



Winchester Town Advisory Board

March 30, 2021

MINUTES

Board Members:	Robert O. Mikes, Jr. – Chair – Present Kenneth Dayton – Vice Chair- Present John Delibos – Present Judith Siegel – Present Patrick Becker - Present
Secretary:	Victoria Bonner, 702-335-9205 victoriabelleb@gmail.com
Town Liaison:	Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions
Beatriz Martinez; Town Liaison, Victoria Bonner; Secretary, Brady Burnhart; Planning. The meeting was called to order at 6:00p.m.
- II. Public Comment
None
- III. Approval of February 23, 2021 Minutes

Moved by: Delibos
Approve as submitted
Vote: 5-0 Unanimous
- IV. Approval of Agenda for March 30, 2021

Moved by: Mikes
Hold item #2 to April 27,2021 meeting
Vote: 5-0 Unanimous
- V. Informational Items
 1. Announcements of upcoming neighborhood meetings and County or community meetings and events(for discussion)
- VI. Planning & Zoning:

RECEIVED

APR 14 2021

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager

1. **UC-21-0067-E-J CLUB, LLC:**

USE PERMIT to allow a day spa in conjunction with an existing office/warehouse building on 1.0 acre in an M-1 (Light Manufacturing) Zone in the Adult Use Overlay District. Generally located on the west side of Sammy Davis Jr. Drive, approximately 550 feet south of Circus Circus Drive within Winchester. TS/sd/jd (For possible action)

Moved By- Mikes

Approve with staff conditions

Vote: 5-0 Unanimous

2. **VS-21-0085-RESORTS WORLD LAS VEGAS, LLC:**

VACATE AND ABANDON a portion of a right-of-way being Resorts World Drive located between Las Vegas Boulevard South and Sammy Davis Jr. Drive within Winchester (description on file). TS/bb/xx (For possible action)

Hold to April 27,2021 meeting

VII. General Business

VII. Public Comment

VIII. Next Meeting Date

The next regular meeting will be April 13, 2021

IX. Adjournment

The meeting was adjourned at 6:13 p.m.