

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign Supplemental No. 1 to the professional engineering services contract for traffic management augmentation services between Clark County and WSP USA Solutions Inc. (Thomas G. Lewis, President) for additional engineering services and extension of the contract term. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|---|-------------------|--|
| Fund #: | 4990.991 | Fund Name: | Public Works Regional Improvements/RTC |
| Fund Center: | 1260110001 | Funded PGM/Grant: | PW.R00223P |
| Amount: | \$1,000,000 | | |
| Description: | CCPW Traffic Mgmt Staff Augmentation Services | | |
| Additional Comments: | Supplemental No. 1 increase of \$1,000,000 revises the total contract value to \$1,519,130. | | |

BACKGROUND:

On December 4, 2018, the Board of County Commissioners approved a professional engineering services contract with Louis Berger U.S., Inc. for professional engineering services for Traffic Management Augmentation Services. Effective January 1, 2020, the merger of Louis Berger US, Inc./The Louis Berger Group, Inc. (collectively "Louis Berger") and WSP USA, Inc. was completed, and Louis Berger personnel became WSP employees.

The attached Supplemental No. 1 to the professional engineering services contract with WSP USA Solutions Inc. increases total funds to allow for continued staff augmentation services for Clark County Public Works Traffic Management Division including traffic design, traffic design review, field investigations, warrant studies, and traffic data collection at various locations throughout Clark County. Supplemental No. 1 extends the time of performance to December 31, 2023, unless further time extensions are granted.

WSP USA Solutions Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the supplemental contract as to form.

Cleared for Agenda

08/17/2021

File ID#

21-1193