# EP/RD 10/6/25 (10/21/25



# **Bunkerville Town Advisory Board**

**September 11, 2025** 

#### **APPROVED MINUTES**

Board Members:

Casey Anderson - ABSENT

Vernon Pollock - PRESENT Justin Whipple - ABSENT

Laren Abbott - Chair - PRESENT

Brian Haviland - Vice Chair - PRESENT

Secretary:

Judy Metz, 702-397-6475, Judith.metz@clarkcountynv.gov

County Liaison:

William Covington, 702-455-2540, William.covington@clarkcountnv.gov

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of August 14, 2025, Minutes.

Moved by: Vernon Pollock

Action: Approved minutes as submitted.

Vote: 3-0/ Unanimous

IV. Approval of Agenda for September 11, 2025

Moved by: Casey Anderson

Action: Approved agenda as submitted.

Vote: 3-0/Unanimous

V. Informational Items

Presentation by Andrew Bennett, Director, Office of Traffic Safety and Daniel Fazekas with RTC regarding "Let's Go Safely" program. The survey ends at the end of September, and everyone is encouraged to participate. The gentlemen explained they are reaching out to all unincorporated Clark County for input. Information is handed out to help get information for the Bunkerville area.

VI. Planning & Zoning NONE

RECEIVED

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, CHAIR – WILLIAM MCCURDY II - Vice-Chair

MARILYN KIRKPATRICK – JUSTIN C. JONES-APRIL BECKER – MICHAEL NAFT- JAMES G. GIBSON

KEVING SCHILLER, County Manager

OCT 0 6 2025

#### VII. General Business

Discussion regarding Bunkerville Budget Requests for 2025. (2024 requests attached for reference) Discussion regarding the painting of Courthouse and TAB meeting exterior, at the time of renaming the Justice Court.

VIII. Public Comment

**NONE** 

## IX. Next Meeting Date

The next regular meeting will be October 2, 2025, @ 7 p.m.

## X. Adjournment

The meeting was adjourned at 7:36 PM.