

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					198	
Corporate/Business Entity Name: HELP of Southern Nevada						
(Include d.b.a., if applicable)						
Street Address:		1640 E. Flamingo Rd #100		Website: www.helpsonv.org		
City, State and Zip Code:		Las Vegas NV 89119		POC Name: Fulala Riley		
				Email: friley@helpsonv.org		
Telephone No:		702-369-4357 ext. 1238		Fax No: 702-369-4089		
Nevada Local Street Address: (If different from above)		N/A		Website: N/A		
City, State and Zip Code:		N/A		Local Fax No: N/A		
Local Telephone No:		N/A		Local POC Name: N/A		
				Email: N/A		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

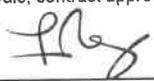
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
-Please see attached-		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Fulala Riley
Signature	Print Name
President/CEO	12/20/2022
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative



Fullala Riley, President/CEO
(702) 836-2113
friley@helpsonv.org

Shelly Torres, Chief Financial Officer/CFO
(702) 836-2116
storres@helpsonv.org

BOARD OF TRUSTEES 2022-2023

(Updated 12/20/2022)

- 1. Alam, John / 2022**
Franchisee
Ori'Zaba's Scratch Mexican Grill
6772 Sharks Bay Court
Las Vegas NV 89149
john@alamandkhan.com
- 2. Avila, Jammie / 2019**
Managing Partner/CEO
Cornerstone Wealth Management
1368 Paseo Verde Parkway, #100
Henderson, NV 89012
jammie@cornerstonevegas.com
- 3. Beason, Amber M. / 2022**
CPA, CGMA, Tax Principal
Clifton Larson Allen LLP
10845 Griffith Peak Drive, Suite 550
Las Vegas NV 89135
Amber.Beason@claconnect.com
- 4. Brazill, Stacy / 2000**
Owner, Broker
Brazill Team Real Estate
215 E. Warm Springs Rd., Ste. 102
Las Vegas, NV 89119
stacy@thebrazillteam.com
- 5. Buchanan, Chet/ 2014**
Radio/Television Personality
98.5 KLUC Radio
7255 South Tenaya Way, #100
Las Vegas, NV 89113
chet@chetbuchanan.com
- 6. Clingo, Kyle / 2011**
Sr. Vice President, Operations
United Healthcare
2720 N. Tenaya Way
Las Vegas, NV 89128
Kyle.clingo@uhc.com
- 7. Cooper-Tippett, Lisa / 2011**
Board Chairperson
Compliance Officer
Credit One Bank, N.A.
6801 S. Cimarron Rd
Las Vegas, NV 89113
Lisa.cooper-tippett@creditone.com
- 8. Frank, Brenda / 2018**
9360 W. Flamingo Road, #110-426
Las Vegas, NV 89147
bren4684@gmail.com
- 9. Hausch, Mary / 1974**
Retired (UNLV)
1139 5th Place
Las Vegas, NV 89104
mhausch@outlook.com
- 10. Joseph, Cara / 2022**
Division President
Stewart Title Company
18 Hummingbird Circle
Henderson NV 89014
caratuvell@msn.com
- 11. Keidel, Duane / 2006**
Retired (Southwest Gas Corp)
5138 Shadow Valley
Las Vegas, NV 89148
Keidel@cox.net

- 12. Lankowsky, Chelsea / 2020**
Board Treasurer
Lankowsky Management, LLC
35 Tapadero Lane
Las Vegas, NV 89138
Brownc8@gmail.com
- 13. Maruca, Kelli / 2008**
Partner / FINE the Agency
7120 Rafael Ridge Way
Las Vegas, NV 89119
kelli@finetheagency.com
- 14. Merritt, Jerrie / 2011**
Immediate Past Chairperson
Senior Vice President
Community Development Manager
Bank of Nevada
2700 W. Sahara Ave.
Las Vegas, NV 89102
jmerritt@bankofnevada.com
- 15. Ray, Robert / 2016**
Senior Vice President-Manager
Fidelity National Title Group
NCS Las Vegas
8363 W Sunset Rd, #100
Las Vegas, NV 89113
Robert.Ray@fnf.com
- 16. Van Son, Hank / 2007**
Board Vice-Chairperson
Chief Financial Officer
Terrible Herbst Oil Company|JETT Gaming
5195 Las Vegas Blvd South
Las Vegas, NV 89119
hvanson@terribles.com
- 17. Zamir, Talor / 2022**
Peak Performance Life LLC
1037 Salford Dr.
Las Vegas NV 89144
TalorZamir@gmail.com
- 18. Zehirev, Vesela / 2017**
Board Secretary
Corporate Philanthropy & Community
Engagement Manager
MGM Resorts International
840 Grier Drive
Las Vegas, NV 89119
vzehirev@mgmresorts.com