

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Rosemary A. Vassiliadis, Director of Aviation

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**Recommendation:**

**Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance amending Title 20 of the Clark County Code, Chapter 20.04, Section 20.04.010, Chapter 20.08, Section 20.08.040, Chapter 20.09, Section 20.09.010, and Section 20.09.020, providing for other matters properly related thereto; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	5201.701	Fund Name:	LAS Unrestricted Operations
Fund Center:	2200400080	Funded PGM/Grant:	N/A
Amount:	County will receive revenue from operators		
Description:	Amend Clark County Code Title 20, Chapter (s) 20.04, 20.08, and 20.09		
Additional Comments:	N/A		

**BACKGROUND:**

The Clark County Department of Aviation (DOA) has proposed changes to Title 20 that are in accordance with legislative changes to NRS 706A that became effective on October 1, 2021. These changes include the authorization of a new Transportation Network Company (TNC) Commercial operation.

Proposed modifications include the addition of TNC Commercial operations, authorizing limousine and other CPCN (Certificate of Public Convenience and Necessity) holding companies to operate under TNC applications and annualizing the permit-decal fee for service/delivery vehicles operating at Harry Reid International Airport.

The above-mentioned modifications were posted and advertised for public comment on January 11, 2022. The DOA held a workshop with impacted companies regarding proposed modifications to Section 20.09.010 on January 26, 2022. The DOA did not receive any comments during the public comment period.

The Business Impact Statement (BIS), regarding proposed modifications to Chapter 20.09, Section 20.09.010, was prepared consistent with Clark County procedures and pursuant to NRS 237.090. On March 15, 2022, the Board of County Commissioners accepted and approved the BIS.

Staff recommends that this ordinance amendment be adopted following the public hearing.

Cleared for Agenda

**04/05/2022**

File ID#

**22-0452**