

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Shani Coleman, Director of Community & Economic Development

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**Recommendation:**

**Approve an Amendment to the Contract with National Council for Community Development, Inc., dba National Development Council, for CBE No. 606381-22, for Technical & Economic Assistance Program Administration; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2981.600	Fund Name:	State and Local Fiscal Recovery Funds
Fund Center:	9990108721	Funded PGM/Grant:	2.9 Small Bus Assist
Amount:	\$1,500,000 for grant pass through		
Description:	Technical & Economic Assistance Program Administration		
Additional Comments:	The initial Contract amount was \$6,412,500, Amendment No. 1 will increase the Contract amount by \$1,500,000, for a new total Contract amount of \$7,912,500.		

**BACKGROUND:**

On November 1, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 606381-22 for Technical & Economic Assistance Program Administration to National Council for Community Development, Inc., dba National Development Council (NDC) (LBE) in the amount of \$1,412,500 for direct services and \$5,000,000 for grant pass through monies for the distribution of grants to small businesses who qualify for the program.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through December 31, 2024.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for additional grant funding to be distributed to small businesses. The attached Amendment No. 1 document details the costs involved.

The Business License Department has determined that a Clark County Business License is not required for this effort.

Cleared for Agenda

**05/02/2023**

File ID#

**23-515**