

APN: 126-36-101-017

WHEN RECORDED, RETURN TO:
Clark County Department of Public Works
Attention: CCPW Survey Division
500 South Grand Central Parkway, Suite 2017
Las Vegas, Nevada 89106

PARTIAL RELINQUISHMENT OF RIGHTS-OF-WAY

THIS INDENTURE WITNESSETH: That the **COUNTY OF CLARK, a political subdivision of the State of Nevada**, does hereby release, discharge, and relinquish a portion of interest as granted pursuant to Bureau of Land Management Right-of-Way Grant Serial Numbers N-61323 and N-93572, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND BY THIS REFERENCE MADE A PART HEREOF**

Assessor's Parcel No.: 126-36-101-017

Reviewed / Approved date _____

BY: _____
Dustin Crowther, CCPW-Survey Division

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2021

COUNTY OF CLARK, a political subdivision of the **State of Nevada**

CLARK COUNTY, NEVADA

ATTEST:

RANDALL J. TARR
Assistant County Manager

LYNN MARIE GOYA
County Clerk

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the _____ day of _____ 2021, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, _____, Assistant County Manager, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State
My commission expires _____

PROJECT NO: ANN & 215
DATE: 09/01/21
BY: CDK
CHK: LB



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EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PORTION OF A RIGHT-OF-WAY GRANT TO BE VACATED FOR PUBLIC ROADWAY/HIGHWAY, DRAINAGE AND/OR FLOOD CONTROL FACILITIES, SEWER LINES AND STREET LIGHTING STRUCTURES ON PUBLIC LANDS AS SHOWN IN THE RIGHT-OF-WAY GRANT N-61323 TO CLARK COUNTY (WESTERN/NORTHERN BELTWAY), RECORDED IN INSTRUMENT 980428:01285, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH:

THIS LEGAL DESCRIPTION DESCRIBES A PORTION OF A RIGHT-OF-WAY GRANT TO BE VACATED FOR CONSTRUCTION OF MULTI-USE PEDESTRIAN TRAIL IMPROVEMENTS AND RELATED APPURTENANCES, AS SHOWN IN THE RIGHT-OF-WAY GRANT N-93572 TO THE COUNTY OF CLARK, RECORDED IN INSTRUMENT 20150710:01523, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4).

EXCEPTING THEREFROM THAT PORTION OF HAMMER LANE RIGHT-OF-WAY AS CONVEYED TO THE CITY OF LAS VEGAS BY GRANT DEED RECORDED MARCH 4, 2021 AS INSTRUMENT NO. 20210304-0001733 OF OFFICIAL RECORDS.

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FURTHER EXCEPTING THAT PORTION OF CLARK COUNTY 215 BELTWAY, THE REMAINDER OF SAID PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH SIXTEENTH CORNER OF SECTION 35 AND 36 (N 1/16) AND ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 36, BEING THE CENTERLINE OF THE AFOREMENTIONED HAMMER LANE, NORTH 89°25'08" EAST, 1683.91 FEET; THENCE LEAVING SAID LINE, NORTH 00°04'28" WEST, 30.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID HAMMER LANE AND THE **POINT OF BEGINNING**; THENCE LEAVING SAID LINE AND ALONG THE WEST LINE OF SAID EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), NORTH 00°04'28" WEST, 638.13 FEET TO THE NORTH LINE OF SAID EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4); THENCE ALONG SAID LINE, NORTH 89°22'13" EAST, 85.82 FEET TO THE WESTERLY CONTROL OF ACCESS LINE FOR THE CLARK COUNTY 215 BELTWAY; THENCE LEAVING SAID NORTH LINE AND ALONG SAID WESTERLY LINE, SOUTH 34°54'43" EAST, 215.12 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1329.50, ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 08°45'03", AN ARC LENGTH OF 203.05 FEET TO THE EAST LINE OF SAID EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4); THENCE ALONG SAID LINE, SOUTH 00°03'08" EAST, 302.25 FEET TO THE AFOREMENTIONED NORTH RIGHT-OF-WAY LINE HAMMER LANE; THENCE ALONG SAID LINE, SOUTH 89°25'08" WEST, 336.85 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 3.92 ACRES, MORE OR LESS.

