

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - May 13, 2026; Mt. Charleston TAB - April 2, 2026; Paradise TAB - May 12, 2026; Spring Valley TAB - May 12, 2026; and Whitney TAB - April 30, 2026.

FISCAL IMPACT:

| | | | |
|----------------------|-----|-------------------|-----|
| Fund #: | N/A | Fund Name: | N/A |
| Fund Center: | N/A | Funded PGM/Grant: | N/A |
| Amount: | N/A | | |
| Description: | N/A | | |
| Additional Comments: | N/A | | |

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

06/16/2026

File ID#

26-1810