

# CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

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**Petitioner:** Shauna Bradley, Acting Director of Real Property Management

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**Recommendation:**

**Approve and authorize the Chair to sign a Resolution of Intent to Lease Clark County Owned Real Property to the Clark County School District for ±1.17 acres of land on a portion of Assessor's Parcel Numbers 243-35-601-003 & 243-35-501-004 addressed as 200 & 300 Michael Wendell Way, Searchlight, Nevada, for the use of the Searchlight Elementary School; and set a public hearing on May 21, 2024 at 10:00 a.m. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

On March 3, 1992, Clark County (County) and the Clark County School District (CCSD) entered into a cooperative agreement authorizing CCSD to construct Searchlight Elementary School on a portion of County land located on Assessor's Parcel Number 243-35-601-003 and 243-35-501-004 addressed as 200 & 300 Michael Wendell Way, Searchlight, Nevada (Co-Op Agreement).

On December 6, 1994, the County and CCSD entered into a community access agreement providing for the occasional joint use, development and maintenance of various properties owned by the County and CCSD that superseded and terminated all prior existing agreements, including the Co-Op Agreement.

It is necessary for the County and CCSD to enter into an Interlocal Lease Agreement to restate the provisions of the Co-Op Agreement and outline the use, maintenance, development and leasehold terms between the parties.

Pursuant to NRS 277.050, the Board of Clark County Commissioners (Board) may lease County-owned real property to another public agency without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard. The public hearing shall be set for May 21, 2024 at 10:00 a.m.

This item was presented to the County Long Range Planning Committee on April 10, 2024.

Cleared for Agenda

**05/07/2024**

File ID#

**24-602**