SEE ATTACHED EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

BASIS OF BEARINGS

N 00°37'29" W, BEING THE WEST LINE OF THE NW 1/4 OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THE PLAT OF CONSTELLATION ESTATES, RECORDED IN BOOK 102, PAGE 92, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

"EXHIBIT B"
 PORTION OF E1/2, SW1/4, NE 1/4,
 NW 1/4, SECTION 36, T.19S.,
 R.59E., M.D.M.

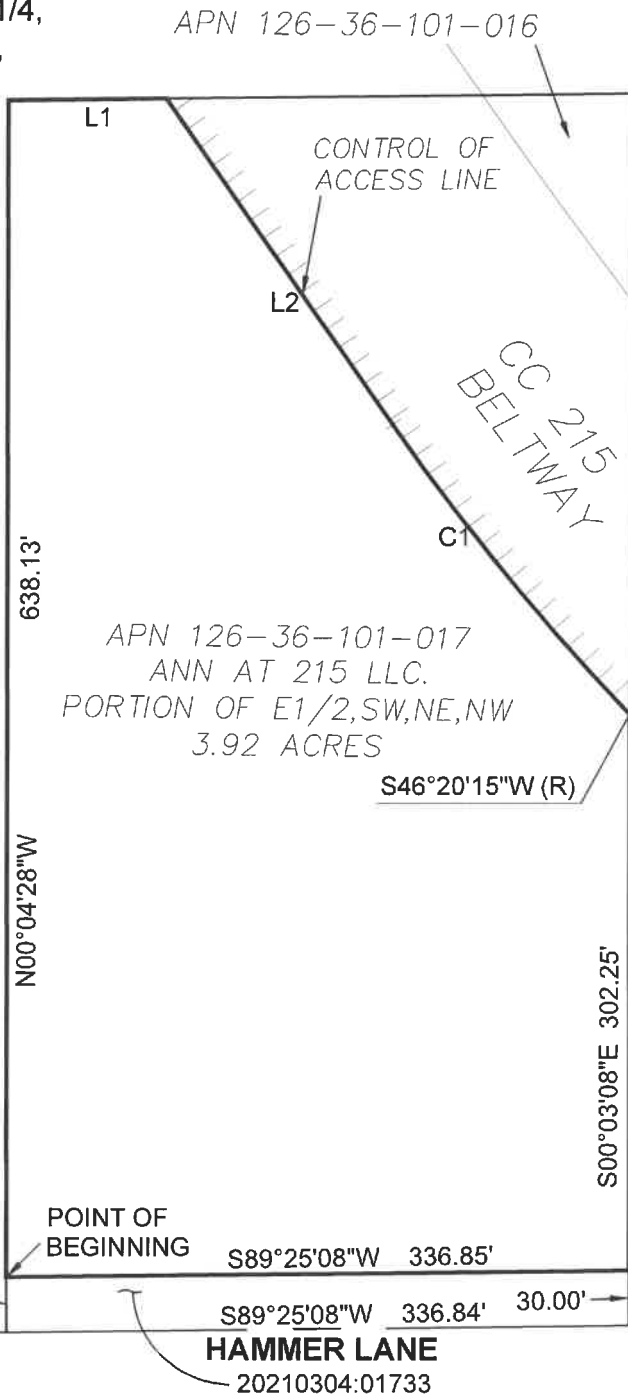
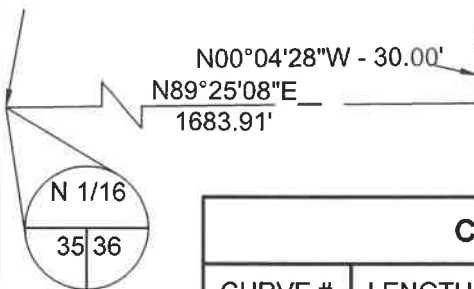


LEGEND

 CONTROL OF ACCESS LINE

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	85.82'	N89°22'13"E
L2	215.12'	S34°54'43"E

POINT OF COMMENCEMENT



CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	203.05'	1329.50'	08°45'03"	101.72'