent properties. Furthermore, the request complies with Goal 1.1 which provides opportunities for diverse housing options to meet the needs of residents of all ages, income levels, and abilities.

**Prior Land Use Requests** 

Application	Request	Action	Date
Number			
UC-1833-02	Modified development standards for Mountains Edge	Approved	May
	regarding alternative standards and design guidelines	by PC	2003
	for setbacks, separation, height, open space, parking,		
	wall standards, and street sections		
DA-1319-02	Mountains Edge Master Development Agreement	Approved	December
		by BCC	2002
ZC-1313-02	Reclassified 2,413 acres from R-E to R-1 zoning, R-	Approved	December
	2/RUD/R-3/C-P/C-2/P-F zoning for a mixed use	by BCC	2002
	development with a request for a P-C (Planned		
	Community) Overlay District for the Mountains Edge		
	Major Project		

**Surrounding Land Use** 

	Planned Land Use Category		<b>Zoning District</b>	<b>Existing Land Use</b>	
			(Overlay)		
North &	Mid-Intensity Su	burban	RS3.3	Single-family residential	
West	Neighborhood (up to 8	du/ac)			
South	Mid-Intensity Su	burban	RS3.3 & RM18	Single-family residential &	
	Neighborhood (up to 8 du/ac)			multi-family residential	
East	Mid-Intensity Su	burban	RS2	Single-family residential	
	Neighborhood (up to 8	du/ac)		-	

The subject site is within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

Application	Request	
Number		
ZC-25-0571	A zone change to reclassify the site from RS20 to RS2 is a companion item	
	on this agenda.	
PUD-25-0572	A planned unit development for a single-family residential development is a	
	companion item on this agenda.	
WS-25-0573	A waiver of development standards for a single-family residential	
	development is a companion item on this agenda.	
TM-25-500142	A tentative map for a 210 lot single-family residential subdivision is a	
	companion item on this agenda.	

#### STANDARDS FOR ADOPTION:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

#### **Analysis**

#### **Comprehensive Planning**

The applicant shall establish the request is consistent with the overall intent of the Master Plan by demonstrating the proposed amendment 1) is based on changed conditions or further studies; 2) is compatible with the surrounding area; 3) will not have a negative effect on adjacent properties or on transportation services and facilities; 4) will have a minimal effect on service provision or is compatible with existing and planned service provision and future development of the area; 5) will not cause a detriment to the public health, safety, and general welfare of the people of Clark County; and 6) adherence to the current goals and policies of the Master Plan would result in a situation neither intended by nor in keeping with other core values, goals, and policies.

The applicant requests a change from Mid-Intensity Suburban Neighborhood (MN) (up to 8 du/ac) to Compact Neighborhood (CN) (up to 18 du/ac). Intended primary land uses in the proposed Compact Neighborhood (CN) land use designation include single-family attached and detached homes, duplexes, triplexes, fourplexes, and townhomes. Supporting land uses include accessory dwelling units, multiple family dwellings, and neighborhood serving public facilities such as parks, trails, open space, places of assembly, schools, libraries, and other complementary uses.

Staff finds the request for the Compact Neighborhood (CN) land use category appropriate for this location. The area has seen an increase in density beyond what is allowed for Mid-Intensity Suburban Neighborhood (MN). The request complies with Policy 6.1.4 of the Master Plan which encourages compact and efficient development patterns within the disposal boundary to maximize the use of available infrastructure, land, and other resources while considering community compatibility. For these reasons, staff finds the request for the Compact Neighborhood (CN) category appropriate.

#### **Staff Recommendation**

Adopt and direct the Chair to sign a resolution adopting the amendment. This item will be forwarded to the Board of County Commissioners' meeting for final action on **November 5**, **2025** at 9:00 a.m., unless otherwise announced.

If this request is adopted, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### **STAFF ADVISORIES:**

#### Fire Prevention Bureau

- Provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features.
- Applicant is advised that fire/emergency access must comply with the Fire Code as amended; and to show on-site fire lane, turning radius, and turnarounds.

### **Clark County Water Reclamation District (CCWRD)**

• No comment.

TAB/CAC: Enterprise - denial. APPROVALS: 2 cards, 2 letters PROTEST: 120 cards, 20 letters

**PLANNING COMMISSION ACTION:** September 16, 2025 – HELD – To 10/07/25 – per the applicant.

**APPLICANT:** KAVISON HOMES, LLC

CONTACT: THOMASON CONSULTING ENGINEERS, 7080 LA CIENEGA STREET,

SUITE 200, LAS VEGAS, NV 89119

# RESOLUTION

## OF THE CLARK COUNTY PLANNING COMMISSION

# ADOPTING AN AMENDMENT TO THE ENTERPRISE LAND USE PLAN MAP OF THE

#### **CLARK COUNTY MASTER PLAN**

**WHEREAS**, pursuant to NRS 278, the Clark County Planning Commission adopted the Clark County Master Plan on November 16, 2021, and forwarded a copy to the Clark County Board of Commissioners for their consideration; and

WHEREAS, pursuant to NRS 278, the Clark County Board of County Commissioners adopted the Clark County Master Plan on November 17, 2021; and

WHEREAS, the Clark County Planning Commission (hereafter referred to as the Planning Commission) is charged with the preparation and adoption of a long-term master plan for the physical development of all unincorporated portions of Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

**WHEREAS**, from time to time the Clark County Master Plan may need to be amended to facilitate local land use patterns; and

**WHEREAS**, on September 16, 2025, a public hearing was held by the Planning Commission in accordance with Nevada Revised Statute 278.220 regarding an amendment to the Clark County Master Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Planning Commission does adopt and amend the Enterprise Land Use Plan Map by:

PA-25-700036 - Amending the Enterprise Land Use Plan Map of the Clark County Master Plan on APN 176-27-401-013 from Mid-Intensity Suburban Neighborhood (MN) to Compact Neighborhood (CN). Generally located north of Cactus Avenue and east of Buffalo Drive within Enterprise.

PASSED, APPROVED, AND ADOPTED this 7th day of October, 2025.

#### **CLARK COUNTY PLANNING COMMISSION**

	By:
	VIVIAN KILARSKI, CHAIR
ATTEST:	
SAMI REAL	
EXECUTIVE SECRETARY	